**AGENDA**

**7th APRIL 2023**

**DECLARATIONS OF DISCLOSABLE AND PERSONAL INTERESTS**

**ITEM 1**

**APOLOGIES FOR ABSENCE**

**ITEM 2**

**MINUTES OF PREVIOUS MEETING HELD TUESDAY 7th March 2023**

**ITEM 3**

**MATTERS ARISING (Not on the agenda)**

**ITEM 4**

**FINANCIAL MATTERS**

Balance of HSBC Accounts:

* Community Account 18.764.88 (awaiting March Statement)
* Money Manager Account 653.21 (awaiting March Statement)

Accounts for Payment:

* 83 Clerks Salary March 396.90

Alison McCardle

* 84 Neal Smith 420.00

Verges

* 85 ERNLLCA 343.23

Annual Membership Fees

* 86 JONES & CO SOLICITORS 3240.00

Ongoing Case Sand Lane

Remittance Advice from NLC for Bulb Planting Grant 107.67

**ITEM 5**

**PLANNING MATTERS**

* PA/2023/41 Field Lane Wroot – Erection of 6 dwellings ***Outcome Awaited***
* PA/2022/2076 Land North of High St, DN9 2BT ***Outcome Awaited***

**ITEM 6**

**HIGHWAY/ENVIRONMENTAL MATTERS**

POLES BANK

SIGNAGE

FLOODING & GULLIES

**ITEM 7**

**ALLOTMENTS**

Counsel has been instructed. Amended Statement of Case has been prepared.

**ITEM 8**

**SECURITY CAMERAS**

**ITEM 9**

**OUTSTANDING ITEMS**

Wroot Community Notice Board

Internet Banking Unity Trust Bank Plc

Gym Equipment

Clothing Bank

**ITEM 10**

**COUNCILLORS REPORTS**

**ITEM 11**

**CORRESPONDENCE**

1. 7 letters provided from individuals as Witness Statements to be submitted to HM Land Registry in support of the ongoing dispute.
2. Paperwork to complete along with confirmation of grant of £250 for the Kings Coronation celebrations.
3. Letter of thanks from The Over 60’s Christmas Lunch organisers.

4 Email from Gareth Denovan re signage in the village.

**ITEM 12**

**FUNDING TO COMMUNITY ORGANISATIONS**

**ITEM 13**

**BUS SERVICE**

**ITEM 14**

**KINGS CORONATION FUNDING**

**BEST KEPT VILLAGE 2023**

**ITEM 15**

**TOWN AND PARISH COUNCIL ELECTIONS 4TH MAY 2023**

**ITEM 16**

**CLERKS TRAINING**

ILCA Introduction to Local Council Administration – In progress

23rd February Year End - **Completed**

25th April Clerk Induction Part 1

26th April Clerk Induction Part 2

**INFORMATION EXCHANGE**