



# KNIGHTS OF COLUMBUS

## MILTON COUNCIL 7027



### COMING EVENTS

Date	Time	Event	Location
1		All Saints' Day	
2		All Souls' Day	
4	9:30 AM	KOC Ladies Auxiliary Meeting	Knights Hall
5	6:30 PM	CCMI	Knights hall
5	7:00 PM	Planning Meeting	Knights hall
6	4:00 PM	First Friday Chapel	Chapel
8	8:30 PM	KOC Breakfast	PARISH HALL
11	8:00 AM	KOC HOT DOG DAY VA HOSPITAL	PARISH HALL
11	3:30 PM	Hockey Game Bay Center C1	Meet@ PARISH HALL
12	6:00 PM	(Bible Timeline)	PARISH HALL
12	6:00 PM	Vespers	Chapel
12	7:00 PM	Business Meeting	Chapel
13	5:30 PM	KOC Social	KNIGHT'S HALL
14	5:00 PM	Veterans Dinner	PARISH HALL
19	7:00 PM	KOC ASSEMBLY 2823	KNIGHT'S HALL
20	5:30 PM	KOC Social	KNIGHT'S HALL
22	8:00 AM	KOC CORPORATE COMMUNION	ST ROSE
22		Newsletter Articles Due	
27		No Social due to Thanksgiving	

### FUTURE EVENTS

18-Dec	5:30PM	Knights Christmas Party	Parish Hall
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### Keepers of His House Schedule

	Team 1	Team 2	Team 3	Team 4
Month/Yr	Day	Day	Day	Day
Nov, 2015	21	28	6	13
Dec, 2015	19	26	4	11
Jan, 2016	16	23	1, 29	8

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Don't miss it!  
Details Page 6.



### Editor's Note

It's your newsletter. Officers and committee chairmen are encouraged to submit articles. **Anyone** who would like to contribute an article please send it to [7027newsletter@gmail.com](mailto:7027newsletter@gmail.com) by the 4th Sunday of the month to be published in the next month's newsletter.

**The Newsletter Editor**



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## GRAND KNIGHT'S REPORT

### My brothers in Christ,

This past month has been a challenge for many of us. From the many hours you have put in planning and making the fall festival a success for our Church; I thank you for your efforts! You made it a success.

With a heavy heart we had to say farewell to two of our Sir Knight's Sal Ferrer and John McGirr. Please keep our Brothers that have gone to be with our Father and their families in our hearts and prayers. Both of these men loved life, their families, and our Lord Jesus Christ...let us continue to follow their example of how they lived their life. They have been great friends and I shall miss them dearly.

Brothers I have always believed in the unity of our Brotherhood. It is our strengths and should not be taken lightly. We are not perfect, but should strive to better ourselves, our faith, families, and our Holy Catholic Church.

When individuals say one thing and do another, speak falsely about others, or think that they are better in some way shape or form we become weaker with every twist of the tongue or deception. I will not have that in our order. If you have issues then fix it instead of making it more than it needs to be. We have no time for these childish games.

Our Organization is better than this and we should always represent the Organization as true men and woman of Christ.

Let me leave you with this. If you have the love of Christ within you, then it will come out with love and compassion toward others, if not, then please search you heart for the true meaning of Christ. ....which is the Love for one another. Love thy neighbor as thy self!

Negativity or division in any way toward any brother or sister will do nothing but weaken the entire Organization. You have a right to your opinions, but when you intentionally try to hurt another for personal gain it is wrong! I encourage you all to make an effort toward Unity.

**May you and your families be blessed by our Lord Jesus Christ,**

***Kenneth J. Paterna***  
***Grand Knight, Council 7027***



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## FIELD AGENT'S REPORT

### The VANTAGE Annuity Advantage

Concerned about a comfortable and worry-free retirement? In addition to our traditional Flexible Premium Annuity, the Knights of Columbus offers the VANTAGE Single Premium Deferred Annuity, and it may be part of the answer for you.

With a single deposit of \$25,000 or more, the VANTAGE allows you to lock-in a guaranteed interest rate for five years. In addition, there are several attractive renewal options once the five-year period has expired, including keeping the funds in another VANTAGE Annuity, placing them in a more traditional, flexible premium annuity where the interest rate can be changed on a quarterly or more frequent basis, or — in the 30-day period prior to the fifth and tenth policy anniversaries — withdrawing the funds without a surrender charge.

The VANTAGE Annuity, along with our Flexible Premium Annuity, provides the guarantees that Knights of Columbus members have come to expect — guaranteed interest rates along with absolute safety of principal. In addition, we can easily accommodate rollovers and transfers free of charge.

I will be happy to meet with you at your convenience — in your home — to discuss with you in detail how the Knights of Columbus can help you to secure the comfortable, worry-free retirement you want and deserve.

May God Bless You All,



**Jeff Fischer**, FICF, LUTCF

**K of C Field Agent**

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## DEACON'S TEACHING By Deacon Chris Christopher



### Where is the Sacrament of Confirmation in the Bible?

The Holy Spirit descended on our Lord at his baptism, the sign that He was the Messiah and the Father's well-beloved Son (Is 11:1-5; Mt 3:13-17). Christ later communicated this fullness of the Spirit to the entire Church on the day of Pentecost, fulfilling his promise that his followers would receive power when the Holy Spirit came upon them (Acts 1:8; 2:1-4, 16-21). After receiving this gift themselves, the apostles passed it on to others who came to believe that gospel and were baptized (Acts 2:38).

How was the Spirit imparted to the newly baptized? The apostles "laid hands on them and they received the Holy Spirit" (Acts 8:17). This was the origin of the sacrament of Confirmation, which passes down to our own day the strengthening grace of Pentecost.

From the beginning, Confirmation was a normal part of Christian initiation: Baptism, Confirmation and Eucharist being conferred all during the same rite. The writer of Hebrews lists "laying on of hands" along with repentance, faith, and baptism as elements of the "foundation" of Christian faith, part of its "basic teaching" (Heb 6:1-3). Confirmation completes the grace received in Baptism.

The sign of anointing, applying oil, in this sacrament is rich in meaning. In Scripture, oil is a symbol of gladness and abundance (Ps 23:5). It was used to cleanse the body before and after a bath and to limber-up an athlete in preparing to compete.

Wounds were dressed with oil to aid healing (Is 1:6; Lk 10:34). It made a person shine with beauty, health, and strength (Ps 104:15). In addition, objects set apart for sacred use and people consecrated to a sacred purpose, were anointed with oil (Ex 37:29; 1 Sm 10:1). All these biblical associations find spiritual parallels in the use of oil before Baptism, in the Anointing of the Sick, and especially in Confirmation.

Through this anointing, the one confirmed receives the mark or "seal" of the Holy Spirit (2 Cor 1:21-22). In ancient times a seal signified ownership: Slaves were marked with the seal of their master, and soldiers with the seal of their commander. The seal of the Holy Spirit received in Confirmation thus indicates that we belong totally to Christ and are enrolled in his service.

Next month we'll ask: **What Does the Church Teach About Divorce?**





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### Honors of the Months

Month	Knight of the Month	Family of the Month
July, 2015	Walter Gross	Tom & Sandy Tomas
August, 2015	Jim Gentry	William & Marie Field
September, 2015	Bruce Mabley	Gene & Martha Skalsky
October, 2015	Mike Stafford	Eugene "Red" & Dorothy James

#### Knight of the Month



GK Ken Paterna, Mike Stafford, Msgr. Michael Reed

#### Family of the Month



GK Ken Paterna, Eugene "Red" & Dorothy James, Msgr. Michael Reed



### Pro-Life by Dan Arndt

"Pro = In Favor" "Life = Everything" So Pro-Life means "Being in Favor of Everything." I can do that. Now we are in the month of November as we Give Thanks. We should always Give Thanks to our God for everything we are and everything we have especially Life.

We have just finished another 40 Days for Life Campaign, but we should never stop praying to end this intrinsically evil act of abortion. All things are possible With God.

The next three months are crucial in our support for Life. In December, around the celebration of the birth of our Lord Jesus Christ we take special efforts to share that sacred feeling with mothers entering the abortion mill. We will do this by singing Christmas carols every Thur. & Fri. morning thru Dec. 25th. The hope is that we can touch their hearts and sway them to turn around and leave.

In Jan. we remember the unholy decision to kill the innocent unborn. We can participate in the Marches in St Augustine or Washington D.C. Then in Feb. we will support the 7th Annual Panhandle Run for Life. During this time we can support the cause with donations and runner support. This is the biggest fund raiser we have in the Florida State Knights of Columbus. Let's remember "We are Knights, We are Pro-Life".





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### Brother Knights,

Imagine how our parish would change if we had a profound encounter with God in Scripture, and began relating to him in a personal way. The Bible is at the heart of everything we do and believe as Catholics. A good Bible study can renew parish life, and enrich our faith.

If you want a better understanding of our faith, and a deeper relationship with God, then I invite you to join our parish for *The Bible Timeline*, beginning November 19, introductory session November 12 at 6 PM. By being a part of this study, you will not only benefit personally, but you will also help to bring about a profound renewal in our parish as we all grow closer to Christ.

*The Bible Timeline* is a fascinating study that takes you on a journey through the entire Bible. You will go deep into each period of salvation history and discover the amazing story woven throughout all of Scripture. Using the unique color-coded *Bible Timeline*, you will learn the major people, places, and events of the Bible and see how together they form the foundation of our Catholic faith. More importantly, you will have a profound encounter with God in Scripture, and see how the Bible reveals His loving plan for your life.

One of the benefits of this program is that there will be several opportunities each week to participate as well as an opportunity to view videos online. So if you miss one date, you can still make it up on one of the other days it is offered that week. Each session is offered **Monday 7 PM, Tuesday 9 AM, Thursday 7 PM, & Sunday between Masses.**

***The Great Bible Adventure*** has a Bible Study Kit. We are ordering this impressive study kit through our parish office. Kits are available now. The cost of the kit is \$30.00. You may pay with a credit card, check, or cash. If for some reason you cannot afford this, please contact Kate Lewis at the church office to arrange a payment plan. The office is open 8:30-5:00 Monday through Thursday (closed for lunch from 12:00-1:00), 8:30-12:00 on Friday. Please call if you cannot pick up materials during this time. **(850) 623-3600.**

If you have not given heartfelt consideration to participating in this program please do so. This is a great program that all Knights will find educational, inspirational, and a benefit to your life. The opening session is November 12 at 6:00 PM in the Parish Hall.

Fraternally,  
Ralph Crago  
Newsletter Editor

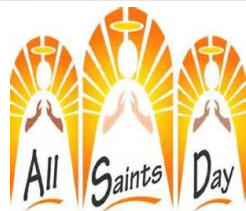






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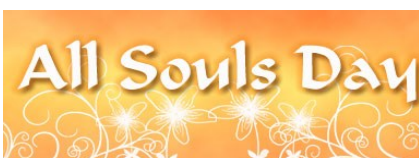
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Solemnity celebrated on the first of November. It is instituted to honour all the saints, known and unknown, and, according to Urban IV, to supply any deficiencies in the faithful's celebration of saints' feasts during the year.

In the early days the Christians were accustomed to solemnize the anniversary of a martyr's death for Christ at the place of martyrdom. In the fourth century, neighbouring dioceses began to interchange feasts, to transfer relics, to divide them, and to join in a common feast; as is shown by the invitation of St. Basil of Caesarea (379) to the bishops of the province of Pontus. Frequently groups of martyrs suffered on the same day, which naturally led to a joint commemoration. In the persecution of Diocletian the number of martyrs became so great that a separate day could not be assigned to each. But the Church, feeling that every martyr should be venerated, appointed a common day for all. The first trace of this we find in Antioch on the Sunday after Pentecost. We also find mention of a common day in a sermon of St. Ephrem the Syrian (373), and in the 74th homily of St. John Chrysostom (407). At first only martyrs and St. John the Baptist were honoured by a special day. Other saints were added gradually, and increased in number when a regular process of canonization was established; still, as early as 411 there is in the Chaldean Calendar a "Commemoratio Confessorum" for the Friday after Easter. In the West Boniface IV, 13 May, 609, or 610, consecrated the Pantheon in Rome to the Blessed Virgin and all the martyrs, ordering an anniversary. Gregory III (731-741) consecrated a chapel in the Basilica of St. Peter to all the saints and fixed the anniversary for 1 November. A basilica of the Apostles already existed in Rome, and its dedication was annually remembered on 1 May. Gregory IV (827-844) extended the celebration on 1 November to the entire Church. The vigil seems to have been held as early as the feast itself. The octave was added by Sixtus IV (1471-84).

Mershman, F. (1907). All Saints' Day. In *The Catholic Encyclopedia*. New York: Robert Appleton Company. Retrieved October 26, 2015 from New Advent: <http://www.newadvent.org/cathen/01315a.htm>



The commemoration of all the faithful departed is celebrated by the Church on 2 November, or, if this be a Sunday or a solemnity, on 3 November. The Office of the Dead must be recited by the clergy and all the Masses are to be of Requiem, except one of the current feast, where this is of obligation.

The theological basis for the feast is the doctrine that the souls which, on departing from the body, are not perfectly cleansed from venial sins, or have not fully atoned for past transgressions, are debarred from the Beatific Vision, and that the faithful on earth can help them by prayers, almsdeeds and especially by the sacrifice of the Mass.

In the early days of Christianity the names of the departed brethren were entered in the diptychs. Later, in the sixth century, it was customary in Benedictine monasteries to hold a commemoration of the deceased members at Whitsuntide. In Spain there was such a day on Saturday before Sexagesima or before Pentecost, at the time of St. Isidore (d. 636). In Germany there existed (according to the testimony of Widukind, Abbot of Corvey, c. 980) a time-honoured ceremony of praying to the dead on 1 October. This was accepted and sanctified by the Church. St. Odilo of Cluny (d. 1048) ordered the commemoration of all the faithful departed to be held annually in the monasteries of his congregation. Thence it spread among the other congregations of the Benedictines and among the Carthusians.

Of the dioceses, Liège was the first to adopt it under Bishop Notger (d. 1008). It is then found in the martyrology of St. Protadius of Besançon (1053-66). Bishop Otricus (1120-25) introduced it into Milan for the 15 October. In Spain, Portugal, and Latin America, priests on this day say three Masses. A similar concession for the entire world was asked of Pope Leo XIII. He would not grant the favour but ordered a special Requiem on Sunday, 30 September, 1888.

In the Greek Rite this commemoration is held on the eve of Sexagesima Sunday, or on the eve of Pentecost. The Armenians celebrate the passover of the dead on the day after Easter.

Mershman, F. (1907). All Souls' Day. In *The Catholic Encyclopedia*. New York: Robert Appleton Company. Retrieved October 26, 2015 from New Advent: <http://www.newadvent.org/cathen/01315b.htm>





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## St. Rose of Lima International Fall Festival





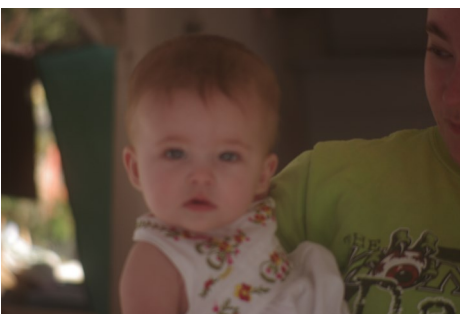


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## St. Rose of Lima International Fall Festival

continued







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