CITY OF PLAINS NOVEMBER 2026 NEWSLETTER

P.O. Box 190· 101 W. Church St. · Plains, Ga. 31780 - Phone: 229-824-5445 · FAX: 229-824-5262 - www.plainsgeorgia.gov

HOMETOWN & RESTING PLACE OF THE 39TH U.S. PRESIDENT AND NOBEL PRIZE RECIPIENT JIMMY CARTER

MAYOR'S MOTORCADE

This year, we are donating items to Lillian Carter & the Retircment Center. Boxes will be located at local merchants & City Hall. Please do not wrap any gifts. Please turn in all donated items bv THURSDAY, NOVEMBER 26, 2026. The Mayor's Motorcade will be held on Saturday, November 28, 2026 at 3:OO starting at Lillian Carter. Items to donate: Blankets, Bar Soap, Men & Women Socks, Wash Cloths, Candy, Crackers, Large Print Crossword Books, Fruit, Shampoo, Small Home Decor ltems, Men's & Women's PJs, Jumbo Wordsearch Books, Coloring Books

RETIREMENT CELEBRATIONS

ATTORNEY SKIPPER & CONTRACTOR SMITH

The public is cordially invited to celebrate the city service of Attorney Jimmy Skipper and Contractor Charles Smith of the Water Department. The event will be held on November 19 at 6 pm at Plains City Hall. Refreshments will be served. Thank you in advance for your thoughtful attendance. *– Councilor Andrea Oates, PR*

HAVE A VISION FOR PLAINS?

SHARE YOUR FEEDBACK

The City of Plains kindly requests your action to help inform the vision for the Plains community. Please complete the Sumter County Joint Comprehensive Plan Survey. The short survey is comprised of only 14 questions and takes approximately five minutes to complete. However, the information garnered by your perspective as a key stakeholder in the community would be invaluable. The survey can be accessed at http://www.plainsgeorgia.gov via a pop-up window for your convenience. Thank you in advance for your thoughtful participation. We appreciate your time and attention in advance. *– Councilor Andrea Oates, PR*

LOOKING AHEAD

FRIENDS OF JIMMY CARTER EVENTS

November 28	*Christmas in Plains*
December 19	*Wreaths Across America*
December 31	*New Year's Eve Peanut Drop*