

**Southwest Paradise Properties, LLC**

**Phone: 928-900-4503**

**Email: [owhitehair@swparadiseproperties.com](mailto:owhitehair@swparadiseproperties.com)**

**Current property:** 5737 N. 38<sup>th</sup> Avenue; Phoenix, AZ 85019

**Date:** \_\_\_\_\_

To guarantee compliance with Federal Fair Housing Acts, information is required for each applicant over the age of eighteen (excluding dependent children) who will reside at the property.

**Applicant's Full Name:** \_\_\_\_\_ **SSN:** \_\_\_\_\_

**Date of Birth:** \_\_\_\_\_ **Driver's License:** \_\_\_\_\_ **State:** \_\_\_\_\_

**Home Phone:** \_\_\_\_\_ **Work/cell phone:** \_\_\_\_\_

**Employer:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**Address:** \_\_\_\_\_ **City:** \_\_\_\_\_

**Hire Date:** \_\_\_\_\_ **Position:** \_\_\_\_\_

**Gross monthly income:** \_\_\_\_\_ **Hours per week:** \_\_\_\_\_ **Supervisor:** \_\_\_\_\_

**Co-Applicant's Full Name:** \_\_\_\_\_ **SSN:** \_\_\_\_\_

**Date of Birth:** \_\_\_\_\_ **Driver's License:** \_\_\_\_\_ **State:** \_\_\_\_\_

**Home Phone:** \_\_\_\_\_ **Work/cell phone:** \_\_\_\_\_

**Employer:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**Address:** \_\_\_\_\_ **City:** \_\_\_\_\_

**Hire Date:** \_\_\_\_\_ **Position:** \_\_\_\_\_

**Gross monthly income:** \_\_\_\_\_ **Hours per week:** \_\_\_\_\_ **Supervisor:** \_\_\_\_\_

**ADDRESS HISTORY:**

**Current Address:** \_\_\_\_\_ **City:** \_\_\_\_\_ **State:** \_\_\_\_\_

**Move in date:** \_\_\_\_\_ **Move out date:** \_\_\_\_\_ **Rent \$:** \_\_\_\_\_

**Why Moving?** \_\_\_\_\_

**Landlord:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**Previous Address:** \_\_\_\_\_ **City:** \_\_\_\_\_ **State:** \_\_\_\_\_

**Move in date:** \_\_\_\_\_ **Move out date:** \_\_\_\_\_ **Rent \$:** \_\_\_\_\_

**Why Moving?** \_\_\_\_\_

**Landlord:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**OTHER INCOME YOU WOULD LIKE TO CONSIDER:**

(for example: spousal support, child support, disability, social security, self-employment, etc)

1. Source: \_\_\_\_\_ Gross amount per month: \$ \_\_\_\_\_  
2. Source: \_\_\_\_\_ Gross amount per month: \$ \_\_\_\_\_

**TWO (2) PERSONAL REFERENCES TO CONTACT IN CASE OF EMERGENCY**

Name: \_\_\_\_\_ Relationship: \_\_\_\_\_  
Address: \_\_\_\_\_ Phone: \_\_\_\_\_  
Name: \_\_\_\_\_ Relationship: \_\_\_\_\_  
Address: \_\_\_\_\_ Phone: \_\_\_\_\_

**LIST ALL VEHICLES OWNED**

Year: \_\_\_\_\_ Make: \_\_\_\_\_ Model: \_\_\_\_\_ State/License#: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**ANSWER YES OR NO TO THE FOLLOWING QUESTIONS:**

(These questions apply to both Applicant and Co-Applicant)

1. Are you prepared to take on the burden of home ownership, including maintenance and repairs? \_\_\_\_\_  
2. Are you prepared to make the monthly payments in full every month on the 1<sup>st</sup> of the month? \_\_\_\_\_  
3. Will you have the entire down payment available prior to moving in? \_\_\_\_\_  
4. Have you ever been evicted from a property? \_\_\_\_\_  
5. Have you filed bankruptcy in the last 7 years? \_\_\_\_\_  
6. Have you ever been foreclosed upon in the last 7 years? \_\_\_\_\_

**LIST ALL NAMES AND AGES OF THE INDIVIDUALS THAT WILL RESIDE IN THE PROPERTY:**

1. \_\_\_\_\_ 2. \_\_\_\_\_  
3. \_\_\_\_\_ 4. \_\_\_\_\_  
5. \_\_\_\_\_ 6. \_\_\_\_\_  
7. \_\_\_\_\_ 8. \_\_\_\_\_

**VERY IMPORTANT:** When submitting this application, you must attach proof of income for each applicant: pay stubs showing current and year-to-date totals; SSI or disability award letters; if self-employed, deposits and 2 months bank statements. **Applications submitted without verification of income will not be processed.**

Applicant agrees that all credit information maintained by Southwest Paradise Properties, LLC may be given to any credit reporting service or other persons who requests it. Applicants hereby certifies that the information supplied in this application is true. Applicant understands that any false answers or statements made will be sufficient grounds for eviction/forfeiture. Applicant authorizes present and past landlords, employers, banks, credit references, personal references, and any other person to release information regarding applicant's credit, rental and employment history.

Please be sure the application is filled out completely. This will ensure a timely and accurate response.

\_\_\_\_\_  
Applicant's Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Co-Applicant's Signature

\_\_\_\_\_  
Date

Note: Applications will not be accepted on a "first come, first served basis". This property is managed by a principal representing their interest and/or the owner of the real property. The corporation will assist all persons without regard to race, color, creed, sex, religion, national origin, familial status, marital status, handicap, or ancestry. Allow 7-10 days for processing. To process immediately, email application to [owhitehair@swparadiseproperties.com](mailto:owhitehair@swparadiseproperties.com).