

<p>Planning application for away team portacabin and groundsman's container will be submitted by a local architect.</p> <p>Finance and General Purposes Minutes 18th November 2025 already circulated Santander account – all funds are now transferred to Barclays account. Kings Arms – email trail at start of arrangement for parking of staff cars to be scrutinised. 4 drop-in sessions for PAT testing of electrical items for Community (with an information session) to be held in Village Hall - unanimously agreed by committee. Insulation quotes – discussed two quotes already circulated. RJ Ryan quote for £1,869 including vat favoured. Email clarifying areas quoted to be circulated ready for consideration likely early next year. Grants not available from EON Hall electricity provider – JPa. Agreed JO to forward cctv quote to Parish Council Clerk re Highways £6,000 grant application. Ideas needed by end of week re balance of grant. JO to clarify with Parish Council Clerk whether new multilock front door and tables and planters (for rear of Hall) would be suitable grant items. Low level lighting quote awaited; if under £1000, agreed to be installed. Thanks to Nicky Woodrow who cleaned around the front door area, following repainting recently. Ceiling leaks – leak reported (gable end facing road) 15/11/25, during a storm with easterly winds. Older leak in middle store cupboard. JE has recently contacted preferred contractor who will come out and investigate as soon as possible. Guttering around porch blocked in places – date for contractor to come out to be advised to LA. Portable appliance testing community event organised by Parish Council - no charge for hire of Hall. 4 sessions – HS to liaise with Clerk re dates.</p> <p>Main Hall Boiler/heating system update Norfolk Plumbing Heating & Renewables reported 3 phase electricity not available on site - £20,000 approximately to upgrade supply from single phase. Air source heat pump therefore not suitable system. Two other contractors have been out on site advising about systems. Committee revisited Barford's June quote for Powrmatic boiler warm air system and Secker's 2025 quote for Air conditioning system (heat and cooling). Agreed oil powered warm air favoured system. JO request again up to date price from Barford Heating Ltd. Heating is intermittent in Sports Hall. Agreed HS to source quotes for portable heaters to be hired or purchased November to January potentially as intermittent warm air is severely impacting comfort of hall users.</p> <p>Floodlights onto playing field – switching issue (from within kitchen) - work in progress.</p> <p>Events subcommittee Jumble Sale 15th November – £333.65 profit. Thank you to everybody who helped in any way e.g. evening of 14th bringing jumble into Hall - Filby Wanderers, setting up stalls, manning stalls and providing refreshments on the day. Christmas Party 6th December 12 – 2 pm. 68 tickets, list with HS who is to research presents for various gender and age groups. Wrapping event to be arranged. Quiz Night – 3rd March 2026.</p>	<p>LA</p> <p>JO</p> <p>JE</p> <p>JPa</p> <p>JO</p> <p>HS</p> <p>JPa</p>	
<p>AOB Jackie Payne (Chair) informed committee that she will not be restanding as Chair, leaving the Committee and Events subcommittee at the February 2026 AGM, due to work life balance and frustration at delays in projects. She would hope to return and run specific events at some point in the future. More Committee helpers needed – appeals to be posted online again. LA to purchase page embosser for books in Little Book Stop. Health and Safety - Accident Book – 28/8 cut finger - already recorded in book. 17/10 – member of Bowls Club – fall. Informal meeting with Parish Council - JPa, JE, JO and LA 24/11/25 – useful sharing of ideas. ‘Working group’ of both organisations to be set up with membership determined according to skillsets needed at time – agreed by Committee. JPa and Parish Councillor David Flowerdew to construct a letter to Rupert Lowe MP re car park planning application delay.</p>		

Meeting Closed at 8:57pm

NEXT MEETING to be agreed

Signed..... Date.....

Chairperson

Secretary