



**SECTION**

# Whip Cracking

**SPONSOR: PIRSA**

**CONVENOR: NIC TREMAINE**

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**COMPETITION 2024  
4PM FOLLOWING THE SHEARING**

## COMPETITION OUTLINE

**Show off your whip cracking skill**

**Each competitor will get 2 minute to show the judges their best whip cracking display**

**Judges will score you on your performance out 10, with a total of 30 point available**

**Judges will be looking for the following**

**Cracking ability**

**Showmanship**

**Proformance**

## PRIZES

**Prizes will be awarded to the top three people that score the most point.**

**In the event of a tie a crack-off will take place.**