

**SIGMA NU NU CHAPTER OF  
OMEGA PSI PHI FRATERNITY, INC.**  
PO BOX 1443  
Fairhope, Alabama 36533

**APPLICATION FOR AWARD OF SCHOLARSHIP  
2025**



**The Sigma Nu Nu Chapter Scholarship Committee** is now accepting applications from graduating high school seniors.

**Application Deadline: June 16, 2025.**

**Submission Email: [sigmanunu.scholarships@gmail.com](mailto:sigmanunu.scholarships@gmail.com)**

All completed applications must be submitted by the deadline to be considered. We encourage eligible students to apply and take advantage of this opportunity.

**Eligibility Requirements:**

- Must be a graduating high school senior (Class of 2025)
- Minimum cumulative GPA of 2.80 on a 4.0 scale
- Must be accepted into a college or university for Fall 2025 enrollment

**Applicant's Full Name:**

**DO NOT WRITE BELOW THIS LINE  
SCHOLARSHIP COMMITTEE USE ONLY**

Application Received/Postmarked on: \_\_\_\_\_

Application Complete (Yes or No): \_\_\_\_\_

Approved: \_\_\_\_\_

Disapproved: \_\_\_\_\_

# APPLICATION FOR AWARD OF SCHOLARSHIP

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## PART I: PERSONAL INFORMATION

Last Name:	First Name:	Middle Name:
Date of Birth: (MM/DD/YYYY)		
<b>Permanent Address</b>		
Street:		
City:	State:	ZIP /Postal Code:
<b>Contact Information</b>		
Primary: (     )     -     Cell     Home     Work	Phone: (     )     -     Cell     Home     Work	
Primary Email Address:		Guardian's Email Address :
<b>Parent's Information</b>		
Father's Full Name:	Occupation:	
Mother's Full Name:	Occupation:	
Number of brothers/sisters in college:		

## PART II: ACADEMIC INFORMATION

<b>High School Information</b>		
Name:	Location:	Year Graduated:
Overall GPA (on a 4.0 scale):	Standardized Test Scores (SAT/ACT, if applicable):	
Which College/University or Community College are you enrolled in?		Provide your Student ID

## PART III: BIOGRAPHICAL INFORMATION

1. High School Activities (athletics, clubs, etc.): include offices held, awards, and/or honors.

2. Out of School Activities (church, programs, groups, etc.)

3. Describe your educational and career goals, as well as the motivation behind your pursuit of higher education.

4. Please explain how financial support from the chapter will help you achieve your educational goals. In your response, include relevant details about your background, motivation, and any personal, family, or other circumstances that highlight your need for financial assistance.

#### PART IV: REFERENCES

1. Applicants will provide 2 references. Reference must come from the following sources:
2. Academic Reference: Teachers, School Counselors or Academic Advisors
3. Professional/Extracurricular Reference: Employers, Coaches, Club Sponsors, Mentors, Religious or Community Leaders.

##### *Academic Reference*

Name	Title	Phone Number	Email address

##### *Professional/Extracurricular Reference*

Name	Title	Phone Number	Email address

I certify that the statements I have made on this application are correct and complete to the best of my knowledge. I understand that withholding information requested on this form or knowingly giving false information will make me ineligible for assistance from Sigma Nu Nu Chapter of Omega Psi Phi Fraternity, Inc. Lastly, I grant Sigma Nu Nu Chapter of Omega Psi Phi Fraternity, Inc. permission to publish my name, picture, and amount of award and personal biographical information in conjunction with this award,

**Name Print:** \_\_\_\_\_ **Signature:** \_\_\_\_\_

**Date:** \_\_\_\_\_