

HEATING, PIPING, & REFRIGERATION TRAINING FUND
APPRENTICE & JOURNEYMEN INFORMATION SHEETS
FILL IN ALL BLANKS NEATLY!!!!!!!

DATE:_____ UA CARD or SS#:_____

NAME:_____

ADDRESS:_____

CITY:_____ STATE:_____ ZIP CODE:_____

HOME PHONE:_____ CELL PHONE:_____

DATE OF BIRTH:_____

EMAIL ADDRESS:_____

EMPLOYER:_____

EMER. CONTACT (NAME, PHONE #, RELATION):

You are required to notify the apprentice office and the Local Union office immediately of any change of address, phone number or employer. *Having the WRONG address at the apprentice office will not be an acceptable excuse for not receiving your mail!*