

The California Neurology Society Spring Conference 2019  
"NEUROLOGY UPDATES 2019"  
March 1<sup>st</sup> to 3<sup>rd</sup>, 2019  
Juniper Hotel Cupertino, Curio Collection by Hilton  
**Exhibitor Application**

*CNS is a 501c6, Federal tax ID#:94-3287838*

Each category below entitles the exhibitor to THREE days in the exhibit hall with a 6 foot table and 2 chairs. The exhibit hall will be open from 7-8am during registration and breakfast, the morning break, and the afternoon coffee break. We will also invite people to visit the exhibit hall during the lunch break. The higher categories of support will determine placement of your table. All tables are assigned based on the level of support.

Please Select One:

- Diamond \$10,000 (includes signage at the Exhibit Hall, at all breaks and at the President's Reception)
- Platinum \$7,500 (includes signage at the Exhibit Hall and all breaks)
- Gold \$5,000 (includes signage at the Exhibit Hall and coffee breaks)
- Silver \$2,500 (includes signage at the Exhibit Hall)
- Non-profit Organizations & Medical Societies \$500
- Regional Neurological Society Shared Table \$0

**EXTRAS** – all opportunities include recognition on signage, verbal acknowledgments at program, and website

- \$500 – ATTENDEE WELCOME BASKET (may include advertising material)
- \$1,500 – BREAKFAST SIGNAGE all 3 days
- \$500 - BREAKFAST SIGNAGE per day
- \$1,000 – PRESIDENT RECEPTION SIGNAGE

\_\_\_\_\_ A check in the amount of \$ \_\_\_\_\_ will be sent in the mail (preferred method).

\_\_\_\_\_ Below is my credit card number. Please charge my card \$ \_\_\_\_\_.

**Two representatives are allowed at the exhibit table at any given time.**

**Representative #1 attending:** \_\_\_\_\_

**Representative #2 attending:** \_\_\_\_\_

Credit Card:  Visa  Mastercard  American Express

Credit Card #: \_\_\_\_\_ Exp. Date: \_\_\_\_\_ Sec. Code \_\_\_\_\_

Signature: \_\_\_\_\_

**STEP 1:** MAIL A COPY of this form with your check to CNS.  
California Neurology Society, 985 Atlantic Ave., #300, Alameda, CA 94501

**STEP 2:** EMAIL THIS FORM TO BOTH <https://californianeurologysociety.org> AND TO  
[rgyoungmd.cns@gmail.com](mailto:rgyoungmd.cns@gmail.com) OR FAX THIS FORM TO # 510-217-8869

# CALIFORNIA NEUROLOGYSOCIETY

## EXHIBITOR AGREEMENT

*Regarding the Terms and Conditions for a Commercial Exhibit*

Activity Title: **Neurology Updates 2019**  
Location: Juniper Hotel Cupertino, Curio Collection by Hilton, Cupertino, California  
Date: March 1<sup>st</sup> to 3<sup>rd</sup>, 2019

Agreement between: CALIFORNIANEUROLOGYSOCIETY(CNS) and

Commercial Company (EXHIBITOR): \_\_\_\_\_

Address: \_\_\_\_\_

Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email \_\_\_\_\_

### TERMS AND CONDITIONS

- EXHIBITOR agrees to abide by ACCME Standards for Commercial Support as stated at [www.accme.org](http://www.accme.org) SCS4.2.
- "Product-promotion material or product-specific advertisement of any type is prohibited in or during CME activities. The juxtaposition of editorial and advertising material on the same products or subjects must be avoided. Live(staffed exhibits, presentations) or enduring (printed or electronic advertisements) promotional activities must be kept separate from CME."
- "Live, face-to-face CME, advertisements and promotional materials cannot be displayed or distributed in the educational space immediately before, during or after a CME activity. **CNS cannot allow representatives of Commercial Interests to engage in sales or promotional activities while in the space or in the place of the CME activity.**"
- EXHIBITOR may distribute promotional materials at their exhibit space only. Distribution of pharmaceuticals or other samples is prohibited.
- All commercial support associated with this activity will be given with the full knowledge of CNS. No additional payments, goods, services or events will be provided to the course director(s), planning committee members, faculty, joint sponsor, or any other party involved with the activity.
- Completion of this agreement represents a commitment and payment is due and collectible by the ACTIVITY DATE unless otherwise agreed upon by CNS.
- CNS reserves the right to refuse exhibit space to EXHIBITOR in the event of nonpayment or Code of Conduct violation.
- CNS agrees to provide exhibit space and may acknowledge EXHIBITOR in activity announcements.
- CNS reserves the right to assign exhibit space or relocate exhibits at its discretion.
- CNS **Federal Tax ID number is 94-3287838.**

### AGREED

EXHIBITOR Representative: \_\_\_\_\_  
Name Signature and date

CNS Representative: Nancy Levin, *Event Manager*: \_\_\_\_\_  
Signature and date

For more information:

Exhibit related: Nancy Levin (209) 552-5234 or [cnseducation@ca-neuro-society.org](mailto:cnseducation@ca-neuro-society.org)

Financial: Robyn Young, MD (510) 220-6649 [rgyoungmd.cns@gmail.com](mailto:rgyoungmd.cns@gmail.com)