

**FIRST EV.  
LUTHERAN  
CHURCH  
(LC-MS)**

"Sharing the  
Love of  
Jesus"

735 NE 1<sup>st</sup> Avenue  
Grand Rapids, MN  
55744-2316

218-326-5453

Sunday Worship  
8:00 a.m.  
10:30 a.m.

Sunday School &  
Bible Class  
9:15 a.m.

**PASTOR WM. ZEIGE**

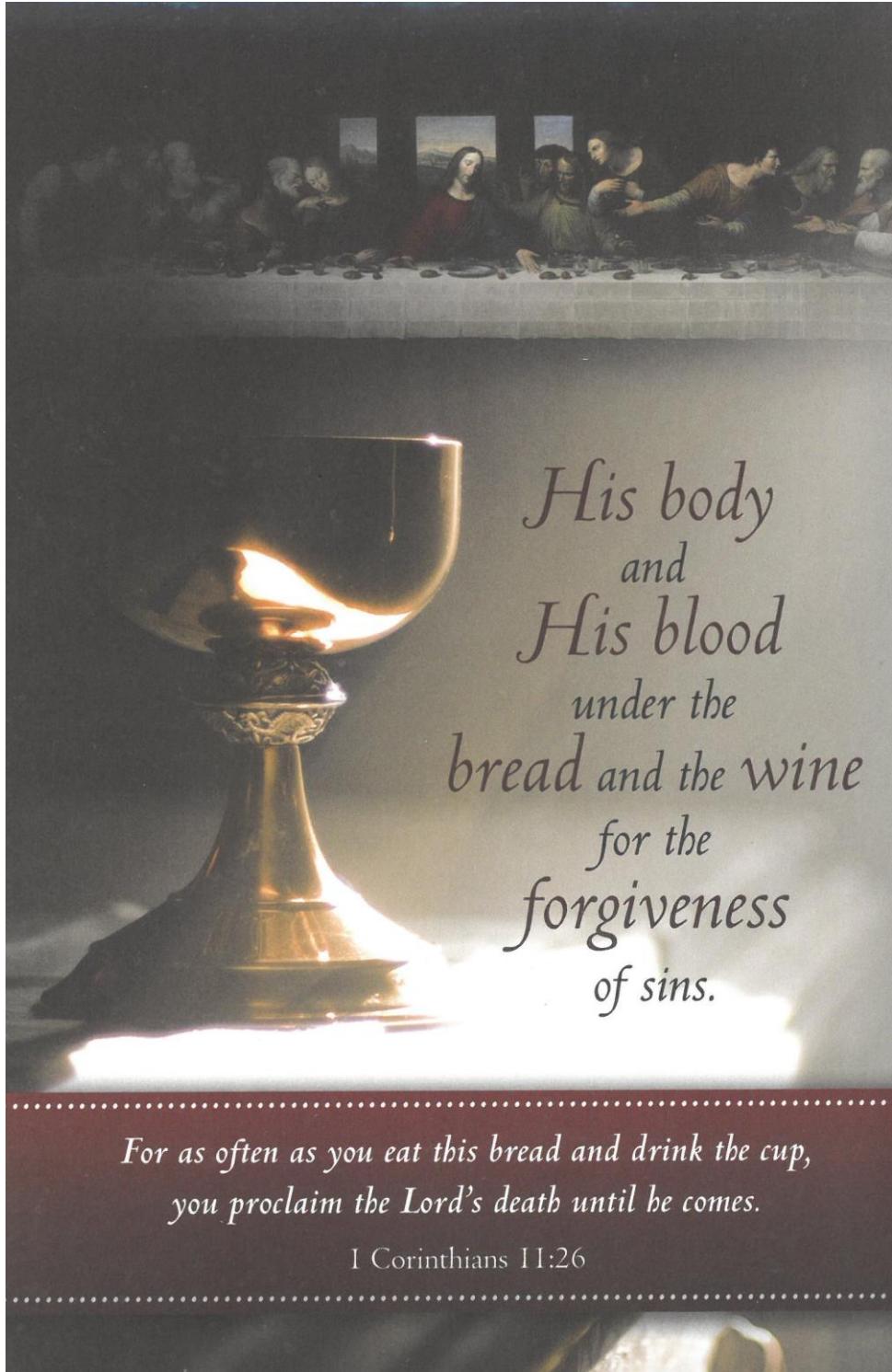
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# Maundy Thursday

## CALL TO WORSHIP

*Come into the “upper room” with Jesus where love is shared, lessons are taught, examples are set forth, and grace is freely given.*

**We come, Lord, to learn, to be in Your presence and to experience  
Your grace and mercy.**

*May the grace of our Lord Jesus Christ, the love of the Father, and the oneness of the Holy Spirit be with us all. Amen.*

## HYMN: LSB 433 Glory Be to Jesus

## CONFESION AND FORGIVENESS

*Yes, we glory in the cross of our Savior. On that cross He laid down His life that we could be forgiven. Lay all your sins on Jesus.*

**Father in heaven, shine the light of Your truth into the center of my life.  
Show me every part of my being and point out to me the things You see  
which are not in harmony with Your ways. As You do this I also ask for  
the conviction to agree with You that my impure thoughts, words, and  
actions are sin and give me the courage to surrender them to Your will.  
Forgive me, change me, and empower me to live the life of Your faithful  
servant, living to bring glory to You. I ask this in the powerful name of  
Your dear Son, my Savior Jesus. Amen.**

*Receive the good news of God’s pardon in Jesus’ name and be strong in the Lord, in the strength of His might, to be willing to serve Jesus by serving one another. Amen.*

## SCRIPTURES:

### The Old Testament Setting

### Exodus 12:1-14

*<sup>1</sup>The LORD said to Moses and Aaron in the land of Egypt, <sup>2</sup>This month shall be for you the beginning of months. It shall be the first month of the year for you. <sup>3</sup>Tell all the congregation of Israel that on the tenth day of this month every man shall take a lamb according to their fathers’ houses, a lamb for a household. <sup>4</sup>And if the household is too small for a lamb, then he and his nearest neighbor shall take according to the number of persons; according to what each can eat you shall make your count for the lamb. <sup>5</sup>Your lamb shall be without blemish, a male a year old. You may take it from the sheep or from the goats, <sup>6</sup>and you shall keep it until the fourteenth day of this month, when the whole assembly of the congregation of Israel shall kill their lambs at twilight. <sup>7</sup>Then they shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. <sup>8</sup>They shall eat the flesh that night, roasted on the fire; with unleavened bread and bitter*

herbs they shall eat it. <sup>9</sup>Do not eat any of it raw or boiled in water, but roasted, its head with its legs and its inner parts. <sup>10</sup>And you shall let none of it remain until the morning; anything that remains until the morning you shall burn. <sup>11</sup>In this manner you shall eat it: with your belt fastened, your sandals on your feet, and your staff in your hand. And you shall eat it in haste. It is the LORD's Passover. <sup>12</sup>For I will pass through the land of Egypt that night, and I will strike all the firstborn in the land of Egypt, both man and beast; and on all the gods of Egypt I will execute judgments: I am the LORD. <sup>13</sup>The blood shall be a sign for you, on the houses where you are. And when I see the blood, I will pass over you, and no plague will befall you to destroy you, when I strike the land of Egypt. <sup>14</sup>"This day shall be for you a memorial day, and you shall keep it as a feast to the LORD; throughout your generations, as a statute forever, you shall keep it as a feast."

### **The New Testament Perspective**

### **I Peter 2:21-25**

<sup>21</sup>For to this you have been called, because Christ also suffered for you, leaving you an example, so that you might follow in his steps. <sup>22</sup>He committed no sin, neither was deceit found in his mouth. <sup>23</sup>When he was reviled, he did not revile in return; when he suffered, he did not threaten, but continued entrusting himself to him who judges justly. <sup>24</sup>He himself bore our sins in his body on the tree, that we might die to sin and live to righteousness. By his wounds you have been healed. <sup>25</sup>For you were straying like sheep, but have now returned to the Shepherd and Overseer of your souls.

### **The Gospel Proclamation**

### **John 13:1-17**

<sup>1</sup>Now before the Feast of the Passover, when Jesus knew that his hour had come to depart out of this world to the Father, having loved his own who were in the world, he loved them to the end. <sup>2</sup>During supper, when the devil had already put it into the heart of Judas Iscariot, Simon's son, to betray him, <sup>3</sup>Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going back to God, <sup>4</sup>rose from supper. He laid aside his outer garments, and taking a towel, tied it around his waist. <sup>5</sup>Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was wrapped around him. <sup>6</sup>He came to Simon Peter, who said to him, "Lord, do you wash my feet?" <sup>7</sup>Jesus answered him, "What I am doing you do not understand now, but afterward you will understand." <sup>8</sup>Peter said to him, "You shall never wash my feet." Jesus answered him, "If I do not wash you, you have no share with me." <sup>9</sup>Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" <sup>10</sup>Jesus said to him, "The one who has bathed does not need to wash, except for his feet, but is completely clean. And you are clean, but not every one of you." <sup>11</sup>For he knew who was to betray him; that was why he said, "Not all of you are clean." <sup>12</sup>When he had washed their feet and put on his outer garments and resumed his place, he said to them, "Do you understand what I have done to you? <sup>13</sup>You call me Teacher and Lord, and you are right, for so I am. <sup>14</sup>If I then, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. <sup>15</sup>For I have given you an example, that you also should do just

*as I have done to you. <sup>16</sup>Truly, truly, I say to you, a servant is not greater than his master, nor is a messenger greater than the one who sent him. <sup>17</sup>If you know these things, blessed are you if you do them.*

## THE APOSTLES' CREED

## PRAISE SONG 12: “IN CHRIST ALONE”

SERMON: “DO YOU KNOW WHAT I AM DOING?”

PASTOR WILLIAM ZEIGE

## THE PRAYERS OF THE CHURCH

## THE LORD'S PRAYER

## THE BENEDICTION

HYMN: (tune: LSB 644) “We’re Drawn Into One Body”

1. The church is made of people, each called by God’s rich grace,  
To be led by the Spirit from every tribe and race.  
We’re built on the foundation laid down by God’s own Word,  
Connected to each other by faith in Christ our Lord.
2. Though different from each other, we’re one in Jesus Christ.  
We’re drawn into one Body, redeemed at the high price  
Of Jesus’ broken body, of Christ’s most precious blood,  
Being built together solely by God’s amazing love.
3. I once was lost and broken, a stranger to God’s grace;  
But now I’m saved by my faith, in Christ I’ve found my place.  
So then I’ll serve Him gladly, His message to proclaim,  
A member of God’s household, to shout His glorious name.