

THE SUMMIT

ARENA DERBY ENTRY FORM

Summit County Fairgrounds – Tallmadge, Ohio – Saturday & Sunday, April 20-21 2024

ENTRANTS NAME: _____ AGE _____

STREET ADDRESS: _____

CITY _____ STATE _____ ZIP _____

PHONE #: _____ SPONSOR: _____

CAR: (MAKE & YEAR) _____

SELECT A CLASS: (Circle One).

NO PROTECTOR (3-Man Team)	COMPACT/MIDSIZE LIGHT WELD (3-Man Team)	ENGINE SWAP W/KICKER	TRUCKS
FWD WINDSHIELD	YOUTH COMPACT/MIDSIZE	V8 BONE STOCK	MINI TRUCK/VAN

**EVERY DRIVER WILL FILL OUT AN ENTRY FORM UPON ARRIVAL.*

**SUBMIT ONE FORM PER TEAM. ENTRY WILL BE REJECTED UNLESS ALL BELOW SECTIONS ARE COMPLETED.*

TEAM SECTION ONLY:

TEAM NAME: _____ TEAM ORIGIN (City/State) _____

TEAM COLORS (2): _____

NO PROTECTOR TEAM SHOW – EACH TEAM IS PERMITTED (1) 2003 AND NEW FORD AND (1) OLD IRON.
No 73 and older imperials or imperial sub-frames.

ENTRY FEE IS \$150 PER DRIVER FOR ALL CLASSES.

Entry is NON-Refundable (but can be transferred). Each entry grants access for the Driver, (1) tow vehicle and (1) trailer.
MAKE CHECKS/MONEY ORDERS PAYABLE TO **Fair Derby LLC**.



Mail entries and fee to:
Fair Derby, LLC.
10601 Chapin Rd
Berlin Heights, OH 44814

Register/Pay Online

@
FairDerby.com

REGISTRATION WAIVER/RELEASE:

- I have read the rules; I agree to accept the decision of the Official as final; and I assume the risk of the condition of the grounds and track in their "as is" condition.
- I understand and appreciate the dangers, hazards and risks inherent in participating in this type of activity; and I further acknowledge that all such risks, and potential losses, damage or injury may not presently be known and cannot be determined; and it is my express intent that this assumption of risk by me applies to any and all such unknown risks, damages, losses and injuries.
- As an express condition of, and in consideration of, being permitted to participate in this activity, on behalf of myself, my family, heirs, and personal representative(s), I hereby agree to assume all the risks and responsibilities surrounding my participation in this activity; and, in advance, I hereby release, waive, forever discharge, and covenant not to sue the Promoter (Fair Derby) or any of its members, Inspection/Track Crew, Summit County Agricultural Society and associated member, Sponsors, and all of their associated entities, agents, and employees (collectively, the "Releases") from and against any and all liability for any harm, damage, claim, demand, action, cause of action, cost or expense of any nature that I may have or that may hereafter accrue to me, arising out of or related to any loss, damage or injury, including but not limited to physical injury, suffering or death, that may be sustained by me or by any property belonging to me, whether based in tort, contract, or public policy, in connection with my participation in this activity. It is my express intent that this Release shall be deemed a release, waiver, discharge and covenant not to sue the Releases to the fullest extent allowed by law. I further agree to save and hold harmless, indemnify, and defend Releases from any claim by me or my family arising out of my participation in this activity.

THIS IS A RELEASE OF LEGAL RIGHTS. READ IT AND BE CERTAIN YOU UNDERSTAND IT BEFORE SIGNING.

Date: _____ **Printed Name of Registrant:** _____ **Signature:** _____

FOR REGISTRANTS UNDER 18 YEARS OF AGE, PARENT OR LEGAL GUARDIAN MUST ALSO CONSENT TO REGISTRATION WAIVER/RELEASE I, being the parent or legal guardian of the Registrant shown above, hereby consent to the foregoing Registration/Waiver, allowing my child to participate in the activity, and, hereby, on behalf of myself and my child, agreeing to all of the terms stated above.

Date: _____ **Printed Name of Registrant:** _____ **Signature:** _____