# DIABLO VALLEY WINGS

**JUNE 2025** 

#### Volume 28 Issue 6





**TUESDAY, June 17, 2025** 

## Denny's, 2006 Somersville Rd, Antioch

Brunch 10:00 am

Meeting 11:00 am

#### **Chapter Director - Harry Davis**

Secretary - Elouise Brice Treasurer - Mel Teigen Newsletter - Karen Davis Road Captain – George Brice Special Fundraisers – Mel Teigen Safety – Cesar Higuera

#### **JUNE 2025**

3 Lunch Ride - Chapter P - The Point Restaurant, 120 Marina Dr, Rio Vista

17 General Meeting – Chapter P - 10:00 am

#### **JULY 2025**

1 Lunch Ride – Chapter P – in Stockton

14-17 GOLD RUSH XXXVII – Billings, Montana

15 General Meeting – Chapter P - 10:00 am

#### **AUGUST 2025**

5 Lunch Ride – Chapter P -

19 General Meeting – Chapter P - 10:00 am

30 Fenton's Creamery, Vacaville – Chapter R

#### **SEPTEMBER 2025**

2 Lunch Ride – Chapter P –

16 General Meeting – Chapter P - 10:00 am

#### **OCTOBER 2025**

7 Lunch Ride – Chapter P –

21 General Meeting - Chapter P - 10:00 am

General Meetings are held on third TUESDAYS

Cell Phone – **Harry** – **925-768-4903** Available when not driving

## **UPCOMING RIDES and Events/Campouts**

July 14-17 – GOLD RUSH XXXVII – Billings, Montana August 30 – Fenton's Creamery, Vacaville – Chapter R

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## **GWTA** in 2025

July 14-17, 2025 – Gold Rush XXXVII – Billings, Montana Billings Hotel & Convention Center 1223 Mullowney Lane, Billings, MT Deadline for Rally Rate is June 14, 2025. DAY PASSES are \$35. Rally room rate is \$129; Theme – Looney Tunes!

October 3-5, 2025 - Fall Fiesta, Torilla Toss, State Staff Meeting Rides, camping, fire pit, lunch, dinner. All day. Sycamore Ranch

November 29, 2025 - Chapter S Cow Pie Ride 2025 Shell Station, 101 Bernal Rd, San Jose, CA. Riding to Coalinga for Mexican food lunch. See Flyer. 9:00 am

**January 1, 2026** – Polar Bear Ride We invite you to join us for breakfast and ride, kickstands up @ 9AM. Stockton, CA

# WELCOME TO - RUSSELL CLARK - NEW GWTA and CHAPTER P MEMBER







## May 20, 2025 - MEETING REPORT

- \* There were 8 Chapter members (Harry, Karen, Mel, Dan, George, Ella, Russ, and Ingrid) at Denny's in Antioch. Welcome, Russ, to GWTA and Chapter P!
- \* Chapter P's next meeting will be **June 17** at Denny's (2006 Somersville Rd) in Antioch at **10:00 am**.
- \* The June 3 first Tuesday ride destination is The Point Restaurant, 120 Marina Drive, Rio Vista. Meet at The Point at 11:30 am and be sure to find the whole group.
- \* The May 28-June 2, 2025 Spring Fling and State Staff meeting will be held in Fortuna. Flyers are available. Harry and Karen plan to attend the State Staff meeting representing Chapter P. Russ may attend the Spring Fling.
- \* Gold Rush XXXVII in Billings MT is in July. The theme is Looney Tunes. There are currently 23 California members registered for Gold Rush. Russ is considering going to Gold Rush.
- \* July 1 first Tuesday lunch ride will be to a Stockton location; Mel will get the information.
- \* Aug 30 Fenton's Creamery, Vacaville, Chapter R. Harry, Karen, Mel, and Lynn as well as other Chapter members plan to attend.
- \* Oct 3-5 Fall Fiesta and Tortilla Toss Championship in Browns Valley at Sycamore Ranch. Flyers are available.
- \* Oct 4 State Staff Mtg, Browns Valley, Sycamore Ranch. Mel will attend.
- \* A written Treasurer's report was prepared by Mel for April. The bank balance as of 03/31/25 was \$367.08. After income (donations) and no expense, the bank balance as of 04/30/25 is \$375.08.
- \* Newsletter The next issue will have a few photos of members at May's meeting.
- \* Road Captain George warns all to be aware of temperatures and changes when riding. Carry water and stop now and then for a break.
- \* New Business Let's find a Huckleberry's sometime for First Tuesday lunch. Welcome home in California to Dan and Dorothy.
- \* Story Time Mel noted that May 18 is the 45<sup>th</sup> Anniversary of Mount St Helens' volcanic eruption/explosion. That blast was heard throughout Oregon and even in Washington. Mel was part of US Forest Service at the time and was posted to Mount St Helens after that eruption.
- \* Raffle Dan Emerson won the raffle.









Chapter P members enjoyed a first Tuesday visit on May 6 to Sun Kitchen Asian Bistro in Brentwood. Harry and Karen; Mel and fiance Lynn; Ella and George.

\*

## 5th Saturday Ice Cream Runs

# Join Chapter R for a meal and ICE CREAM

Come and join us on the 5th Saturday of every month for Ice Cream (Hint - There are only 4 Fifth Saturdays in a year)

### Saturday, August 30, 2025





Location: Gelato at La Placa Bakery
after lunch at Dreamers Restaurant

after lunch at Dreamers Restaurant

9217 Hwy 9,

Ben Lomond, CA 95005

10:00 am at Starbucks 695 Coleman Ave San Jose or 11:30 at Aroma



# JULY 11-13, 2025 – MotoAmerica Superbikes at Monterey –

Laguna Seca – WeatherTech Raceway Laguna Seca

Race Fans: If you have general admission tickets or need to purchase tickets at the event you must enter the track at the South Boundary Road entrance. The entrance off Hwy 68 is only for credentials and VIP.



## Theme: Lumberjack

## **GWTA CALIFORNIA SPRING FLING**

## May 30 – June 2, 2025

2189 Riverwalk Dr, Fortuna CA 95540

Pre-Registration to May 15th = \$5.00 GWTA members / \$10.00 non-members\*
On-site registration \$10.00 GWTA members / \$15.00 non-members\*
Youth 15 and under FREE registration
DAY PASSES \$10 per person

Non-Members need to sign waiver forms

| Please circle the nights you will be stay             | _                               | 28 29 <b>30 31</b> June <b>1</b> 2 3 |  |  |
|---|---------------------------------|--------------------------------------|--|--|
| Tent / RV Camping @ \$66 per night / ]                | per unit: =\$                   |                                      |  |  |
| Length of RV rig (not including tow ve                | hicle) ft Amps 30 50 Tr         | ype of RV                            |  |  |
| i.e. Tent trailer, Camper, Travel trailer, 5th Wheel  | Pets N/ Y how man               | ıy                                   |  |  |
| i.e. Tent trailer, Camper, Travel trailer, 5th Wheel  |                                 |                                      |  |  |
| Friday Night Dinner: Adults \$11/persor               | i: # oi people                  | _=>                                  |  |  |
| Friday Night Dinner: Youth (15 and une                | , .                             | <del>-</del>                         |  |  |
| Saturday Morning Breakfast: Adults \$9                |                                 |                                      |  |  |
| Saturday Morning Breakfast: Youth (15                 | and under) \$4/person:          | #=\$                                 |  |  |
| Please Print Clearl                                   |                                 |                                      |  |  |
| GWTA chapter  | State                           |                                      |  |  |
| Rider's Name  | GWTA #                          | Registration =\$                     |  |  |
| Rider's Email   |                                 |                                      |  |  |
| Co-Rider's Name                                       |                                 | Registration =\$                     |  |  |
| Co-Rider's Email                                      |                                 |                                      |  |  |
| Youth   | age                             | Registration =\$0.00                 |  |  |
| Total amount enclosed: =\$                            | (camping, meals & 1             | registration)                        |  |  |
| No Refunds  | After Jan 1, 2025               |                                      |  |  |
| Mail registration & payment to:<br>Christi Cue - GWTA | Make checks payable to GWTA     |                                      |  |  |
| PO Box 865  | Total amount enclosed: =\$      |                                      |  |  |
| Dunnigan, Ca 95937-0865                               | (camping, meals & registration) |                                      |  |  |
| 2 dilligui, Ca 75757 0005                             | (camping, means                 | ~ 10510th attorij                    |  |  |

# **GOLD RUSH XXXVII: July 14-17, 2025**



## Billings Hotel & Convention Center

1223 Mullowney Lane Billings, MT 59101 Deadline for Rally Rate is June 14, 2025

Rally room rate is \$129; rate is subject to current taxes and fees at time of the rally. Room rate includes full hot American breakfast.

You may call the hotel direct or go online to make reservations – <a href="https://www.billingshotelmt.com">www.billingshotelmt.com</a>

\*\*\*Use the Group Code 68508

You must show your current membership card to retain your membership registration rates at Gold Rush.

Expired cards will not be accepted. DAY PASSES are \$35

| Name ( A C R P )  |                | (ACF  | 2 P )       |                     |   |                    |
|---|----------------|---|-------------|---------------------|---|--------------------|
|   |                |   | `',         | <del></del>         |   |                    |
|   | Name           | (ACF  | RP)         | <del></del>         |   |                    |
| Address City  |                | St  | ate/Pro     | ovince              | Zip/Post  | al                 |
| GWTA Chapter/St./Pr Member  | rship #        |   |             | Other Affilia       | tion  |                    |
| E-mail  | Will y         | ou use  | : Mote      | el Cam              | pground   | Other              |
| GWTA MEMBER Registration 7/19/24 to 2/14/25   | \$55           | Х   | =           | \$                  | T-Shirt F                                       | Pre-Order          |
| NON-MEMBER Registration 7/19/24 to 2/14/25  | \$60           | Х   | =           | s                   |   | Qty Size           |
| Children under 16 free (not eligible for drawing)   | free           | Х   | =           | \$                  | Pre   | SM<br>MD           |
| Welcome Dinner: Sunday July 13, 2025  | \$30           | Х   | =           | \$                  | Order   | LG                 |
| Gold Rush Rally T-Shirts  | \$18           | Х   | =           | \$                  | T-Shirts  | XL                 |
| REGISTRATIONS RECEIVED BY 7/18/24 ARE NOT<br>REFUNDABLE AND NOT NEGOTIABLE. IF YOU DO NOT   |                | Total   | \$          | ×                   |   | 2XL<br>3XL         |
| ATTEND THIS WILL BE CONSIDERED A DONATION.  |                |   |             |                     |   | 4XL                |
| Rates will increase to \$55 between 7/19/24 and 2/14/25; \$65 Non. Rates will increase to \$60 between 2/15/25 and 4/14/25; \$70 Non. Rates will increase to \$65 between 4/15/25 and 6/14/25; \$75 Non. After 6/15/25, rates will increase to \$70/\$80, payable |                | Attending board meeting on Sunday, July 13, 2025?  Yes No |             |                     | Add \$2 for sizes<br>2XL and up<br>Shirt Orders |                    |
|   |                |   |             |                     |   |                    |
|   | ase Print Legi | -   |             | -                   | -   |                    |
| Visa/MasterCard/Discover #  |                |   |             |                     |   |                    |
| Billing Address   |                |   |             |                     | CVV2  | Code               |
| Card Holder Signature   | -10            |   | -           | 5- 5-C              | 155   |                    |
| Make checks and money orders, US funds,   | payable        | to: GV  | VTA (       | P.O. Box 243        | 90 Belleville,                                  | IL 62223)          |
|   |                |   |             |                     |   |                    |
| Email Address:  | Andrea         |   |             | Maria in Maria in a |   | 1111111111         |
| RALLY PARTICIPANTS ARE REQUESTED TO SIGN AND DATE THIS FORM:  |                |   |             |                     |   |                    |
| Please provide an email address if you wish to receive an emailed confirma  |                |   |             |                     |   |                    |
| online registrations are available. Registrations may be paid with a check or<br>Anyone who registers after 6/14/25 will not be eligible for the pre-registrat  |                | ormation  | ı; credit c | ard payments will I | be processed in th                              | ne central office. |
| /We have read and understand this registration. I/We agree to conform wi<br>organizations for any loss of property and injury to self or others that may r  |                |   |             |                     |   |                    |
| Signature:  |                |   |             | Date:               |   |                    |
| 1-317-243-6822  |                |   |             | wta org             |   |                    |



# Fall Fiesta 2025

October 3 - October 5, 2025

## A California State Campout Fall State Staff Meeting

& of course the infamous

## **Tortilla Toss Championship**

No Registration Fees Camping & Lunch Fees Only!

\$48.00 per night for full site \$24.00 per night per 1/2 (shared) site \$7.00 per lunch State Staff Meeting 9:00 am donuts

10:00 am Saturday morning

at Campsite C

Sycamore Ranch Park & Campground 5320 Highway 20, Browns Valley, Ca 95918

#### Pot Luck Dinner on Friday

Lunch after the meeting on Saturday for \$7.00.

(Cut here)



# Fall Fiesta 2025



ft

Please circle which nights you will be camping \*\*

How long is your rig (not including tow vehicle)

### Friday Oct 3rd

## Saturday Oct 4th

| Rider: GV  |                           | TA #:    |  |  |
|--|---------------------------|----------|--|--|
| Co-Rider:  |                           | Chapter: |  |  |
| Phone #: En  | nail:                     |          |  |  |
| Mail registration & payment<br>(Postmarked by August 31, 2025) |                           |          |  |  |
| I/we will only be coming for t                                 |                           | #        |  |  |
| Christi Cue  | Lunch \$7.00/person #     | \$       |  |  |
| 9 Box 865 1/2 site \$24.00 x night                             |                           | \$       |  |  |
| Dunnigan, Ca 95937-0865  | Full site \$48.00 x night | \$       |  |  |
| Please make checks out to                                      | o GWTA Total              | \$       |  |  |

Please bring a chair if you have the capability to suppliment the picnic benches.

<sup>\*\*</sup> If you want to camp more nights, you will need to make your own reservations. ONLY if you are camping extra nights please call Paul & Ruth (510-709-8187) to find out where you will be camping during the event, then call Yuba County Reservations at (530) 749-5430, or on-line at https://secure.itinio.com/yuba











# **HAPPY BIRTHDAY TO YOU!!!!**

- 21 George Brice
- 22 Ingrid Broers

## **HAPPY ANNIVERSARY TO YOU!!!!**

2 – Jack & Debby Jackson

23 - Don & Judy Coons



DIABLO VALLEY WINGS 1080 San Miguel Rd Trlr 117 Concord, CA 94518-1341



**JUNE 2025**