

PLUMBERS JOINT APPRENTICE AND EDUCATIONAL COMMITTEE

14105 N.W. 58th COURT
MIAMI LAKES, FL 33014

PHONE NO: (305) 822-9411
FAX NO.: (305) 822-0848

INFORMATION NOTICE

TO: ALL CANDIDATES

The Plumbers Joint Apprentice & Educational Committee is open for applications on a yearly basis. Upon completing an application with the Apprenticeship Committee, the applicant will be placed on an out-of-work list. As jobs become available, the applicant will be offered employment with one of our Plumbing Contractors. This position is classified as an **APPRENTICE APPLICANT**.

At the end of the application year, all Applicants are scheduled to begin the "Selection Procedure" used by the Apprenticeship Committee. The first part of the selection process is a Written Evaluation given by the Plumbers Joint Apprentice and Educational Committee.

After taking the Written Evaluation, the applicant will be scheduled for an interview with the Apprenticeship Committee. This Committee is made up of both, Labor and Management Representatives. After all interviews have been completed, all Applicants are ranked. Any Apprentice accepted for the five-year Apprenticeship Program will be taken from the list of Applicants on the Ranking List.

ALL APPLICANTS MUST:

1. Be 18 Years of age or older
2. Furnish a Birth Certificate or Passport
3. Furnish a High School Diploma or GED Certificate
4. High School Transcript from an accredited High School or G.E.D. Test Scores
5. Furnish Driver License
6. Furnish Social Security Card
7. If Veteran, furnish a copy of DD214
8. Satisfy the Educational Committee that you have the ability and aptitude to master the skills of the trade
9. Agree to attend night classes for the Five Year Term Apprenticeship
10. Agree to comply with the Standards of Apprenticeship

Apprentices attend a minimum of 248 hours of classroom training each year. Upon completion of the five-year program, each apprentice will receive a minimum of 1240 classroom hours plus approximately 9,000 hours of on-the-job training.

To be considered for the 2025 – 2026 School Year, candidate(s) must apply in person by April 30, between the hours of: 8:30 A.M. to 3:30 P.M.

**PLUMBERS JOINT APPRENTICE AND EDUCATIONAL COMMITTEE
TRUSTEES OF**

THE PLUMBERS EDUCATIONAL AND TRAINING TRUST FUND

**14105 NW 58th COURT
MIAMI LAKES, FL 33014**

**PHONE: (305) 822-9411
FAX: (305) 822-0848**

AGREEMENT

I, _____, do understand and agree that:
(Print Name)

1. I must personally return the completed Plumbers Joint Apprentice Application with all supporting documents to the J.A. & E.C. office, located at 14105 NW 58th Court, Miami Lakes, FL

NOT LATER THAN **April 30, 2025**

2. I can be issued only one application for this school year;
3. I must take a written evaluation when scheduled or my application will be cancelled;
4. It is my responsibility to notify the J.A. & E.C. office of any changes of address. The J.A. & E.C. is not responsible for failing to notify me if I do not have a current address on file;
5. I must submit either a high school diploma or GED Certificate along with High School Transcripts or GED test scores;
6. I must submit proof of birth;
7. Before any consideration can be given for additional schooling, a transcript must be submitted;
8. A DD 214 must be submitted by all applicants who served in the military;
9. I understand that any false statements made on the application, or any alteration of supporting documents will void my application or cancel my Apprenticeship (if accepted). I further understand that I must purchase all textbooks and pay all fees required by the J.A. & E.C.

Signature

Date Signed