

The weekly Luach seen by over 18,000 in Lakewood, Toms River, Jackson, Howell, Manchester, Linden, Elizabeth, Newark NJ

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יום ה' פרשת במדבר - ערב ראש חודש סיון תשפ"ד - June 6 2024

| | | |
|----------------------------------|-----------------------------------|------|
| בית אלעזר - אמרי כהן | 185 Miller Rd | 1:05 |
| Westgate Shul | 100 Ropshitz Ct | 1:33 |
| Lev Avos | 232 Iris Road | 1:30 |
| Sterling Forest | 144 Hadassah Ln | 1:30 |
| Lakewood Commons Shul | 44 Coles Way | 1:35 |
| Mordys Shteibel | 15 Delaware Trail | 1:35 |
| Summerset walk | 58 Canary Dr | 1:35 |
| Viyalipol | 1142 E County Line Rd | 1:35 |
| חתם סופר | 490 Manetta Avenue | 1:35 |
| קהל זכרון שניאור | 280 Oak Knoll Rd | 1:35 |
| קול אריה | 521 Hope Chapel Rd | 1:35 |
| תפארת פינחס (ר' שפיגעל) | 187 E 4th st | 1:35 |
| סאטמאר | 405 Forest Ave | 1:40 |
| עזרת נשים open קהל אור יואל מאיר | 60 Williams Street | 1:40 |
| Old Shul | 4th & Park | 1:40 |
| Arlington | 501 Arlington Ave | 1:45 |
| בית שבתי | 61 Pawnee | 1:45 |
| קול שמשון | 323 Squankum Rd | 1:45 |
| Heartstone | 911 Hearthstone drive | 1:45 |
| Khal Prospect Heights | 13 King David Dr | 1:45 |
| Lutzk | 520 New Egypt Road | 1:45 |
| סאטמאר | 405 Forest Ave | 2:30 |
| Kelm Woods - עזרת נשים open | 47 Kelms Wood | 2:45 |
| כולל חושן משפט | 625 Forest Ave | 3:00 |
| סאטמאר | 405 Forest Ave | 3:30 |
| סאטמאר | 405 Forest Ave | 4:30 |
| סאטמאר | 405 Forest Ave | 5:30 |
| Lutzk | 520 New Egypt Road | 6:00 |
| סאטמאר | 405 Forest Ave | 6:00 |
| Rav Babad - בני יששכר | 1767 Whitesville Road, Toms River | 6:15 |
| Heartstone | 911 Hearthstone drive | 6:30 |
| Hampshire Heights | 7 Hunter Dr | 6:30 |
| Prospect Square | 317 Blanche St | 6:45 |
| Summerset walk | 58 Canary Dr | 7:00 |
| Breslov - עזרת נשים open | 423 6th St | 7:20 |
| Chateau Park Sfard | 36 Pine Blvd | 7:20 |
| New Breslov Shul | 944 E County Line Road | 7:20 |
| סאטמאר | 405 Forest Ave | 7:30 |
| Khal Toms River | 1266 North Maple Ave, Toms River | 7:30 |
| Westgate Shul Upstairs | 100 Ropshitz Ct | 7:30 |
| The Lakewood Residence Courtyard | 68 Maddison Ave | 7:40 |
| Mordys Shteibel | 15 Delaware Trail | 7:45 |

🌸 A Parent's Prayer

(Shelah HaKadosh)

It is particularly important to pray for good and upright children. While praying for this, one should also ask Hashem to provide them with all their needs and to send them their life's mate. I believe that the most appropriate time to recite this prayer is on Erev Rosh Chodesh Sivan, for that is the month when Hashem gave us His Torah and when we began to be called His children. It is proper that every husband and wife fast on that day and repent, committing themselves to improve all areas of their home life . . . and let them give charity to poor people of character. This is the prayer they should recite:

It was You, Hashem, our G-d, before Creation, and it is You, Hashem, our G-d, since Creation. From This World to the World to Come, You are G-d. You created the world in order to make Your G-dliness known through your holy Torah, as the Sages, of blessed memory, taught: “ ‘In the beginning . . .’ (Genesis 1:1) [The world was created] for the sake of Torah and for the sake of Israel,” for Israel is Your nation and Your heritage. It is the nation You chose from all others, to whom You gave Your holy Torah, and which you brought close to your great Name. To insure the continuation of Your Torah, we received from You, Hashem, our G-d, two commandments: You wrote in Your Torah “Be fruitful and multiply” (Genesis 1:28) and You also wrote “You shall teach them to your children” (Deuteronomy 11:19). These two commandments have a single purpose: You did not create the world so that it be desolate, but rather that it be inhabited by people; it is for Your honor that You made, created and fashioned the world, so that we, our offspring, and the offspring of all Your people, the House of Israel, know Your Name and study Your Torah.

And so I come before You, Hashem, King Who reigns over kings, and I cast my supplication before You. My eyes dependently look toward You until You will be gracious to me and hear my plea and grant me sons and daughters. And may they too be fruitful and multiply — they, their children,

🌸 תפילת האבות על בניהם

(של"ה הקדוש)

וביותר צריך זירזו להתפלל שיהיה לו זרע כשר עד עולם, ואגב כל צרכיהם וזיווגים מהו יצא הדבר. ולבי אומר שעת רצון לתפלה זו בערב ר"ח סיון הוא החודש שבו נתנה התורה ואז נקראים בנים לה' אלקינו וראוי לישיב בתענית ביום ההוא הוא ואשתו ויתעוררו בתשובה ויתקנו כל עניני הבית איסור והיתר וטומאה וטהרה וכל הענינים. ויתנו צדקה לעניים הגונים. ואם אפשר לבעל להתענות אז הפסקה מה טוב ומה נעים, ועל כל פנים יהיה תענית גמור בכל דיני תענית צבור וזה הנוסחא של התפלה:

אֱתָהּ הוּא ד' אֱלֹקֵינוּ עַד שְׁלֹא בְרָאתָ הָעוֹלָם, וְאֵתָהּ הוּא אֱלֹקֵינוּ מִשְׁבַּרְאתָ הָעוֹלָם, וּמֵעוֹלָם וְעַד הָעוֹלָם אֵתָהּ קָל. וּבְרָאתָ עוֹלָמָהּ בְּגִין לְאִשְׁתְּמוֹדֵעַ אֱלֹקוֹתָךְ בְּאִמְצָעוֹת תּוֹרָתָךְ הַקְדוֹשָׁה, כְּמוֹ שְׁאָמְרוּ רַבּוֹתֵינוּ וְזָכוֹנָם לְבִרְכָה בְּרֵאשִׁית בְּשִׁבִיל תּוֹרָה, וּבְשִׁבִיל יִשְׂרָאֵל, כִּי הֵם עִמָּךְ וְנִחַלְתָּךְ אֲשֶׁר בְּחִרְתָּ בָהֶם מִכָּל הָאֲמוֹת וְנָתַתָּ לָהֶם תּוֹרָתָךְ הַקְדוֹשָׁה וְקִרְבָתָם לְשִׁמְךָ הַגָּדוֹל. וְעַל קִיוֹם הַתּוֹרָה בָּא לָנוּ מִמֶּךָ ד' אֱלֹקֵינוּ שְׁנֵי צוּוּיִים: כְּתַבְתָּ בְּתוֹרָתָךְ פָּרוּ וּרְבוּ, וְכַתַּבְתָּ בְּתוֹרָתָךְ וְלִמְדָתָם אֲתֵם אֶת בְּנֵיכֶם. וְהִכְנִיחָהּ בְּשִׁתִּיחָן אַחַת, כִּי לֹא לְתַהוּ בְרָאתָ כִּי אִם לְשִׁבְתָּ, וְלִכְבוֹדָךְ בְּרָאתָ יְצִרְתָּ אֶף עֲשִׂיתָ, כְּדִי שְׁנַהֲיֶה אֲנַחְנוּ וְצִאֲצָאֵי כָּל עַמָּה בֵּית יִשְׂרָאֵל יוֹדְעֵי שְׁמֶךָ וְלוֹמְדֵי תּוֹרָתָךְ:

וּבְכֵן אָבוּא אֵלֶיךָ ד' מְלַךְ מַלְכֵי הַמְּלָכִים וְאֲפִיל תְּחַנְתֵּי וְעֵינֵי לָךְ תְּלוּיּוֹת עַד שֶׁתְּחַנְנֵי וְתִשְׁמַע תְּפִלְתִּי לְהַזְמִין לִי בָנִים וּבָנוֹת, וְגַם הֵם יִפְרוּ וְיִרְבוּ הֵם וּבְנֵיהֶם

and their grandchildren until the end of all generations — so that they and I might be engrossed in Your holy Torah, learning, teaching, safeguarding, performing, and fulfilling all the words of Your Torah's teaching with love. Enlighten our eyes in Your Torah and attach our hearts to Your commandments, to love and fear Your Name.

Our Father, merciful Father, grant us all long and blessed life. Who is like You, Merciful Father, Who recalls His creatures mercifully for life. Remember us for eternal life just as Avraham our father prayed, "O that Yishmael might live before You!" (*Genesis 17:18*) — with Fear of Heaven.

It is for this reason that I come to ask and plead before You that my children and grandchildren be upright offspring; that no blemish or imperfection be found in my children or grandchildren; that they enjoy only peace, truth and goodness; and that they be upstanding in the eyes of G-d and man. May they become people of Torah, masters of Scripture, Mishnah and Talmud, masters of the secrets of Torah, people of mitzvos and acts of kindness, people of sterling character, and may they serve You with love and with true, internalized fear of Heaven, not merely apparent fear. Please give each individual among my descendants all their needs in an honorable fashion. Grant them health, honor, strength and give them stature, beauty, charm and kindness. May there be love, brotherhood, and peace among them. Provide for them proper mates from families of Torah scholars and righteous G-d-fearing Jews. And may their mates also be blessed with everything I have asked You to grant them, since one prayer can affect the lives of many.

You, Hashem, know all deep secrets, and before You all the recesses of my heart lay bare. You know that all which I ask is for the sake of Your great and hallowed Name

וּבְנֵי בְנֵיהֶם עַד סוֹף כָּל הַדּוֹרוֹת, לְתַכְלִית שְׁהֵם וְאֲנִי
וְאֲנַחְנוּ כְּלָנוּ יַעֲסֻקוּ בְּתוֹרַתְךָ הַקְּדוּשָׁה לְלַמֵּד וּלְלַמֵּד
לְשֹׁמֵר וּלְעֹשׂוֹת וּלְקַיֵּם אֶת כָּל דְּבָרֵי תִלְמוּד תּוֹרַתְךָ
בְּאַהֲבָה. וְהָאֵר עֵינֵינוּ בְּתוֹרַתְךָ וּדְבַק לִבְנוּ בְּמִצְוֹתֶיךָ
לְאַהֲבָה וּלְיִרְאָה אֶת שְׁמֶךָ:

אָבִינוּ אָב הַרְחֵמוּ, תֵּן לְכָלֵנוּ חַיִּים אָרְפִים וּבְרוּכִים. מִי
כְמוֹךָ אָב הַרְחֵמִים זוֹכֵר יִצְוֵרֵנוּ לְחַיִּים בְּרַחֲמִים.
זְכַרְנוּ לְחַיִּים נִצְחִיִּים כְּמוֹ שֶׁהַתַּפִּלָּל אֲבִרְהָם אָבִינוּ "לוֹ
(יִשְׁמַעֵל) יִחִיָּה לְפָנֶיךָ" וּפְרָשׁוּ רַבּוֹתֵינוּ זְכוּרָנוּם לְבִרְכָה,
בִּירְאָתְךָ:

כִּי עַל בֶּן בָּאתִי לְבַקֵּשׁ וּלְחַנֵּן מִלְּפָנֶיךָ, שְׂיִהְיֶה זֵרְעִי וְזֵרַע
זֵרְעֵי זֵרַע כָּשֵׁר, וְאֵל תִּמְצָא בְּזֵרְעֵי וּבְזֵרַע זֵרְעֵי עַד
עוֹלָם שׁוֹם פְּסוּל וְשִׁמְץ, אֲךָ שְׁלוֹם וְאַמֶּת וְטוֹב וְיִשָּׁר
בְּעֵינֵי אֱלֹקִים וּבְעֵינֵי אָדָם, וְיִהְיֶה בְּעֵלֵי תּוֹרָה מְאֵרֵי מְקַרָּא
מְאֵרֵי מְשֻׁנָּה מְאֵרֵי תִלְמוּד מְאֵרֵי רִזָּא מְאֵרֵי מְצוּנָה מְאֵרֵי
גוֹמְלֵי חֲסָדִים מְאֵרֵי מִדּוֹת תְּרוּמִיּוֹת, וְיַעֲבֹדוּךָ בְּאַהֲבָה
וּבִירְאָה פְּנִימִית וְלֹא יִרְאָה חִיצוֹנִית. וְתֵן לְכָל גּוֹיָה מֵהֵם
דֵּי מַחְסוּרָה בְּכַבּוּד, וְתֵן לָהֶם בְּרִיאּוֹת וְכַבּוּד וְכֶסֶף, וְתֵן
לָהֶם קוּמָה וְיוֹפִי וְחֵן וְחֶסֶד. וְיִהְיֶה אֲהַבָּה וְאַחֲוָה וְשְׁלוֹם
בֵּינֵיהֶם. וְתִזְמִין לָהֶם זְוֹגִים הַגּוֹנִים מְזַרְעֵ תִלְמִידֵי חֲכָמִים
מְזַרְעֵ צְדִיקִים. וְגַם הֵם זְוֹגִים יִהְיֶה בְּמוֹתָם בְּכָל אֲשֶׁר
הַתַּפִּלָּלְתִּי עֲלֵיהֶם, כִּי זְכוּרָנוּ אֶחָד עוֹלָה לְכָאן וּלְכָאן:

אֲתָה ד' יוֹדַע כָּל תַּעֲלוּמוֹת וּלְפָנֶיךָ נִגְלוּ מִצְפוּנֵי לְבִי,
כִּי בִנְתִי בְּכָל אֵלָה לְמַעַן שְׁמֶךָ הַגָּדוֹל וְהַקְּדוּשׁ

and for the sake of Your holy Torah. Therefore, answer me, Hashem, please answer me, for the sake of our holy patriarchs, Abraham, Isaac and Jacob, because the forefathers assist the offspring so that they grow to be branches which reflect their roots. Do so for the sake of King David, the fourth leg of the Holy Chariot, who sings, inspired by Your Holy Spirit.

A song of ascents. Praiseworthy is each person who fears Hashem, who walks in His paths. When you eat the labor of your hands, you are praiseworthy, and it is well with you. Your wife shall be like a fruitful vine in the inner chambers of your home; your children shall be like olive shoots surrounding your table. Behold! For so is blessed the man who fears Hashem. May Hashem bless you from Zion, and may you gaze upon the goodness of Jerusalem, all the days of your life. And may you see children born to your children, peace upon Israel (*Psalms 128*).

Please, Hashem, Who hears our prayers, may the words of the prophet, “ ‘And as for Me, this is My covenant with them,’ said Hashem, ‘My spirit that is upon you and My words that I have placed in your mouth shall not be withdrawn from your mouth, nor from the mouth of your offspring, nor from the mouth of your offspring’s offspring,’ said Hashem, ‘from this moment and forever’ ” (*Isaiah 59:21*) be fulfilled regarding me. May the expressions of my mouth and the thoughts of my heart find favor before You, Hashem, my Rock and my Redeemer.

וּלְמַעַן תּוֹרַתְךָ הַקְּדוּשָׁה. עַל בֶּן עֲנִי ד' עֲנִי בְעָבוֹר
הָאָבוֹת הַקְּדוּשִׁים אַבְרָהָם יִצְחָק וְיַעֲקֹב וּבְגִלְלַת אָבוֹת
תּוֹשִׁיעַ בָּנִים לְהִיּוֹת הָעֲנָפִים דּוּמִים לְשֵׁרֶשׁם בְּעָבוֹר
דָּוִד עַבְדְּךָ רִגְלִי רְבִיעִי בְּמַרְכָּבָה הַמְּשׁוֹרֵר בְּרוּחַ
קְדֻשָׁה:

שִׁיר הַמַּעֲלוֹת, אֲשֶׁרֵי כָּל יִרְאֵה ד', הַהֲלֵךְ בְּדַרְכָּיו: יִגִּיעַ
בְּפִיהַ כִּי תֹאכַל אֲשֶׁרִיהַ וְטוֹב לָךְ: אֲשֶׁתְךָ כַּגֶּפֶן
פְּרִיָהּ בִּירְכָתִי בֵּיתְךָ, בְּנֵיהַ כַּשֶּׁתְּלִי זֵיתִים סָבִיב לְשִׁלְחָנְךָ:
הִנֵּה כִּי כֵן יִבְרַךְ גָּבֵר יִרְאֵה ד': יִבְרַכְךָ ד' מִצִּיּוֹן וְרֵאֵה בְטוֹב
יְרוּשָׁלַיִם, כֹּל יְמֵי חַיֶּיךָ: וְרֵאֵה בָנִים לְבְנֵיךָ, שְׁלוֹם עַל
יִשְׂרָאֵל:

אָנָּה ד' שׁוֹמֵעַ תְּפִלָּה, יִקְיָם בִּי הַפְּסוּק וְאָנִי זֹאת בְּרִיתִי
אוֹתָם אָמַר ד' רוּחִי אֲשֶׁר עָלֶיךָ וּדְבָרֵי אֲשֶׁר
שָׁמַתִּי בְּפִיךָ לֹא יִמוּשׁוּ מִפִּיךָ וּמִפִּי זֶרַעַךָ וּמִפִּי זֶרַע זֶרַעַךָ
אָמַר ד' מַעֲתָה וְעַד עוֹלָם: יִהְיוּ לְרִצּוֹן אִמְרֵי פִי וְהִגִּיּוֹן לְבִי
לְפָנֶיךָ, ה' צוּרֵי וְגוֹאֲלֵי:

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