



## NAACP ACT-SO COMPETITION APPLICATION

Contest Year	2019-20
--------------	---------

### Name of Sponsoring Unit

Unit Name	Charles County NAACP	Unit #	7016
-----------	----------------------	--------	------

### This section to be completed by the student applicant. Please print legibly.

First Name		Last Name	
Address			
City	State	Zip	
Home Phone	( ) -	Cell Phone	( ) -
E-mail Address			

Graduating Seniors: Are you planning to attend college Yes <input type="checkbox"/> No <input type="checkbox"/>	D.O.B.	/ /
--	--------	-----

Returning Competitor Yes <input type="checkbox"/> No <input type="checkbox"/>	NAACP Member	Yes	No
---	--------------	-----	----

Sex: Male <input type="checkbox"/> Female <input type="checkbox"/> Other <input type="checkbox"/>	U.S. Citizen	Yes	No
---	--------------	-----	----

High School Name	Grade
------------------	-------

High School City	HS State
------------------	----------

Parent/ Guardian(s) Name
--------------------------

Parent/Guardian(s) Cell Phone	( ) -	Parent E-mail Address
-------------------------------	-------	-----------------------

Refer to the ACT-SO Category Descriptions and check the category (ies) for which you will create a project, artwork, or performance. Contestants may compete in no more than 3 competitions. **Students competing in Culinary Arts and Hospitality Management cannot compete in any other category.**

STEM	HUMANITIES	PERFORMING ARTS	VISUAL ARTS
<input type="checkbox"/> Architecture (01) <input type="checkbox"/> Biology/Microbiology (02) <input type="checkbox"/> Chemistry/Biochemistry (03) <input type="checkbox"/> Computer Science (04) <input type="checkbox"/> Earth & Space Sciences (05) <input type="checkbox"/> Engineering (06) <input type="checkbox"/> Mathematics (07) <input type="checkbox"/> Medicine & Health (08) <input type="checkbox"/> Physics (09)	<input type="checkbox"/> Music Composition (10) <input type="checkbox"/> Original Essay (11) <input type="checkbox"/> Playwriting (12) <input type="checkbox"/> Poetry—Written (13) <input type="checkbox"/> Short Story (14)	Dance: Ballet (15) Dance: Contemporary (16) Dance: Modern (17) Dance: Traditional (18) Dramatics (19) Music: Instr.—Classical (20) Music: Instr.—Contemp. (21) Music: Vocal—Classical (22) Music: Vocal—Contemp. (23) <input type="checkbox"/> Oratory (24) <input type="checkbox"/> Poetry—Performance (25)	<input type="checkbox"/> Drawing (26) <input type="checkbox"/> Filmmaking (27) <input type="checkbox"/> Painting (28) <input type="checkbox"/> Photography (29) <input type="checkbox"/> Sculpture (30)
	<b>BUSINESS</b>		
	<input type="checkbox"/> Entrepreneurship (31) <input type="checkbox"/> Hospitality Management (33)		
	<b>CULINARY</b>		
	<input type="checkbox"/> Culinary Arts (32)		

Competition 1 & Instrument/Voice:

Competition 2 & Instrument/Voice:

Competition 3 & Instrument/Voice:

Student Signature	Date / /
Parent/ Guardian(s) Signature	Date / /

### THIS SECTION TO BE COMPLETED BY ACT-SO CHAIRPERSON

ACT-SO Chairperson	Krystle Lewis Johnson
--------------------	-----------------------

This person is a gold medal winner and will advance to the National Competition.

Chairperson Signature	Date / /
-----------------------	----------

**A**CT-SO is a yearlong enrichment program that

culminates in a local, state and national competition where students compete for awards and scholarships totaling over \$50,000. ACT-SO, the “Olympics of the Mind”, seeks to promote positive self-esteem, academic & artistic excellence and positive interaction between youth and the adult professional community.

## Who is Eligible?

High School students in grades 9-12. Students must be an amateur in the category of competition. Students *must* compete in a local competition to qualify for the national ACT-SO competition.

## How to Compete?

- Visit [www.charlescountynaacp.org](http://www.charlescountynaacp.org). Click the ACT-SO tab and download criteria for your desired category(ies).

**Review the application and submit it by the March 20, 2020 deadline!** Students may compete in up to 3 categories.

Students seeking to compete in the following categories must submit their competition pieces by the application deadline as well:

- **Entrepreneurship**  
Business Plan
- **Humanities**  
Original Essay  
Play Manuscript  
Poem -- Poetry Written  
Short Story
- **Performing Arts**  
Music Composition  
Poem -- Poetry Performance

- **STEM**  
Science Papers

- Once your application is received, you will be sent registration information and competition time.

## **SUBMITTAL PROCESS**

**Applications and Competition Pieces  
Must Be Submitted Via email or**

### **Mail To:**

**Charles County ACT-SO**  
Attn: Krystle Lewis Johnson  
P.O. Box 2401 Waldorf, Md.  
20604

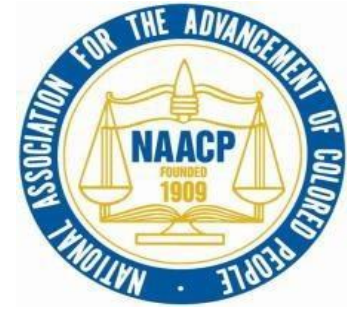
[Actso.ccnaap@gmail.com](mailto:Actso.ccnaap@gmail.com)

## **DEADLINE**

**Applications and competition pieces  
must be submitted and received by:  
Friday, March 20, 2020**

**Competition Date:**

**Saturday  
April 18, 2020**



Dyotha Sweat  
President  
Charles County NAACP

*Presents*



**2020**

**Application due: March 20, 2020**

**Competition date: April 4, 2020**

**Afro-Academic, Cultural, Technological &  
Scientific Olympics  
“Olympics Of The Mind”**

**For More Information Contact:  
Charles County NAACP**

**[www.CharlesCountyNAACP.org](http://www.CharlesCountyNAACP.org)**