



## ARENA DERBY- ENTRY FORM

Summit County Fairgrounds - Tallmadge, Ohio - Saturday & Sunday, April 20-21, 2024

ENTRANTS NAME:			AGE:	
STREET ADDRESS:				
			ZIP:	
PHONE #:	SPONSOR:			
CAR: (MAKE & YEAR)				
SELECT A CLASS: (Circle One)				
NO PROTECTOR (3-Man Team)	ENGINE SWAP W/KICKER	TRUCKS CC	MPACT/MIDSIZE LIGHT WELD (3-Man Team)	
6,000 LB. CLASS	FWD WINDSHIELD	V8 STOCK	MINI TRUCK/VAN	
*SUBMIT ONE FO	*EVERY DRIVER WILL FILL OU'RM PER TEAM. ENTRY WILL BE REJ	T AN ENTRY FORM UPON AR ECTED UNLESS ALL BELOW	RIVAL. SECTIONS ARE COMPLETED.	
TEAM NAME:		TEAM ORIGIN (City/State)		
TEAM COLORS (2):		TEAM CAPTAIN:		
DRIVER 2:		DRIVER 3:		
Entry is NON-Refundable (but can be transferred). Each entry grants access for the Driver, (1) tow vehicle and (1) trailer.  MAKE CHECKS/MONEY ORDERS PAYABLE TO Fair Derby LLC.  Mail entries and fee to: Fair Derby, LLC.  Register/Pay Online				
		erby, LLC. Chapin Rd	(a)	
	Berlin Heig	ghts, OH 44814	FairDerby.com	
2. I understand and appreciate the danger losses, damage or injury may not present unknown risks, damages, losses and injuration of, and it representative(s), I hereby agree to associated member, Sponsors, and all charm, damage, claim, demand, action, closs, damage or injury, including but no in tort, contract, or public policy, in contract, or public policy.	the decision of the Official as final; and I ers, hazards and risks inherent in participatily be known and cannot be determined; a uries.  In consideration of, being permitted to ume all the risks and responsibilities sur or sue the Promoter (Fair Derby) or any off their associated entities, agents, and en ause of action, cost or expense of any natit limited to physical injury, suffering or donnection with my participation in this a eleases to the fullest extent allowed by law	ting in this type of activity; and I nd it is my express intent that this participate in this activity, on rounding my participation in thi of its members, Inspection/Tramployees (collectively, the "Releaure that I may have or that may heath, that may be sustained by mactivity. It is my express intent to	of the grounds and track in their "as is" condition. further acknowledge that all such risks, and potential assumption of risk by me applies to any and all such behalf of myself, my family, heirs, and personal s activity; and, in advance, I hereby release, waive, ck Crew, Summit County Agricultural Society and ases") from and against any and all liability for any ereafter accrue to me, arising out of or related to any e or by any property belonging to me, whether based that this Release shall be deemed a release, waiver, I harmless, indemnify, and defend Releases from any	
THIS IS A RELEASE OF LEGAL RIG	HTS. READ IT AND BE CERTAIN YOU	U UNDERSTAND IT BEFORE S	SIGNING.	
Date: Printed Name of	: Printed Name of Registrant:		Signature:	
FOR REGISTRANTS UNDER 18 YEARS OF AGE, PARENT OR LEGAL GUARDIAN MUST ALSO CONSENT TO REGISTRATION WAIVER/RELEASE I, being the parent or legal guardian of the Registrant shown above, hereby consent to the foregoing Registration/Waiver, allowing my child to participate in the activity, and, hereby, on behalf of myself and my child, agreeing to all of the terms stated above.				
Date: Printed Name of	of Registrant:	Signatı	ire:	