**AGENDA**

**Tuesday 1st April 2025**

**AT 7.00 PM**

**Members of the Public are permitted to speak for 15 minutes at the beginning of the meeting. After that they may only observe.**

**DECLARATIONS OF DISCLOSABLE PECUNIARY AND PERSONAL INTERESTS.**

**ITEM 1**

**APOLOGIES FOR ABSENCE**

**ITEM 2**

**MINUTES OF PREVIOUS MEETING HELD TUESDAY 4th March 2025**

**ITEM 3**

**MATTERS ARISING (Not on the agenda)**

**ITEM 4**

**FINANCIAL MATTERS**

Balance of HSBC Accounts:

* Community Account 16,885.96
* Money Manager Account 677.29

Accounts for Payment

66 Petrol Strimmer 346.82

67 CPRE Membership 36.00

68 Alison McCardle Clerk March 552.80

69 Bank Charges HSBC 10.00

70 Stationery Envelopes 14.93

71 Hall Hire £360 (less 50% internet costs) 130.00

**ITEM 5**

**PLANNING MATTERS**

**ITEM 6**

**HIGHWAY/ENVIRONMENTAL MATTERS**

Woodside Lane resurfacing

Speeding cars – Grants for flashing signs -

Potholes -

Highways -

Pavements Dog Fouling –

South Thorne Byway -

Litter Pick -

**ITEM 7**

**ALLOTMENTS**

**ITEM 8**

**OUTSTANDING ITEMS**

Playground Project Update

**ITEM 9**

**COUNCILLORS REPORTS**

**ITEM 10**

**CORRESPONDENCE**

**ITEM 11**

**AGM**

**INFORMATION EXCHANGE**