**38th Annual North Carolina State Chili Cook off**

**Friday, October 18 and Saturday, October 9, 2019**

Inviting all competitors - Chicken Wing, Red Chili, and Chili Verde Cooks

*This is an International Chili Society (ICS) Sanctioned Event*

*(Red Chili and Chili Verde)*

**Competitor Application**

Company Name / Sponsor Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Cook Contact Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Cook Contact Address (mailing address, include city, state, zip) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Cook Contact Phone Number \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Cook Contact Cell Phone Number \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Cook Contact Email Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Special Requests for cooking location \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

What method do you use to cook wings? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

I plan to participate in the Chicken Wing Competition \_\_\_\_\_\_\_\_\_\_\_\_\_ $50 entry fee

Late Fee for Applications submitted after October 1 $35

Total Amount Submitted \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

# Cooks Timeline

**Friday, October 18**  8:00 AM Booth set up begins

 2:00 PM Chicken Wings **Mandatory** cooks meeting at the supply trailer

 5:00 PM **Turn in Wings** for Judging

 5:00 PM Festival begins. Start serving Wings

9:00 PM Festival ends for Friday

**Saturday, October 19**  4:30 PM Awards Presentation

 5:00 PM Festival Ends

**AWARDS**

Chicken Wings Judge’s Favorite Plaque and $100

 1st place Trophy and $200

 2nd place Plaque

 3rd place Plaque

**Refunds will not be given after October 1**

***Please initial the following statements to acknowledge***:

\_\_\_\_\_\_\_ No electricity is provided. Please make arrangements for lighting if participating on Friday night. The festival will have lights for the safety of the attendees but not available for use by participants.

\_\_\_\_\_\_\_ Once the assignment of the booths is made, no changes will be made. If you have any special requests, please submit with application. The Chili Festival Committee does not guarantee the ability to meet every request.

\_\_\_\_\_\_\_ Participant agrees to clean area of festival grounds at conclusion of Chili Festival, this includes but is not limited to: zip ties, by products of food preparation, etc.

\_\_\_\_\_\_\_ Participants must make arrangements to transport any used cooking oil away from festival grounds. If participant is observed disposing of cooking oil on the festival grounds a fine of $1,000 will be implemented.

\_\_\_\_\_\_\_ Any gray water must be disposed in the gray water barrels provided. If a participant is observed disposing of gray water in the restrooms or the ground, they will be asked to leave and no refund of fees will be given. A fine of $500 will be implemented, the participant application will not be accepted in future Havelock Chili Festivals.

\_\_\_\_\_\_\_ No direct water source is provided. However, a water spout is available on site.

\_\_\_\_\_\_\_ Set up can begin after 9:00 am on Friday. Set up can begin on Saturday at 7:00 am. Only ONE vehicle will be allowed on field per participant

\_\_\_\_\_\_\_ Acknowledge Craven County Health Department regulations and requirements are read and understood, available at www.chilifestival.org and <http://www.cravencountync.gov/departments/hth/env/fli/forms/2012/2012_TFE_Vendor_Application.pdf>

\_\_\_\_\_\_\_ All cooking gear will be provided by the competitor, including tables, chairs, and decorations, and tents.

\_\_\_\_\_\_\_All competitors will participate in people’s choice chili competition.

\_\_\_\_\_\_\_All competitors MUST HAVE a 5 lb dry chemical fire extinguisher on site in their booth. This is a requirement of the City of Havelock Fire Marshall and will be strictly enforced.

\_\_\_\_\_\_\_ All booths will be staffed and decorated during festival operating hours.

\_\_\_\_\_\_\_ Both the Festival information form AND the ICS Application (or member number) must be completed and returned with all applicable fees on or before October 1.

\_\_\_\_\_\_\_ . If participant does not comply with these guidelines, the participant will be asked to leave and no refund of fees will be given. This provision is for the safety of the other vendors, early festival attendees and participants as well as the Chili Festival Committee. Non-Compliance is very serious and will not be tolerated. The Chili Festival Committee may invoice participant for cleaning services

**As a participant in this event, I/we have read and understand the guidelines as presented by the Havelock Chili Festival.**

Applicant Date

Havelock Chili Festival

P.O. Box 113

Havelock, NC 28532

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