

MICHAEL B. GILL  
mgill@ed.ac.uk

---

**EDUCATION:**

Ph.D., University of North Carolina at Chapel Hill 1995  
M.A., University of North Carolina at Chapel Hill 1993  
B.A., Occidental College 1987

**EMPLOYMENT:**

Professor, University of Edinburgh, 2020–present  
Professor, University of Arizona, 2014–2020  
Associate Professor, Philosophy, University of Arizona, 2007–2014  
Assistant Professor, Philosophy, University of Arizona, 2003–2007  
Assistant Professor, Philosophy, College of Charleston, 1999–2003  
Assistant Professor, Philosophy, Purdue University, 1995–1999

**PUBLICATIONS:**

Books:

*A Philosophy of Beauty: Shaftesbury on Nature, Virtue, and Art.* Princeton University Press 2022.  
*Humean Moral Pluralism.* Oxford University Press 2014.  
*The British Moralists on Human Nature and the Birth of Secular Ethics.* Cambridge University Press 2006.

Articles and chapters:

“Responses to the Denial of Virtue in Butler and his Contemporaries,” *Vice, Sin and Sociability in Early Modern Philosophy*, edited by Alexandra Chadwick and Juhana Toivanen (Brill), 2025.  
“The Non-Professional Virtues of the Hospice Volunteer,” *Journal of Applied Ethics* <http://doi.org/10.1002/japp.70080>.  
“Humean Constructivism and the Authoritative Ought,” *Philosophical Studies*, 2025.  
“Of Racist Philosophers and Ravens,” *Journal of Controversial Ideas* 3, 2023.  
“When is Self-Perceived Burden an Acceptable Reason to Hasten Death?” *New Directions in the Ethics of Assisted Suicide and Euthanasia* 2<sup>nd</sup> edition, edited by Michael Cholbi and Jukka Varelius (Springer), pp. 315-226, 2023.  
“The Theoretical and Practical Arguments Against Unilateral Withdrawal of Life-Sustaining Treatment During Crisis Standards of Care: Does the Knobe Effect Apply to Unilateral Withdrawal?” with Fabian Maldonado, *Bioethics* 9 (9), pp. 964-969, 2022.  
“Shaftesbury on the Beauty of Nature,” *Journal of Modern Philosophy* 3, pp. 1-28, 2021.  
“Anthony Ashley Cooper, the Third Earl of Shaftesbury,” *Stanford Encyclopedia of Philosophy*, 2021.  
“Shaftesbury’s Claim that Beauty and Good Are One and the Same,” *Journal of the History of Philosophy* 59, pp. 69-92, 2021.

- "Shaftesbury on Selfishness and Partisanship," *Social Philosophy and Policy* 37, pp. 55-79, 2020.
- "Morality is not like Mathematics: The Weakness of the Math-Moral Analogy," *Southern Journal of Philosophy* 57, pp. 194-216, 2019.
- "Shaftesbury on Life as a Work of Art," *British Journal for the History of Philosophy* 26, pp. 1110-1131, 2018.
- "Hume on Moral Motivation," *Humean Moral Philosophy and Contemporary Psychology*, edited by Philip Reed and Rico Vitz (Routledge), pp. 263-86, 2018.
- "Love of Humanity in Shaftesbury's Moralists," *British Journal for the History of Philosophy* 24, pp. 1117-35, 2016.
- "Implanted Medical Devices and End-of-Life Decisions," *New Directions in the Ethics of Assisted Suicide and Euthanasia*, edited by Michael Cholbi and Jukka Varelius (Springer), pp. 193-215, 2015.
- "Shaftesbury on Politeness, Honesty, and the Reason to be Moral," *New Ages, New Opinions: Shaftesbury in his World and Today*, edited by Patrick Muller (Peter Lang), pp. 167-84, 2014.
- "Moral Pluralism in Smith and his Contemporaries," *Revue Internationale de Philosophie* 3, pp. 275-306, 2014.
- "On Eating Animals," *Social Philosophy and Policy* 30, pp. 201-07, January 2013.
- "A Sentimentalist Account of Moral Pluralism," *Iride: Filosofia e Discussione Pubblica* 25, pp. 571-588, December 2012. (Translated into Italian.)
- "The Non-Consequentialist Force of Promises," *Analysis* 72 (2), pp. 506-13, May 2012.
- "Humean Sentimentalism and Non-Consequentialist Moral Thinking," *Hume Studies* 37, pp. 165-88, November 2011.
- "Humean Moral Pluralism," *History of Philosophy Quarterly* 28 (1), pp. 45-64, January 2011.
- "Agonizing Decisions and Moral Pluralism," in *Conduct and Character*, edited by Mark Timmons (Oxford), 2011.
- "From Cambridge Platonism to Scottish Enlightenment," *Journal of Scottish Philosophy* 8 (1), pp. 13-31, March 2010.
- "Ethics and Sentiment," in *The Routledge Companion to Ethics*, edited by John Skorupski (Routledge), 2010.
- "Is a Commitment to Good End-of-Life Care Compatible with Physician-Assisted Suicide?" *Journal of Applied Philosophy* 26 (1), pp. 27-45, January 2009.
- "Moral Phenomenology in Hutcheson and Hume," *Journal of the History of Philosophy* 47 (4), pp. 569-94, October 2009.
- "Side Constraints and the Structure of Commonsense Ethics" with Theresa Lopez, Jennifer Zamzow and Shaun Nichols, *Philosophical Perspectives* 32 (1), pp. 305-319, December 2009.
- "Indeterminacy and Variability in Meta-Ethics," *Philosophical Studies* 145 (2), pp. 215-234, August 2009.
- "Sentimentalist Pluralism: Moral Psychology and Philosophical Ethics," *Philosophical Topics* 18, pp. 143-167, 2008. With Shaun Nichols.
- "Variability and Moral Phenomenology," *Phenomenology and the Cognitive Sciences* 7 (1), pp. 88-113, March 2008.

- "Meta-Ethical Variability, Incoherence, and Error," in *Moral Psychology: The Cognitive Science of Morality* (volume 2), edited by Walter Sinnott-Armstrong (MIT Press), 2008.
- "Moral Rationalism vs. Moral Sentimentalism: Is Morality More like Math or Beauty?" *Philosophy Compass* 2 (1), pp. 16-30, January 2007.
- "PICU Prometheus: Ethical Issues in the Treatment of Very Sick Children in Pediatric Intensive Care," *Mortality* 10 (4), pp. 262-275, November 2005.
- "A Moral Defense of Oregon's Physician-Assisted Suicide Law," *Mortality* 10 (1), pp. 53-67, February 2005.
- "Rationalism, Sentimentalism, and Ralph Cudworth," *Hume Studies* 30 (1), pp. 149-181, April 2004.
- "Presumed Consent, Informed Consent and Organ Procurement Policy," *Journal of Medicine and Philosophy* 29 (1), pp. 37-59, January 2004.
- "Paying for Kidneys: The Case against Prohibition" with Robert M. Sade, *Kennedy Institute of Ethics Journal* 12 (1), pp. 17-45, January 2002.
- "Shaftesbury's Two Accounts of the Reason to be Virtuous," *Journal of the History of Philosophy* 38 (4), pp. 529-548, October 2000.
- "Hume's Progressive View of Human Nature," *Hume Studies* 26 (1), pp. 87-108, April 2000.
- "Relativism and the Concept of Morality," *Journal of Value Inquiry* 33 (2), pp. 171-182, June 1999.
- "The Religious Rationalism of Benjamin Whichcote," *Journal of the History of Philosophy* 27 (2), pp. 271-300, April 1999.
- "On the Alleged Incompatibility between Sentimentalism and Moral Confidence," *History of Philosophy Quarterly* 15 (4), pp. 411-440, October 1998.
- "A Philosopher in his Closet: Reflexivity and Justification in Hume's Moral Theory," *Canadian Journal of Philosophy* 26 (2), pp. 231-256, June 1996.
- "Fantastick Associations and Addictive General Rules: A Fundamental Difference between Hutcheson and Hume," *Hume Studies* 22 (1), pp. 23-48, April 1996.
- "Nature and Association in the Moral Theory of Francis Hutcheson," *History of Philosophy Quarterly* 12 (3), pp. 281-301, July 1995.