

# SAINT MICHAEL LUTHERAN CHURCH



*Fifteenth Sunday After Pentecost*

**September 5, 2021**

*400 River Road, Columbia, South Carolina 29212*

*In the order of service, congregational responses are printed in **bold**. Please speak the responses **gently**. As a courtesy, it is asked that masks are worn while moving about. For those who are vaccinated, please sit on the pulpit side of the sanctuary or the front pews on the lectern side. The rear lectern-side pews are for those who prefer or need to mask & physically distance.*

## GATHERING

*The Holy Spirit calls us together as the people of God*

### WELCOME AND ANNOUNCEMENTS

### PRELUDE

*Please Stand*

### CONFESSION AND FORGIVENESS

*All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.*

Blessed be the holy Trinity, † one God,  
whose teaching is life,  
whose presence is sure,  
and whose love is endless.

**Amen.**

Let us confess our sins to the one who welcomes us with an open heart.

*Silence is kept for reflection.*

God our comforter:

**like lost sheep, we have gone astray.**

**We gaze upon abundance and see scarcity.**

**We turn our faces away from injustice and oppression.**

**We exploit the earth with our apathy and greed.**

**Free us from our sin, gracious God.**

**Listen when we call out to you for help.**

**Lead us by your love to love our neighbors as ourselves.**

**Amen.**

All have sinned and fall short of the glory of God.

By the gift of grace in † Christ Jesus, God makes you righteous.

Receive with glad hearts the forgiveness of all your sins.

**Amen.**

## GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

## HYMN OF PRAISE

### *All Creatures Worship God Most High*

ELW 835

*HOP for September*

- |  |   |
|--|---|
| <p><b>1</b> <i>All creatures, worship God most high!<br/>Sound ev'ry voice in earth and sky:<br/>Alleluia! Alleluia!<br/>Sing, brother sun, in splendor bright;<br/>sing, sister moon and stars of night:<br/>Alleluia, alleluia, alleluia, alleluia,<br/>alleluia!</i></p> <p><b>2</b> <i>Sing, brother wind; with clouds and rain<br/>you grow the gifts of fruit and grain:<br/>Alleluia! Alleluia!<br/>Dear sister water, useful, clear,<br/>make music for your Lord to hear:<br/>Alleluia, alleluia, alleluia, alleluia,<br/>alleluia!</i></p> | <p><b>3</b> <i>Sing, brother fire, so mirthful, strong,<br/>drive far the shadows, join the throng:<br/>Alleluia! Alleluia!<br/>Dear mother earth, so rich in care,<br/>praise God in colors bright and rare:<br/>Alleluia, alleluia, alleluia, alleluia,<br/>alleluia!</i></p> <p><b>6</b> <i>O sisters, brothers, take your part,<br/>and worship God with humble heart:<br/>Alleluia! Alleluia!<br/>All creatures, bless the Father, Son,<br/>and Holy Spirit, Three in One:<br/>Alleluia, alleluia, alleluia, alleluia,<br/>alleluia!</i></p> |
|--|---|

## PRAYER OF THE DAY

Let us pray. Gracious God, throughout the ages you transform sickness into health and death into life. Open us to the power of your presence, and make us a people ready to proclaim your promises to the whole world, through Jesus Christ, our healer and Lord. **Amen.**

*Please Sit*

## WORD

*God speaks to us in scripture reading, preaching, and song*

### **FIRST READING: Isaiah 35:4-7a**

*These verses are a word of hope to the exiles in Babylon. Isaiah 34 portrays God's vengeance on Edom, Israel's age-old enemy, which makes the path from Babylon to Zion safe for the exiles' return. The desert itself will flow with water to give drink to the returning exiles.*

<sup>4</sup>Say to those who are of a fearful heart,  
"Be strong, do not fear! Here is your God.

He will come with vengeance, with terrible recompense.

He will come and save you.”

<sup>5</sup>Then the eyes of the blind shall be opened, and the ears of the deaf unstopped;

<sup>6</sup>then the lame shall leap like a deer, and the tongue of the speechless sing for joy.

For waters shall break forth in the wilderness, and streams in the desert;

<sup>7a</sup>the burning sand shall become a pool, and the thirsty ground springs of water.

The word of the Lord. **Thanks be to God.**

### **PSALM 146 (Responsively)**

<sup>1</sup>Hallelujah! Praise the LORD, O my soul!

**<sup>2</sup>I will praise the LORD as long as I live;**

**I will sing praises to my God while I have my being.**

<sup>3</sup>Put not your trust in rulers, in mortals in whom there is no help.

**<sup>4</sup>When they breathe their last, they return to earth,  
and in that day their thoughts perish.**

<sup>5</sup>Happy are they who have the God of Jacob for their help,  
whose hope is in the LORD their God;

**<sup>6</sup>who made heaven and earth, the seas, and all that is in them;  
who keeps promises forever;**

<sup>7</sup>who gives justice to those who are oppressed, and food to those who hunger.

The LORD sets the captive free.

**<sup>8</sup>The LORD opens the eyes of the blind;  
the LORD lifts up those who are bowed down;  
the LORD loves the righteous.**

<sup>9</sup>The LORD cares for the stranger; the LORD sustains the orphan and widow,  
but frustrates the way of the wicked.

**<sup>10</sup>The LORD shall reign forever,  
your God, O Zion, throughout all generations. Hallelujah!**

### **SECOND READING: James 2:1-10, 14-17**

*Faithful Christians do not show partiality to the rich and powerful of the world, especially at the expense of the poor and weak. Likewise, faith does not pay mere lip service to God's will. Instead, a living Christian faith expresses itself in acts of compassion and mercy for those in need.*

<sup>1</sup>My brothers and sisters, do you with your acts of favoritism really believe in our glorious Lord Jesus Christ? <sup>2</sup>For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, <sup>3</sup>and if you take notice of the one wearing the fine clothes and say, “Have a seat here, please,” while to the one who is poor you say, “Stand there,” or, “Sit at my feet,” <sup>4</sup>have you not made distinctions

among yourselves, and become judges with evil thoughts? <sup>5</sup>Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him? <sup>6</sup>But you have dishonored the poor. Is it not the rich who oppress you? Is it not they who drag you into court? <sup>7</sup>Is it not they who blaspheme the excellent name that was invoked over you?

<sup>8</sup>You do well if you really fulfill the royal law according to the scripture, “You shall love your neighbor as yourself.” <sup>9</sup>But if you show partiality, you commit sin and are convicted by the law as transgressors. <sup>10</sup>For whoever keeps the whole law but fails in one point has become accountable for all of it. [<sup>11</sup>For the one who said, “You shall not commit adultery,” also said, “You shall not murder.” Now if you do not commit adultery but if you murder, you have become a transgressor of the law. <sup>12</sup>So speak and so act as those who are to be judged by the law of liberty. <sup>13</sup>For judgment will be without mercy to anyone who has shown no mercy; mercy triumphs over judgment.]

<sup>14</sup>What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you? <sup>15</sup>If a brother or sister is naked and lacks daily food, <sup>16</sup>and one of you says to them, “Go in peace; keep warm and eat your fill,” and yet you do not supply their bodily needs, what is the good of that? <sup>17</sup>So faith by itself, if it has no works, is dead.

The word of the Lord. **Thanks be to God.**

*Please Stand*

## **GOSPEL ACCLAMATION**

*If you but trust in God to guide you with gentle hand through all your ways,  
you'll find that God is there beside you when crosses come, in trying days.  
Trust then in God's unchanging love; build on the rock that will not move.*

## **GOSPEL: Mark 7:24-37**

The Holy Gospel according to St. Mark, the 7<sup>th</sup> chapter. **Glory to you, O Lord.**

*In Mark's gospel, encounters with women usually signify turning points in Jesus' ministry. Here, a conversation with a Syrophenician woman marks the beginning of his mission to the Gentiles.*

<sup>24</sup>[Jesus] set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice, <sup>25</sup>but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. <sup>26</sup>Now the woman was a Gentile, of Syrophenician origin. She begged him to cast the demon out of her daughter. <sup>27</sup>He said to her, “Let the children be fed first, for it is not fair to take the children's food and throw it to the dogs.” <sup>28</sup>But she answered him, “Sir, even the dogs under the table eat the children's crumbs.” <sup>29</sup>Then he

said to her, “For saying that, you may go—the demon has left your daughter.”<sup>30</sup> So she went home, found the child lying on the bed, and the demon gone.

<sup>31</sup>Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. <sup>32</sup>They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. <sup>33</sup>He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. <sup>34</sup>Then looking up to heaven, he sighed and said to him, “Ephphatha,” that is, “Be opened.” <sup>35</sup>And immediately his ears were opened, his tongue was released, and he spoke plainly. <sup>36</sup>Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. <sup>37</sup>They were astounded beyond measure, saying, “He has done everything well; he even makes the deaf to hear and the mute to speak.”

The gospel of the Lord. **Praise to you, O Christ.**

### **GOSPEL ACCLAMATION**

*Sing, pray, and keep God's ways unswerving, offer your service faithfully.  
Trust heaven's word; though undeserving, you'll find this promise true to be.  
This is our confidence indeed: God never fails in time of need.*

*Please Sit*

### **SERMON**

Pastor Randy Derrick

*Please Stand*

### **HYMN OF THE DAY**

*Praise to the Lord, the Almighty*

**ELW 858**

### **PRAYERS OF THE PEOPLE**

Made children and heirs of God's promise, we pray for the church, the world, and all in need.

*A brief silence.*

Holy One, you bring your people together in worship. Enliven your church. Guide all evangelists, preachers, prophets, and missionaries who seek to share your love through word and deed. Lord, in your mercy,

**hear our prayer.**

You provide water for thirsty ground and sunshine to feed hungry plants. Bless all who advocate for healthy forests, unpolluted air, and clean waterways. Inspire all people to show care for the world you have made. Lord, in your mercy,

**hear our prayer.**

You show no partiality. Increase justice in all nations. Encourage leaders and governments to work with one another for the good of our common world. Especially as we celebrate Labor Day, unite us in seeking the health, safety, and dignity of all. Lord, in your mercy,

**hear our prayer.**

You accompany those who are most in need. Shelter all fleeing violence or persecution, protect any who are in danger, and sustain them through uncertain and unstable times.

Lord, in your mercy,

**hear our prayer.**

You support the work of your disciples. Continue to nurture the leadership and ministries of this congregation. Provide support and healing for those who are sick, in failing health or are confined at home, especially.... Lord, in your mercy,

**hear our prayer.**

You embrace all who have died in the faith and brought them into your glorious presence. We thank you for their example and rejoice in their lives. Lord, in your mercy,

**hear our prayer.**

Receive these prayers, O God, and those in our hearts known only to you; through Jesus Christ our Lord.

**Amen.**

## THANKSGIVING AND MEAL

*We give in grateful response for all God's gifts; God feeds us with the presence of Jesus Christ*

### OFFERING

*We offer the convenience of **secure online giving** through [Tithe.ly](https://tithely.com). Please see the back page for more information about online giving. Offering plates are currently located at each entrance/exit for your convenience. If you need an envelope, please ask an usher.*

### SPECIAL MUSIC

*Please Stand*

### OFFERING PRAYER

Let us pray. God of abundance, you cause streams to break forth in the desert and manna to rain from the heavens. Accept the gifts you have first given us. Unite them with the offering of our lives to nourish the world you love so dearly; through Jesus Christ, our Savior and Lord.

**Amen.**

## THANKSGIVING AT THE TABLE

Holy God, mighty and merciful, your people praise you, saying:  
Your mercy endures forever. **Your mercy endures forever.**

By your promise

you bound yourself to earth and all its creatures, granting them life and calling them to flourish, setting the sign of your bow in the clouds, the colors of your love and faithfulness.

Your mercy endures forever. **Your mercy endures forever.**

By your promise

you bound yourself to your people of old, blessing them with family outnumbering the stars and calling them to be a blessing to others, showing them steadfast love in every generation and calling them to be a light to the nations.

Your mercy endures forever. **Your mercy endures forever.**

By your promise

you joined us to Jesus, your Beloved, grafting us into your living Vine,  
and calling us to bear the fruit of your self-giving love.

*In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.*

*Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.*

With this bread and cup we remember his life laid down and lifted up  
as we proclaim the mystery of faith.

**Christ has died. Christ is risen. Christ will come again.**

Send your Holy Spirit upon us and these gifts of bread and wine. Bless us to be a blessing. Make us a sign of your faithfulness. Send us to tend and cherish the earth and to serve the world with mercy and love.

With all the saints in light, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, through Christ Jesus, in your Spirit, now and forever.

**Amen.**

## THE LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray...



**Our Father, who art in heaven,  
hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## **COMMUNION**

*The Pastor will instruct the congregation when to take communion from their pew. Wine, juice, and gluten-free wafers are labeled and available at each entrance on the first Sunday each month. Holy Communion is offered to all who believe in Jesus Christ, who confess their sins, and seek forgiveness. Please contact the pastor for home communion.*

## **COMMUNION SONG**

***O Bread of Life From Heaven***

**ELW 480**

*Please Stand*

## **COMMUNION BLESSING**

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.  
**Amen.**

## **PRAYER AFTER COMMUNION**

Let us pray. Lord of life, in the gift of your body and blood you turn the crumbs of our faith into a feast of salvation. Send us forth into the world with shouts of joy, bearing witness to the abundance of your love in Jesus Christ, our Savior and Lord. **Amen.**

## **SENDING**

*God blesses us and sends us in mission to the world*

## **BLESSING**

People of God, you are Christ's body, bringing new life to a suffering world.  
The holy Trinity, ✚ one God, bless you now and forever. **Amen.**

## **SENDING HYMN**

***Where Cross the Crowded Ways of Life***

**ELW 719**

## **DISMISSAL**

Go in peace. The living Word dwells in you. **Thanks be to God.**

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## ASSISTING IN WORSHIP


Guest Pastor: Pastor Randy Derrick  
Interim Musician: Harold “Hoss” Jefferies  
Lector: Linda Frick  
Ushers: Bo Harris, Gerry Goegeline, Ted Frick, Jeff Dugger

**WELCOME TO PASTOR RANDY DERRICK**, who is our guest preacher today. Pastor Randy retired after 40 years at Macedonia Evangelical Lutheran Church in Prosperity, SC and originally hails from the Leesville and Hopkins communities. A USC and LTSS grad, he is also a classmate of Pastor Dwight Wessinger! Pastor Randy has studied theology in Europe, Israel and China. We are so blessed to have Pastor Randy sharing his many gifts with us this morning.



## THIS WEEK AT SAINT MICHAEL

TODAY, Sept 5 *Fifteenth Sunday After Pentecost*  
9:15 a.m. Sunday School  
10:30 a.m. **Worship with Holy Communion**—also streaming

Monday, Sept 6 LABOR DAY—OFFICE CLOSED 

Tuesday, Sept 7 12:00 p.m. AA Meeting, (*Back to Basics Group*) FH  
6:00 p.m. Beer & Hymns—Craft & Draft, Irmo

Wednesday, Sept 8 NO Bible Study

Thursday, Sept 9 12:00 p.m. AA Meeting, (*Back to Basics Group*) FH

Next Sunday, Sept 12 *Sixteenth Sunday After Pentecost*  
9:15 a.m. Sunday School  
10:30 a.m. **Worship**—also streaming

*4:55 pm Monday and Friday Update Calls from Pastor Frank!*

*Pastor Frank will be out of the office through September 12<sup>th</sup>.  
In the event of a pastoral care emergency, please contact the office for assistance.*



**Safe Worship**-We urge everyone to follow the CDC guidelines in terms of appropriate activities and precautions based on rising transmission levels and your status as a vaccinated or unvaccinated individual or household. Please advise Pastor Frank, ushers, or council members if you have an accommodation or concern that has not yet been addressed and we will do our best to assist.

**General:** We strongly encourage you to wear masks when inside church buildings due to rising transmission levels in the Midlands. Sanitizer & masks are available at the doors. The rear lectern-side pews remain reserved for those who prefer to **physically distance and wear masks**. We will leave offering plates at the doors.

**Holy Communion:** Holy Communion continues to be offered on the first Sunday each month from your pew. Quiet Communion following worship will be offered on remaining Sundays. We continue to use individual "pods" with wine, juice or gluten free (wine) options!

**LORD, IN YOUR MERCY, HEAR OUR PRAYERS  
FOR MEMBERS AND FRIENDS WHO ARE HOMEBOUND\* OR ILL**



Bill Adams  
Roy Adams  
John Martin Areheart  
Dot Black  
\*Helen Derrick  
\*Virgie Dreher  
\*Betty Flinsch  
June Fulmer  
Lisa Gillespie  
Douglas Gourley

David Hermanson  
Jeanette Jacobs  
Jim Johnston  
Jill Lee  
Richard Lesnieski  
Mickey Lindler  
Caroline McCauley  
Karen Meier  
Linda Miller  
Susan Norcutt

Jane Potts  
\*Billie Schnabel  
\*Olene Sons  
Richard Starnes  
Ed Thomas  
Valerie Waites  
Bruce William

**MEMBERS & FAMILIES OF THE US ARMED FORCES & MILITARY, INCLUDING:**

Tyler Alexander, grandson of Sherri Spangler, USMC  
Samantha Davis, niece of Gene & Diana Riley, US Army  
Grant Frick, grandson of Ted & Linda Frick, SC National Guard  
Victor Frick, grandson of Ted & Linda Frick, US Army  
Phil Lake, husband of Bridgett (Sloan) Lake, US Naval Reserve  
Collin Maloney, son of Mike & Karla Maloney, US Army OTS  
George McArthur, son of Judith Tolhurst, USMC in Japan  
Griffin McLeod, son of Amanda McLeod, SC National Guard  
Brian Pipkin, son-in-law of Louie & Imogene Conder, SC Natl. Guard  
William Woodruff, son of Jeff & Libby Woodruff, US Army



# SAINT MICHAEL LUTHERAN CHURCH

*A Congregation of the Evangelical Lutheran Church in America*



**If you are a guest, welcome!** Please ask an usher for a blue Connections Card and drop it in the offering plate so that we can get to know you better. As you leave today, be sure to introduce yourself to the pastor. If you would like to learn about membership or have other questions, please call the church office. We look forward to seeing you again soon!

**Tithe.ly online giving** available in the app store or [www.tithe.ly/give](http://www.tithe.ly/give). Set up a secure profile, search “St. Michael Lutheran” and click on our church. One-time or recurring gifts can be scheduled, eliminating the need for carrying cash or check writing. The process is quick, safe, and funds are deposited immediately. Personal information is

secure, and you can change your giving profile at any time. Designations for memorial or special gifts are available. An instant receipt is sent via email or text for your tax records, too.

**Restrooms are located** in both the Administrative and Christian Education Buildings.

**Children are always welcome** in our worship service, but for those who desire it, a nursery is located in the Administrative Building with the worship service available via audio.

**Large Print** bulletins and **KID ACTIVITY PACKS** available from an usher

## *The People of Saint Michael, Ministers*

*The Reverend Frank W. Anderson, Pastor*

*Kris Esgar, Parish Administrator*

**WiFi: StMichaels\_Guest    PW: Sunday!!**

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