**Gathering of the Orange**

**June 20-23, 2024**

LaPorte County Fairgrounds, 2581 W State Road 2, LaPorte, IN 46350

Hosted by Rumely Allis Chalmers LaPorte Heritage Corp.

Featuring: 7000 series, Green ACs, IB, and LaPorte Built

(all colors welcome)

Contact info:

General Questions: Randy Freshour-Show Coordinator 574-870-9901

GOTO Banquet: Jodie Schmitt & Joe Comerford-Coordinators 765-438-3835

Outside Parts Vendor: Rachelle Hall-Coordinator 574-229-6974

Inside Vendor: Rachelle Hall-Coordinator 574-229-6974

Craft & Flea Market Vendor: Rachelle Hall-Coordinator 574-229-6974

Onsite camping available thru LaPorte County Fair Office (reservations available starting January 1, 2024). Contact:

**Rules and Regulations**

You must register before you set-up. Two passes will be issued for use during the show. Gate fee is $10 per day or 4 days for $25.00/person. (Children under 12 years are free)

1. Please complete and return the Vendor Application and Liability Waiver by May 31, 2024 with your payment to reserve your space(s). Please fill out all the information. Make sure to read, sign, and date the Liability Waiver.
2. After May 31, 2024 all spaces not reserved will become available to those waiting. If you just show up, you will not be guaranteed a space.
3. The Gathering of the Orange takes reasonable precautions for the safety of exhibits, but will not be responsible for vandalism, theft, or destruction by other means. Security on the grounds at night is only provided during show days.
4. Vendors will all be place by the committee coordinator. The Show coordinator will handle any problems/questions that cannot be resolved.
5. All vendor merchandise must be suitable for a family show and we want all booths free of obscenities or references to illegal substances. Please be considerate of other vendors, exhibitors and customers.
6. **Show hours**: Thursday and Friday 9:00am-9:00pm (Friday subject to change due to the parade), Saturday 9:00am-6:00pm, and Sunday 9:00am-3:00pm (Central Standard Time). GOTO Banquet will start at 7:00pm on Saturday.
7. **Set up Time**: Wednesday, June 19, 2024.
8. Golf Cart rentals available on the fairgrounds or if you bring your own cart there is a $10 registration fee.
9. Pets are welcome **but you must** keep them on a leash and clean up after your pet. Please show respect for your neighbors.
10. The Rumely Allis Chalmers LaPorte Heritage Corp. reserves the right to ask any vendor or exhibitor to leave the show if they violate these rules or bully others. In the event this occurs all fees will be forfeited by the vendor or exhibitor.

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**Tent and Outside Vendor Application**

**Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**City/State:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zipcode:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Phone:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ E-mail:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Description of Merchandise:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Outside Vendor:

10’x20’space $60 Number of spaces needed:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Tent Vendor:

10’x10’space $60 Number of spaces needed:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Please specify if you need tables/chairs or electric. Limited electric maybe available)

**Make Checks payable to RACLHC**

**Liability Waiver**

I hereby, of my own free will, absolve, release, and hold free of any responsibility whatsoever, the LaPorte County Ag Assoc., the Rumely Allis Chalmers Heritage Corporation, and the Gathering of the Orange or its officers, employees, members or representatives from any injury or accident occurring to my person or family and any loss of damage to my property while engaged in any activity whatsoever while on the grounds of the LaPorte County Fairgrounds. I have my own insurance on my personal property

As a vendor/exhibitor, I hereby agree to conform to all the rules of the Gathering of the Orange as approved by the committee, and will not exhibit, display or sell any items prohibited by the State of Indiana.

Signature:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Must be dated to be a legal Signature.**

**Please return this form and payment to:**  Rachelle Hall

915 N. Plum St.

Plymouth, IN. 46563

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**Inside Vendor Application**

**Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**City/State:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zipcode:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Phone:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ E-mail:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Description of Merchandise:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Inside Vendor:

10’x10’space $75 Number of spaces needed:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Includes 1 table and 2 chairs Electric Needed:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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