SAINT MICHAEL LUTHERAN CHURCH



Second Sunday After Epiphany January 19, 2025

400 River Road, Columbia, South Carolina 29212

In the order of service, congregational responses are printed in **bold**. Our worship **begins** at the Prelude, as we hear God's word in music.

GATHERING

The Holy Spirit calls us together as the people of God

WELCOME AND ANNOUNCEMENTS

PRELUDE

Please Stand

GATHERING HYMN

All Are Welcome

ELW 641

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, + one God, our creator, our protector, our wellspring of life.

Amen.

Trusting that God receives our words and the meditations of our hearts, let us confess our sin

Silence is kept for reflection.

Merciful God.

you speak blessing and compassion into the world.

Forgive us for the ways we act with judgment, cruelty, or indifference.

We ignore the needs of our neighbors;

we resist your call to oppose injustice;

we give in to scarcity and fear;

we assume the worst about one another.

Cleanse us from our faults and release us from their grasp.

Show us your lovingkindness.

Restore our hearts and repair your world,

that we may live in Christ's ways. Amen.

God proclaims these words of assurance: "Do not fear, for I have redeemed you.

I have called you by name. You are mine." In + Christ, you are forgiven. In the Spirit, you are made free. Refreshed by the waters of mercy, live anew as beloved children of God. Amen.

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

PRAYER OF THE DAY

Let us pray. Lord God, source of every blessing, you showed forth your glory and led many to faith by the works of your Son, who brought gladness and salvation to his people. Transform us by the Spirit of his love, that we may find our life together in him, Jesus Christ, our Savior and Lord. **Amen.**

Please Sit

WORD

God speaks to us in scripture reading, preaching, and song

FIRST READING: Isaiah 62:1-5

The people's return to Judah after the exile was marred by economic and political troubles. Nevertheless, the prophet declares, Jerusalem and Judah will be restored. God will rejoice over Jerusalem as a bridegroom rejoices over the bride, and the people are called to the celebration.

¹ For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn

and her salvation like a burning torch.

² The nations shall see your vindication and all the kings your glory,

and you shall be called by a new name that the mouth of the LORD will give.

- ³ You shall be a beautiful crown in the hand of the LORD and a royal diadem in the hand of your God.
- ⁴ You shall no more be termed Forsaken, and your land shall no more be termed Desolate,

but you shall be called My Delight Is in Her

and your land Married,

for the LORD delights in you, and your land shall be married.

⁵ For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

The word of the Lord. Thanks be to God.

PSALM 36:5-10 (Sung Responsively)



⁵ Your love, O LORD, reaches | to the heavens, and your faithfulness | to the clouds.

⁶ Your righteousness is like the strong mountains, your justice like | the great deep;

you save humankind and ani- | mals, O LORD.

⁷ How priceless is your | love, O God!

All people take refuge under the shadow of your wings.

⁸ They feast upon the abundance | of your house; you give them drink from the river of | your delights.

⁹ For with you is the well of life, and in your light we see light.

¹⁰ Continue your lovingkindness to | those who know you, and your favor to those who are | true of heart.

SECOND READING: 1 Corinthians 12:1-11

The congregation at Corinth experienced division as people were comparing their spiritual gifts, thinking some to be superior to others. Paul invites this fractured community to trust that God's Holy Spirit has gifted them all perfectly for their mission together.

- Now concerning spiritual gifts, brothers and sisters, I do not want you to be ignorant.
- ² You know that when you were gentiles you were enticed and led astray to idols that could not speak. ³ Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

⁴ Now there are varieties of gifts but the same Spirit, ⁵ and there are varieties of services but the same Lord, ⁶ and there are varieties of activities, but it is the same God who activates all of them in everyone. ⁷ To each is given the manifestation of the Spirit for the common good. ⁸ To one is given through the Spirit the utterance of wisdom and to another the utterance of knowledge according to the same Spirit, ⁹ to another faith by the same Spirit, to another gifts of healing by the one Spirit, ¹⁰ to another the working of powerful deeds, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. ¹¹ All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

The word of the Lord. Thanks be to God.

GOSPEL ACCLAMATION

Alleluia, alleluia, allelulia.

Our hearts burn within us as you open to us the scripture. Alleluia.

GOSPEL: John 2:1-11

The Holy Gospel according to St. John, the 2nd chapter. Glory to you, O Lord.

Turning water to wine at the wedding at Cana is described as the first of Jesus' signs. Through many such epiphanies, Jesus reveals that he bears God's creative power and joyful presence into the world. ¹ On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. ² Jesus and his disciples had also been invited to the wedding. ³ When the wine gave out, the mother of Jesus said to him, "They have no wine." ⁴ And Jesus said to her, "Woman, what concern is that to me and to you? My hour has not yet come." 5 His mother said to the servants, "Do whatever he tells you." 6 Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. ⁷ Jesus said to them, "Fill the jars with water." And they filled them up to the brim. ⁸ He said to them, "Now draw some out, and take it to the person in charge of the banquet." So they took it. 9 When the person in charge tasted the water that had become wine and did not know where it came from (though the servants who had drawn the water knew), that person called the bridegroom 10 and said to him, "Everyone serves the good wine first and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." 11 Jesus did this, the first of his signs, in Cana of Galilee and revealed his glory, and his disciples believed in him.

The gospel of the Lord. Praise to you, O Christ.

Please Sit

MESSAGE Frank W. Anderson

Please Stand

HYMN OF THE DAY Jesus, Come! For We Invite You ELW 312

PRAYERS OF INTERCESSION

With the Spirit of Christ shining upon us, let us boldly pray for the church, the world, and all of creation.

A brief silence.

Giver of gifts, you form each member of the church to serve. Inspire us to boldly use gifts of welcome and healing, service and teaching, leading and preaching, for the sake of your work in the world. God of grace,

hear our prayer.

Refuge of creatures, you place all the living under the shadow of your wings. Lead us in ways that tend to the needs of wild and domestic animals, creatures threatened by extinction, and the environment we share. God of grace,

hear our prayer.

Voice of the oppressed, you call prophets throughout time. We remember the Rev. Dr. Martin Luther King Jr., a voice for racial and economic justice and for peace. Guide our nation in continuing to heed your prophetic call. God of grace,

hear our prayer.

God of steadfast love, as Jesus celebrated at Cana, nurture marriages and relationships in mutual care; in times of separation or divorce hold tenderly broken hearts and broken dreams. Be present to all who are sick, grieving or in any need *especially*.... God of grace,

hear our prayer.

Spirit of peace, celebrating this Week of Prayer for Christian Unity, we pray for neighboring congregations and ministry sites. Nurture our shared commitment to embody Jesus' love, justice, and healing. God of grace,

hear our prayer.

Wellspring of life, in living and dying we trust in you. We give thanks for the saints. Guide us in our living until, at last, we rest in you. God of grace,

hear our prayer.

We entrust our prayers to you, O God, in the sure and certain hope that your promise is revealed among the people. **Amen.**

Please Sit

THANKSGIVING AND MEAL

We give in grateful response for all God's gifts; God feeds us with the presence of Jesus Christ

OFFERING

We offer the convenience of **secure online giving** through Tithe.ly. Please see the back page for more information about online giving. Offering plates are currently located at each entrance/exit for your convenience. If you need an envelope, please ask an usher.

SPECIAL MUSIC

All Who Are Thirsty

Choir



OFFERING PRAYER

Let us pray. God of grace, your love reaches to the heavens, and your abundance to the depths of the seas. Bless what we offer to your service: our gifts, our abilities, and our hearts. Let us overflow with gratitude and generosity, now and always. **Amen.**

GREAT THANKSGIVING

The Lord be with you. And also with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You comforted your people with the promise of the Redeemer, through whom you will also make all things new in the day when he comes to judge the world in righteousness. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY



THANKSGIVING AT THE TABLE

Almighty Lord, we praise your shining light, your glowing grace. From before the earth's foundation, you loved us and promised us life forever. Within the earth's deep sadness, we laud your great and glorious might. Despite our tears and sinning, we sing of the gladness of your mercy.

We praise your Son, our Morning Star. Christ is our diamond bright, our treasure dear. He is our living Savior who has ransomed us in love. He keeps us yours and fails us never—today, tomorrow, and every day.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

With joy we tell our story:

Alleluia! Alleluia!

We call for your Spirit on us and this meal. Refresh our souls with this heavenly food, the body and blood of your Son. Nourish us as branches of your tree, and enlighten us with your undying flame.

We sing out to the Father, we ring out to the Son, we exult in the Spirit. Transport us in our yearning, and be for us the end and the beginning, our purest pleasure, our victorious crown, our never-ending love. And so we pray and praise:

Amen, amen, amen, amen.

Amen, amen, amen, amen.

THE LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

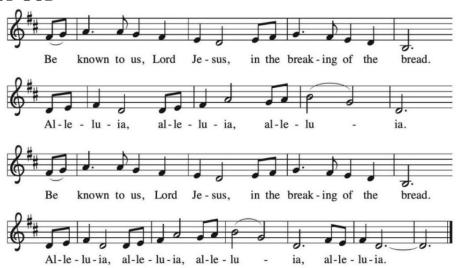
For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

The joy of the Lord is our strength. Come, eat this meal of gladness.

Please Sit

LAMB OF GOD



COMMUNION

Holy Communion is offered to all who believe in Jesus Christ, who confess their sins, and seek forgiveness.

For those who are able, an usher will instruct the congregation when to come forward using the center aisle; please return to your pew using the side aisles. Wine, juice (white), and gluten-free wafers are available. Please alert an usher if you require assistance so communion can be brought to you.

COMMUNION HYMN

In This Feast of Love

ACS 962

1 In this feast of love, in this feast of love,

Jesus, Lamb of God.

you have promised, Lord, to be with us,

Lord, you share your blood and your body,

Lamb of God divine.

2 In this broad and win

3 Grant us peace, O Lord, grant us peace, O Lord;

2 In this bread and wine, in this bread and wine,

fill us with the joy of your Spirit,

ever-living Word.

COMMUNION BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace. Amen.

PRAYER AFTER COMMUNION

Let us pray. Nourishing God, at this table you have refreshed us with holy gifts of food and drink. Strengthen us for service, and send us out to embody your good news of liberation and healing for the sake of the world. In the name of Christ we pray, **Amen.**

SENDING

God blesses us and sends us in mission to the world

BLESSING

The Spirit of the triune God

→ bless you with joy, anoint you with compassion, and send you in love. Amen.

SENDING HYMN

We Are One in Mission

ELW 576

DISMISSAL

Go in peace. Live in hope. Thanks be to God.

Copyright © 2018 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #SAS006042. New Revised Standard Version Bible, Copyright © 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved Revised Common Lectionary, Copyright © 1992 Consultation on Common Texts, admin Augsburg Fortress. Used by permission.

+ + + + + + +

ASSISTING IN WORSHIP

Sacristans: Judith Nevergoll & Karla Maloney

Lector: Carolyn Cook

Ushers: Harry Metz and Bill Colley

ALTAR FLOWERS offered to the glory of God and in honor of Paisley's 4th birthday by Bill & Lori Colley.

THIS WEEK AT SAINT MICHAEL Mon & Fri Update Calls from PFA at 4:55 pm

TODAY, Jan 19th Epiphany 2

9:15 a.m. Sunday School—Fellowship Hall 10:00 a.m. Choir Warmup—Choir Room 10:30 a.m. Worship with Holy Communion

We are providing the meal for Gamecock Lutheran today! Talk to Rita Anderson if you can help.

Monday January 20th Office Closed-MLK Holiday

Tuesday, Jan 21st
12:00 p.m. AA Meeting (*Back to Basics Group*) FH
6:00 p.m. LMM Dinner Meeting—Fellowship Hall

Wednesday, Jan 22nd 10:00 a.m. Bible Study—Fellowship Hall, Pastoral Epistles

Thursday, Jan 23rd 12:00 p.m. AA Meeting (Back to Basics Group) FH

Saturday, Jan 24th 9-10 a.m. Choir Rehearsal—Choir Room

Next Sunday, Jan 26th Epiphany 3

9:15 a.m. Sunday School—Fellowship Hall 10:00 a.m. Choir Warmup—Choir Room 10:30 a.m. Worship with Holy Communion



LORD, IN YOUR MERCY, HEAR OUR PRAYERS:

FOR FRIENDS--HOME, REHAB, SENIOR LIVING* AND/OR ILL

*Bob Michelsen Joy Gunter Harry O'Quinn *Alma Paulson David Heinrich Brooke Pittman *Miriam Shealv Alice King Jane Potts *Dot Black *Bob Bowers *Tommae Sligh Jill Lee Grady Sharpe Melinda Sharpe *Don & Gwen Buff Mickey Lindler *Rose Colley Kristin Belusko Angie Matlosz Larry Slice Donny Day Terry Matlosz Richard Starnes *Helen Derrick Caroline McCauley Marlene Stirewalt *Virgie Dreher Lisa Gillespie *Barbara Fowler **Douglas Gourley** Bruce Whelchel Gary McManus

THE FAMILY & FRIENDS OF CROSBY LIVINGSTON

MEMBERS & FAMILIES OF THE US ARMED FORCES & MILITARY, INCLUDING:

Tyler Alexander, USMC: Sherri S's g'son Samantha Davis, USA; Gene & Diana's niece Zachary Davis, USN; Carolyn's grandson

Grant Frick, SCNG: Linda F's grandson

Collin Maloney, USAOTS; Mike & Karla's son Griffin McLeod, SCNG; Mandy's son

Hunter Purvis USA; Jerry & Cheryl's SIL













SAINT MICHAEL LUTHERAN CHURCH

A Congregation of the Evangelical Lutheran Church in America



If you are a guest, welcome!

Please ask an usher for a blue *Connections Card* and drop it in the offering plate so that we can get to know you better. As you leave today, be sure to introduce yourself to the pastor. If you would like to learn about membership or have other questions, please call the church office. We look forward to seeing you again soon!

Tithe.ly online giving direct via

the ONLINE GIVING tab at www.stmichael1814.com and available in the app store, www.tithe.ly/give. One-time or recurring gifts can be scheduled, eliminating the need for carrying cash or check writing. The process is quick, safe, and funds are deposited immediately. Personal information is secure, and you can change your giving profile at any time. Designations for memorial or special gifts are available on the drop down fund menu. An instant receipt is sent via email or text for your tax records, too.

Restrooms located in both the Administrative and Christian Education Buildings.

Children are always welcome in our worship service, but for those who desire it, a nursery is located in the Administrative Building. We stream via Facebook Live. **LARGE PRINT** bulletins and **Children's** books & activities available from an usher.

The People of Saint Michael, Ministers

The Reverend Frank W. Anderson, Pastor Karen Shevenell, Cantor Kris Esgar, Parish Administrator

WiFi: StMichaels_Guest PW: Sunday!!