

TOWNHOMES AT COMPASS POINTE

SECTIONS 28 AND 29, TOWNSHIP 31 SOUTH, RANGE 19 EAST, HILLSBOROUGH COUNTY, FLORIDA

DESCRIPTION: A parcel of land lying in Sections 28 and 29, Township 31 South, Range 19 East, Hillsborough County, Florida, and being more particularly described as follows:

Commence at the Southeast corner of Tract "A-7" (IBISVIEW LANE), MIRABAY PHASE 1A, according to the plat thereof as recorded in Plat Book 93, Page 34, of the Public Records of Hillsborough County, Florida, also being the Southwest corner of MIRABAY PARCEL 7 PHASE 1, according to the plat thereof as recorded in Plat Book 95, Page 84, of the Public Records of Hillsborough County, Florida, for a POINT OF BEGINNING, run thence along the Southerly boundary of said MIRABAY PARCEL 7 PHASE 1, the following two (2) courses: 1) S.89°41'48"E., 391.10 feet; 2) S.00°53'15"W., 141.98 feet to the Southwest corner of TRACT "D-14" of said plat MIRABAY PARCEL 7 PHASE 1; thence continue, S.00°53'15"W., 272.78 feet; thence N.80°28'59"W., 42.48 feet; thence S.16°16'55"W., 104.67 feet; thence S.12°45'39"W., 104.08 feet; thence S.07°29'52"E., 60.60 feet; thence S.05°08'57"E., 36.46 feet; thence S.31°05'38"E., 49.48 feet; thence S.62°45'00"W., 158.65 feet to a point on a curve on the Easterly boundary of the aforesaid plat of MIRABAY PHASE 1A; thence along said Easterly boundary, also being the Easterly right-of-way line of TRACT "A-7" (MIRABAY BOULEVARD), as shown on said plat of MIRABAY PHASE 1A, the following eight (8) courses: 1) Northwesterly, 93.85 feet along the arc of a curve to the left having a radius of 172.00 feet and a central angle of 31°15'50" (chord bearing N.56°08'11"W., 92.69 feet) to a point of reverse curvature; 2) Northwesterly, 36.01 feet along the arc of a curve to the right having a radius of 178.00 feet and a central angle of 11°35'27" (chord bearing N.65°58'22"W., 35.95 feet) to a point of reverse curvature; 3) Northwesterly, 11.94 feet along the arc of a curve to the left having a radius of 504.00 feet and a central angle of 01°21'26" (chord bearing N.60°51'22"W., 11.94 feet) to a point of compound curvature; 4) Westerly, 87.38 feet along the arc of a curve to the left having a radius of 150.00 feet and a central angle of 33°22'41" (chord bearing N.78°13'25"W., 86.15 feet) to a point of reverse curvature; 5) Westerly, 55.42 feet along the arc of a curve to the right having a radius of 185.00 feet and a central angle of 17°09'46" (chord bearing N.86°19'53"W., 55.21 feet) to a point of compound curvature; 6) Northwesterly, 596.50 feet along the arc of a curve to the right having a radius of 975.00 feet and a central angle of 35°03'12" (chord bearing N.60°13'24"W., 587.24 feet) to a point of tangency; 7) N.42°41'48"W., 269.58 feet to a point of curvature; 8) Northerly, 39.27 feet along the arc of a curve to the right having a radius of 25.00 feet and a central angle of 90°00'00" (chord bearing N.02°18'12"E., 35.36 feet) to a point of tangency on the Southerly right-of-way line of the aforesaid TRACT "A-7" (IBISVIEW LANE); thence along said Southerly right-of-way line of TRACT "A-7" (IBISVIEW LANE), the following three (3) courses: 1) N.47°18'12"E., 0.98 feet to a point of curvature; 2) Easterly, 581.63 feet along the arc of a curve to the right having a radius of 775.00 feet and a central angle of 43°00'00" (chord bearing N.68°48'12"E., 568.08 feet) to a point of tangency; 3) S.89°41'48"E., 234.26 feet to the POINT OF BEGINNING.

Containing 15.392 acres, more or less.

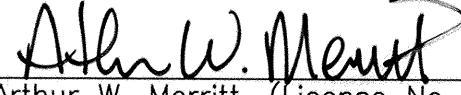
NOTICE: This plat, as recorded in its graphic form, is the official depiction of the subdivided lands described herein and will in no circumstances be supplanted in authority by any other graphic or digital form of the plat. There may be additional restrictions that are not recorded on this plat that may be found in the Public Records of this County.

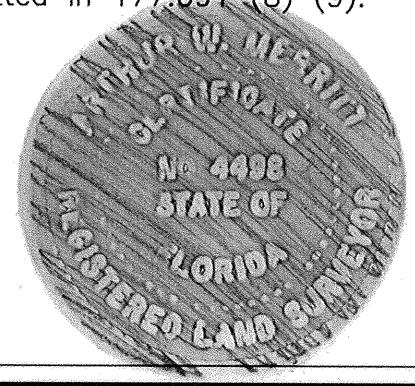
SURVEYOR'S CERTIFICATE

I, the undersigned surveyor, hereby certify that this Platted Subdivision is a correct representation of the lands being subdivided; that this plat was prepared under my direction and supervision and complies with all the requirements of Chapter 177, Part I, Florida Statutes, and the Hillsborough County Land Development Code; and that Permanent Reference Monuments (P.R.M.'s) were set

on the 21st, day of December, 2005, as shown hereon, and that the "P.C.P.'s" (Permanent Control Points) as shown hereon, and all other monumentation of lot corners, points of intersection and changes of direction of lines within the subdivision as required by said Chapter 177 of the Florida Statutes will be set within the time allotted in 177.091 (8) (9).

HEIDT & ASSOCIATES, INC., (Licensed Business Number LB148)
2212 Swann Avenue
Tampa, Florida 33606


Arthur W. Merritt, (License No. LS4498)
Florida Professional Surveyor and Mapper



CLERK OF CIRCUIT COURT

County of Hillsborough
State of Florida

I hereby certify that this subdivision plat meets the requirements in form, of Chapter 177 Part I of the Florida Statutes and has been filed for record in Plat Book 108, Page 217, of the Public Records of Hillsborough County, Florida.

BY Pat Frank
Clerk of Circuit Court

This 9th day of May, 20 06.

CLERK FILE NUMBER 2006 225919

BY Shannon D. Lee
Deputy Clerk

TIME 3:44 pm

REVIEWING AGENCY SURVEYOR'S CERTIFICATE

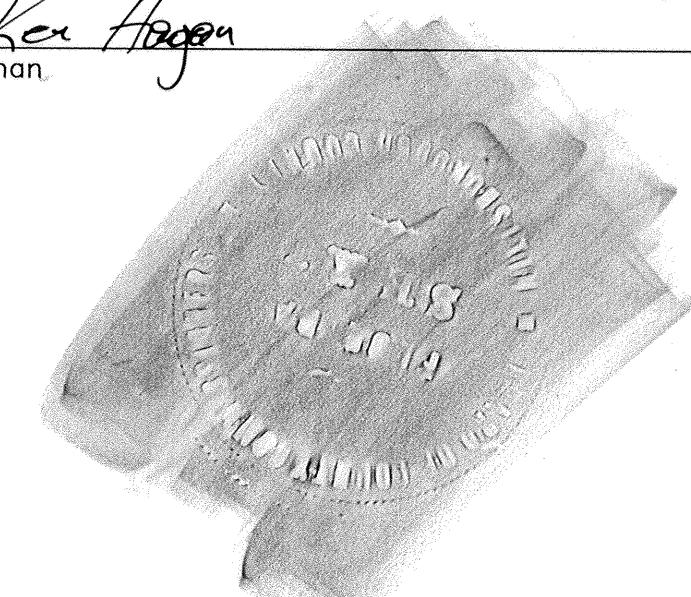
PLAT APPROVAL: This plat has been reviewed in accordance with Florida Statutes, Section 177.081 for Chapter Conformity. The geometric data has not been verified.

Reviewed By: Kenneth J. Nola 4785
Florida Professional Surveyor and Mapper, License No.
County Surveying Division, Real Estate Department,
Hillsborough County, Florida.

BOARD OF COUNTY COMMISSIONERS: This plat is hereby accepted and approved for record by the Board of County Commissioners of Hillsborough County, Florida.

3/5/06
Date

Ken Hogan
Chairman



2212 SWANN AVENUE
TAMPA, FLORIDA 33606
PHONE (813) 253-5311
FAX (813) 253-2478


HEIDT & ASSOCIATES, INC.
LICENSED BUSINESS NUMBER LB148
CIVIL ENGINEERING
LAND SURVEYING
Job No.: BFP-MB-012
P: APOLLO BEACH, PARCEL 6B

SHEET 1 OF 12 SHEETS

TOWNHOMES AT COMPASS POINTE

SECTIONS 28 AND 29, TOWNSHIP 31 SOUTH, RANGE 19 EAST, HILLSBOROUGH COUNTY, FLORIDA

DEDICATION: Bayfair Southshore, LLC ("Bayfair") is the fee simple owner of the herein described lands which are being platted into a subdivision of TOWNHOMES AT COMPASS POINTE as described in the legal description hereon, and do state and declare the following:

BAYFAIR TRACTS AND LOTS: All tracts and lots owned by Bayfair shall be subjected by Bayfair to the Declaration of Covenants, Restrictions, Easements, and Assessments for Townhomes at Compass Pointe (the "Townhome Declaration") as recorded in Official Records Book 16264, Page 1911 of the Public Records of Hillsborough County, Florida. The Compass Pointe Townhomes Association, Inc. (the "Townhome Association") is the entity established by the Townhome Declaration to own the common areas (the "Townhome Common Areas") referenced in the Townhome Declaration and to administer and enforce the covenants created therein. All easements for access, drainage and utilities which are created under the Townhome Declaration over and across the Townhome Common Areas and the Lots identified therein are hereby reserved by Owner for conveyance subsequent to the filing of the plat to the parties specified in the Townhome Declaration as the beneficiaries of those easements. Further, Bayfair hereby reserves for conveyance subsequent to the filing of the plat to the Harbor Bay Community Development District ("CDD"), Terrabrook Apollo Beach, LLC, and their successors and assigns a non-exclusive perpetual easement for drainage over and across all drainage easements designated on this plat, which easements shall allow drainage to connect to and drain through all drainage facilities now or hereafter constructed, installed, or existing within said drainage easements.

STREET TRACTS: TRACTS "A-16", "A-17", "A-18", "A-19", "A-20", "A-21", "A-22", and "A-23" are hereby reserved by Bayfair and shall be subjected to the Townhome Declaration. TRACTS "A-16", "A-17", "A-18", "A-19", "A-20", "A-21", "A-22", and "A-23", as shown hereon, shall not be dedicated to the public, but shall be conveyed by Bayfair by separate instrument to the Townhome Association subsequent to the filing of the plat. Governmental and quasi-governmental agencies, mail and package delivery services, law enforcement agencies, utility companies providing service in TOWNHOMES AT COMPASS POINTE, and all providers of emergency services, are hereby granted non-exclusive perpetual easements for pedestrian and vehicular ingress and egress over and across TRACTS "A-16", "A-17", "A-18", "A-19", "A-20", "A-21", "A-22", and "A-23".

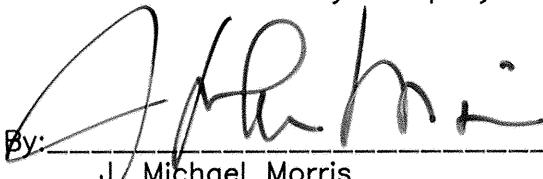
Bayfair hereby reserves for conveyance subsequent to the filing of the plat, to the Mirabay Homeowner's Association, Inc. (the "Master Association"), CDD, all owners of lots within TOWNHOMES AT COMPASS POINTE, and their licensees, invitees and tenants, non-exclusive perpetual easements for pedestrian and vehicular ingress and egress over and across Tracts "A-16", "A-17", "A-18", "A-19", "A-20", "A-21", "A-22" and "A-23".

OTHER TRACTS: TRACTS "B-24", "B-25", "B-26", "B-27", "B-28", "B-29", "B-30" and "B-31" are hereby reserved by Bayfair and shall be subjected to the Townhome Declaration. TRACTS "B-24", "B-25", "B-26", "B-27", "B-28", "B-29", "B-30" and "B-31", as shown hereon, shall be conveyed by Bayfair to and maintained by the Townhome Association; said conveyance shall be by separate instrument subsequent to the filing of the plat. Bayfair hereby reserves for conveyance subsequent to the filing of the plat, to the CDD and Master Association, a non-exclusive perpetual easement for pedestrian and vehicular ingress and egress over and across Tracts "B-24", "B-25", "B-26", "B-27", "B-28", "B-29", "B-30" and "B-31", to perform maintenance, if the Townhome Association fails to maintain said Tracts to a standard acceptable to the CDD or Master Association.

UTILITY EASEMENTS: The undersigned owner dedicates and grants to Hillsborough County and other appropriate utility entities perpetual non-exclusive utility easements within the areas designated hereon as "Utility Easement"; these easements shall be for utility purposes incidental to utilities.

WATER METER EASEMENT: Bayfair hereby reserves for conveyance subsequent to the filing of the plat, to the Townhome Association for performance of its duties as required in the Townhome Declaration and hereby dedicates to Hillsborough County for the performance of its official duties, a non-exclusive perpetual easement for pedestrian and vehicular ingress and egress over and across the area designated hereon as "Water Meter Easement", for access and for the construction and maintenance of facilities within said easement.

BAYFAIR SOUTHSORE, LLC,
a Florida limited liability company


By: J. Michael Morris
President

Witness: John R. Ferrell
JOHN R. FERRELL

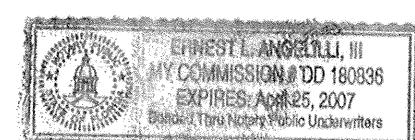
Witness: Jennifer Ross
JENNIFER Ross

ACKNOWLEDGMENT
STATE OF FLORIDA, COUNTY OF HILLSBOROUGH

The foregoing instrument was acknowledged before me this 13th day of MARCH, 2006, by J. Michael Morris, as President of Bayfair Southshore, LLC, a Florida limited liability company, for an on behalf of said organization. He is personally known to me.

Witness by hand and official seal on the date first written above.

Ernest L. Angelilli, III
Notary Public, State of Florida at Large
ERNEST L. ANGELILLI, III



Commission Number: DD 180836

My Commission expires: APRIL 26, 2007



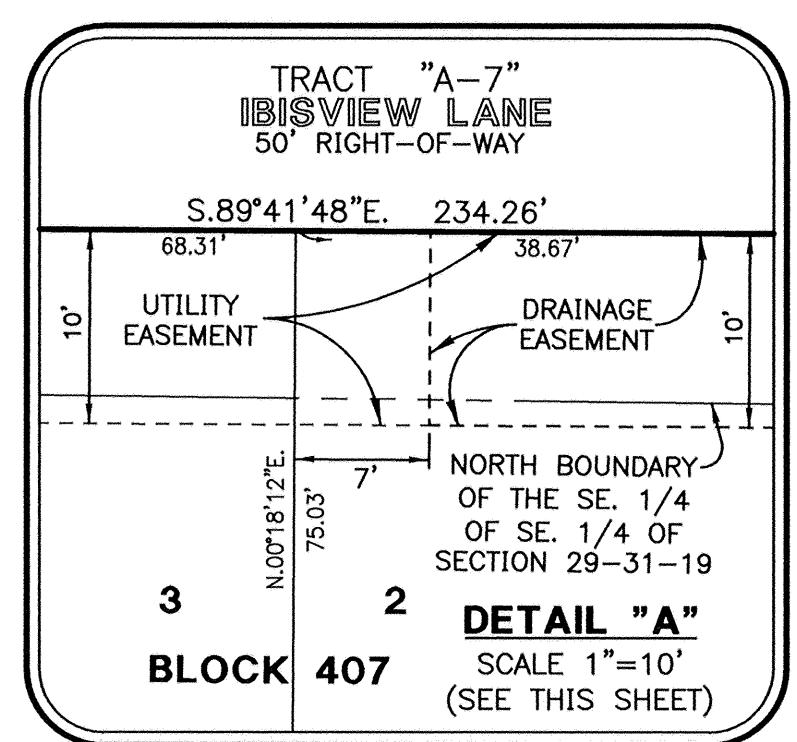
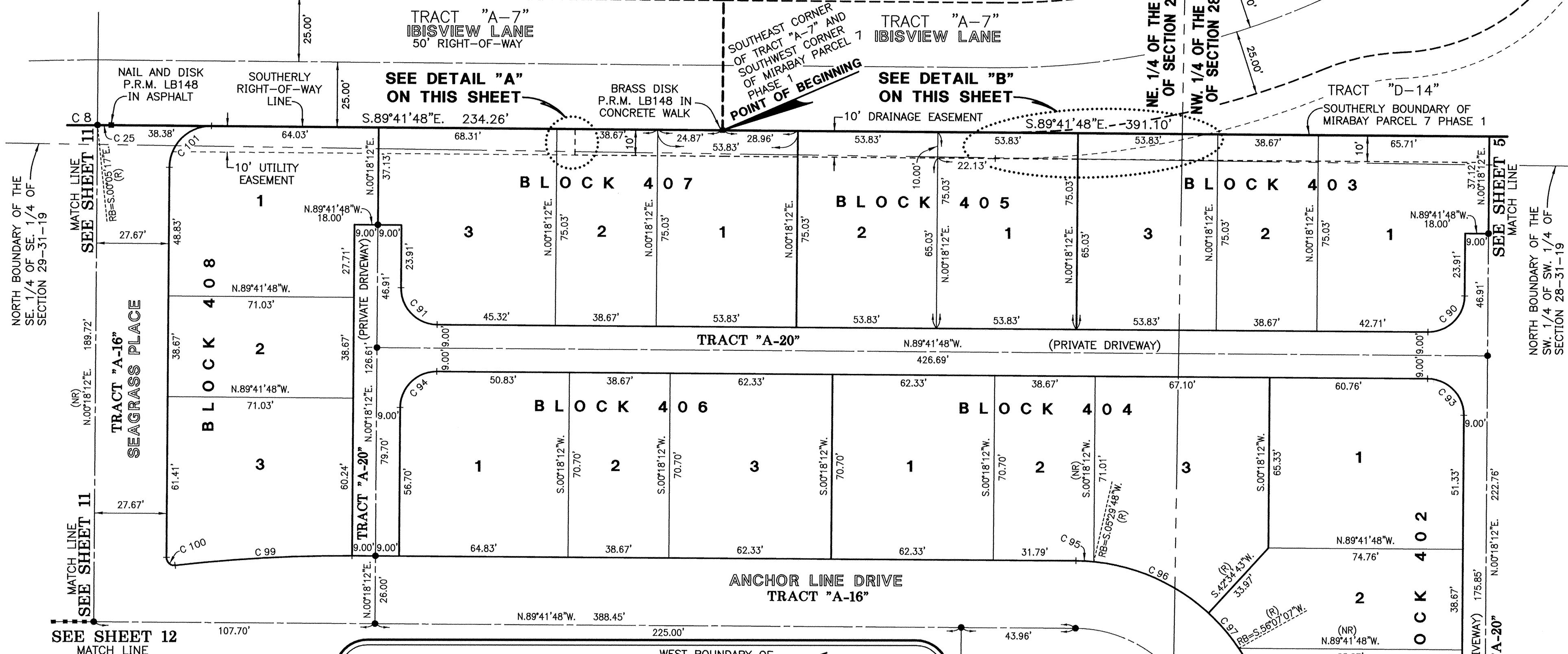
SHEET 2 OF 12 SHEETS

TOWNHOMES AT COMPASS POINTE

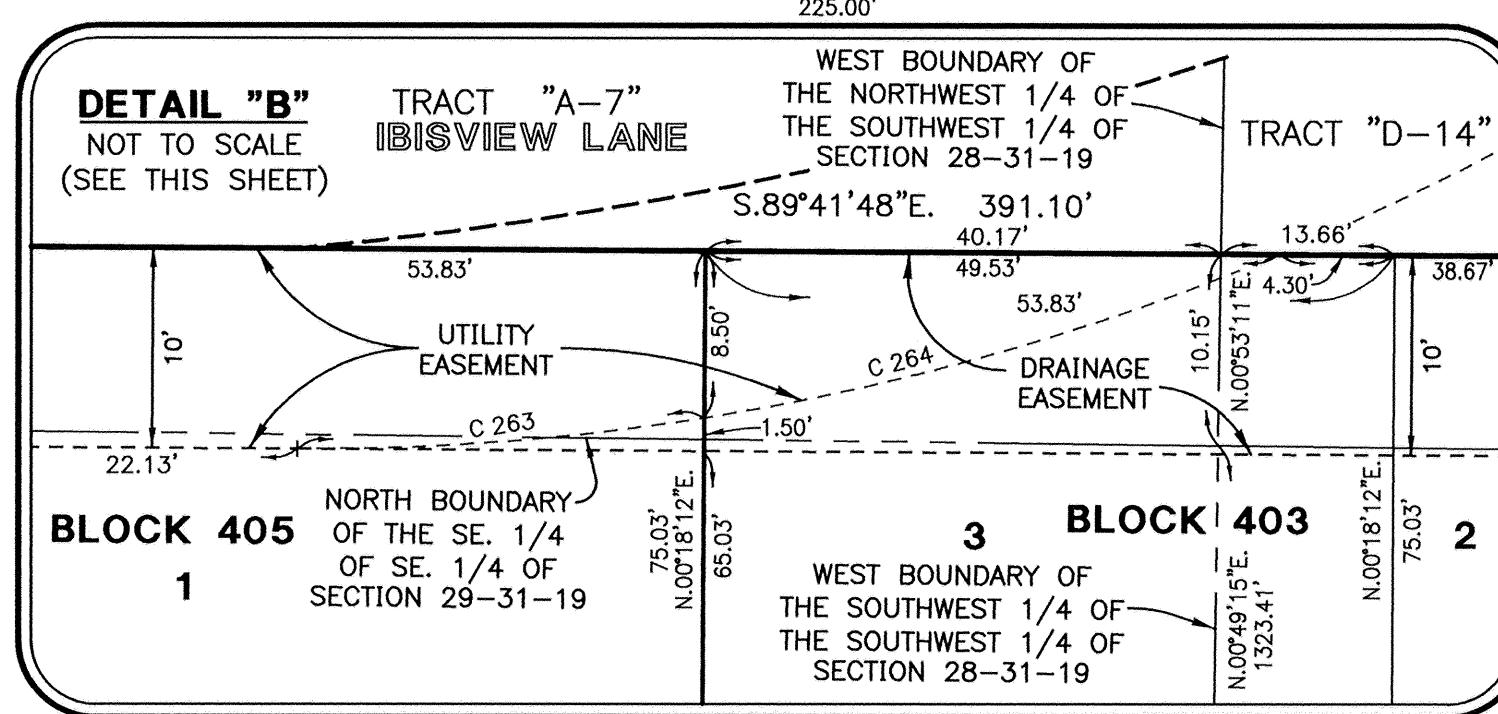
SECTIONS 28 AND 29, TOWNSHIP 31 SOUTH, RANGE 19 EAST, HILLSBOROUGH COUNTY, FLORIDA

MIRABAY PHASE 1A
PLAT BOOK 93, PAGE 34

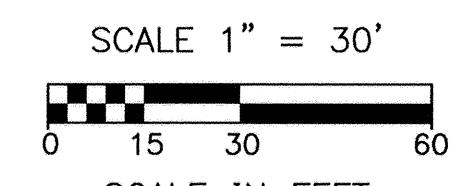
MIRABAY PARCEL 7 PHASE 1
PLAT BOOK 95, PAGE 84



- LEGEND:**
- Symbol ■ indicates (P.R.M.) Permanent Reference Monument - 4"x4" Concrete Monument LB148, unless otherwise noted.
 - Symbol □ indicates (P.R.M.) Offset Permanent Reference Monument - 4"x4" Concrete Monument LB148, unless otherwise noted.
 - Symbol • indicates (P.C.P.) Permanent Control Point LB148
 - (R) indicates radial line
 - (NR) indicates non-radial line
 - RB - Reference Bearing
 - E.P.C.H.C. - Environmental Protection Commission Hillsborough County



NO.	RADIUS	DELTA	ARC	TANGENT	CHORD	BEARING
8	775.00	43°00'00"	581.63	305.28	568.08	N.68°48'12"E.
25	775.00	00°23'29"	5.29	2.65	5.29	S.89°53'33"E.
41	50.00	82°35'29"	72.07	43.92	65.99	N.48°24'04"W.
90	14.00	90°00'00"	21.99	14.00	19.80	S.45°18'12"W.
91	14.00	90°00'00"	21.99	14.00	19.80	N.44°41'48"W.
92	14.00	82°35'29"	20.18	12.30	18.48	N.41°35'56"E.
93	14.00	90°00'00"	21.99	14.00	19.80	N.44°41'48"W.
94	14.00	90°00'00"	21.99	14.00	19.80	S.45°18'12"W.
95	76.00	05°11'37"	6.89	3.45	6.89	S.87°06'00"E.
96	76.00	37°04'55"	49.19	25.49	48.33	S.65°57'44"E.
97	76.00	13°32'24"	17.96	9.02	17.92	S.40°39'05"E.
98	76.00	26°46'34"	35.52	18.09	35.19	S.20°29'36"E.
99	554.00	07°00'56"	67.83	33.96	67.79	S.86°47'44"W.
100	3.00	97°00'56"	5.08	3.39	4.49	N.48°12'16"W.
101	16.00	90°00'00"	25.13	16.00	22.63	N.45°18'12"E.
263	335.00	05°25'50"	31.75	15.89	31.74	N.87°35'17"E.
264	335.00	08°36'15"	50.31	25.20	50.26	N.80°34'14"E.



SEE NOTE ON SHEET 3 OF 12
FOR BASIS OF BEARINGS

SE. 1/4 OF THE SW. 1/4
OF SECTION 29-31-19
SW. 1/4 OF THE SW. 1/4
OF SECTION 28-31-19

HEIDT & ASSOCIATES, INC.
LICENSED BUSINESS NUMBER LB148
CIVIL ENGINEERING
LAND SURVEYING
2212 SWANN AVENUE
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PHONE (813) 253-5311
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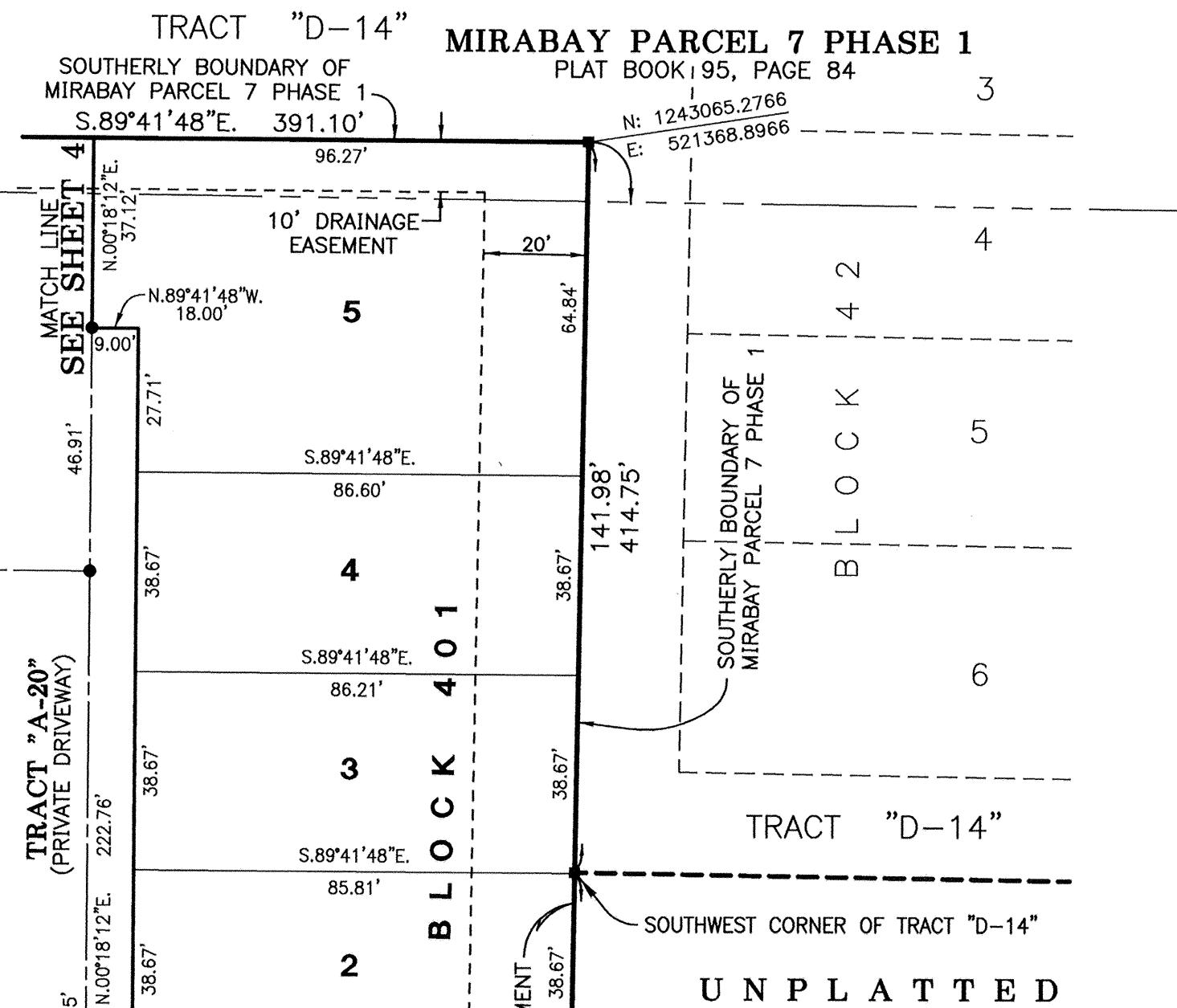
SHEET 4 OF 12 SHEETS

TOWNHOMES AT COMPASS POINTE

SECTIONS 28 AND 29, TOWNSHIP 31 SOUTH, RANGE 19 EAST, HILLSBOROUGH COUNTY, FLORIDA

**NW. 1/4 OF THE SW. 1/
OF SECTION 28-31-19**

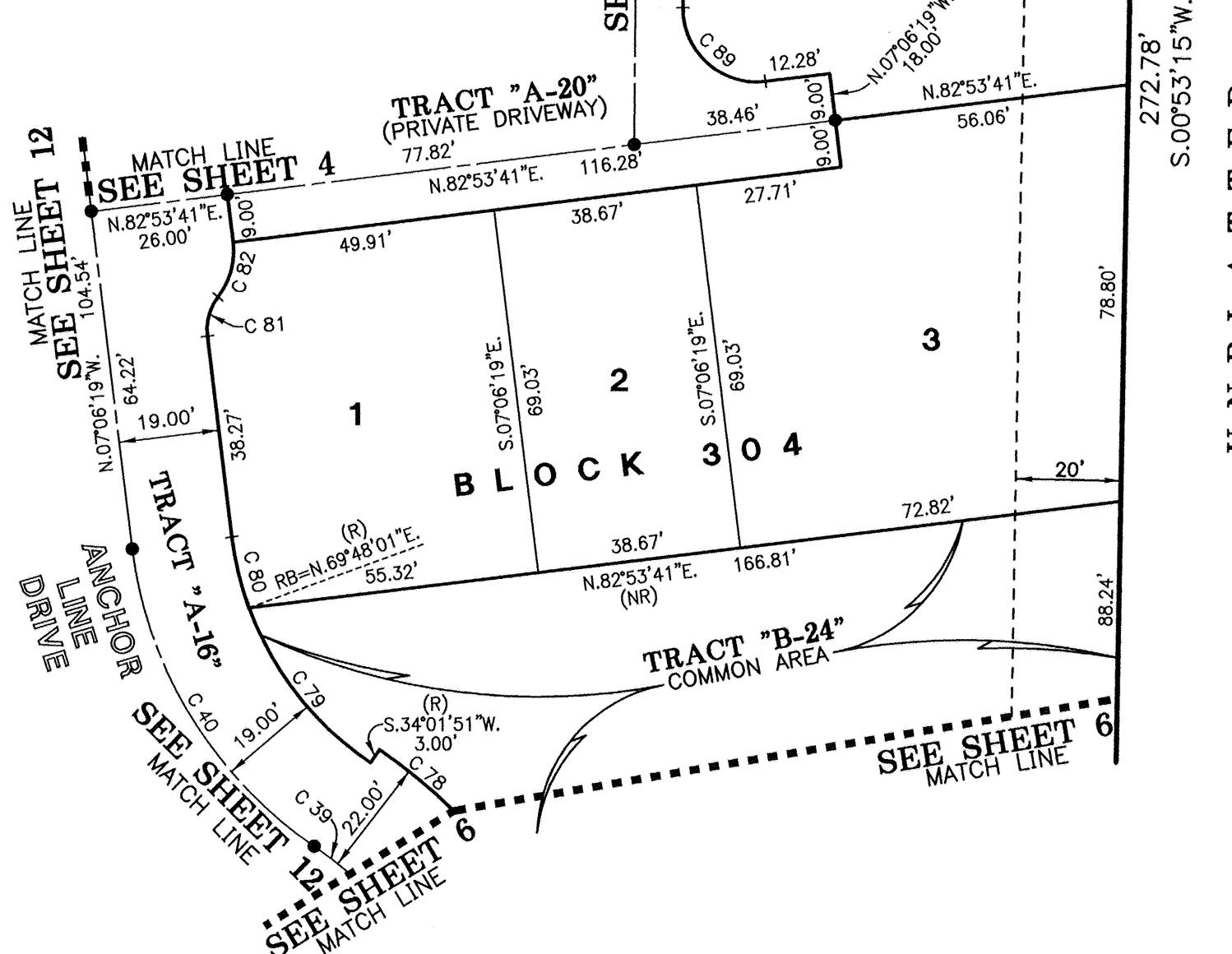
**SW. 1/4 OF THE SW. 1/4
OF SECTION 28-31-19**



SCALE IN FEET

CURVE DATA TABLE

NO.	RADIUS	DELTA	ARC	TANGENT	CHORD	BEARING
39	80.00	68°01'51"	94.99	53.99	89.51	N.21°57'14"W.
40	80.00	48°51'50"	68.23	36.34	66.18	N.31°32'14"W.
78	102.00	34°31'51"	61.47	31.70	60.55	N.38°42'14"W.
79	61.00	35°46'11"	38.08	19.68	37.47	N.38°05'04"W.
80	61.00	13°05'40"	13.94	7.00	13.91	N.13°39'09"W.
81	10.00	44°54'02"	7.84	4.13	7.64	N.15°20'42"E.
82	14.00	44°54'02"	10.97	5.78	10.69	N.15°20'42"E.
89	14.00	97°24'31"	23.80	15.94	21.04	N.48°24'04"W.



LEGEND:

- LEGEND:**

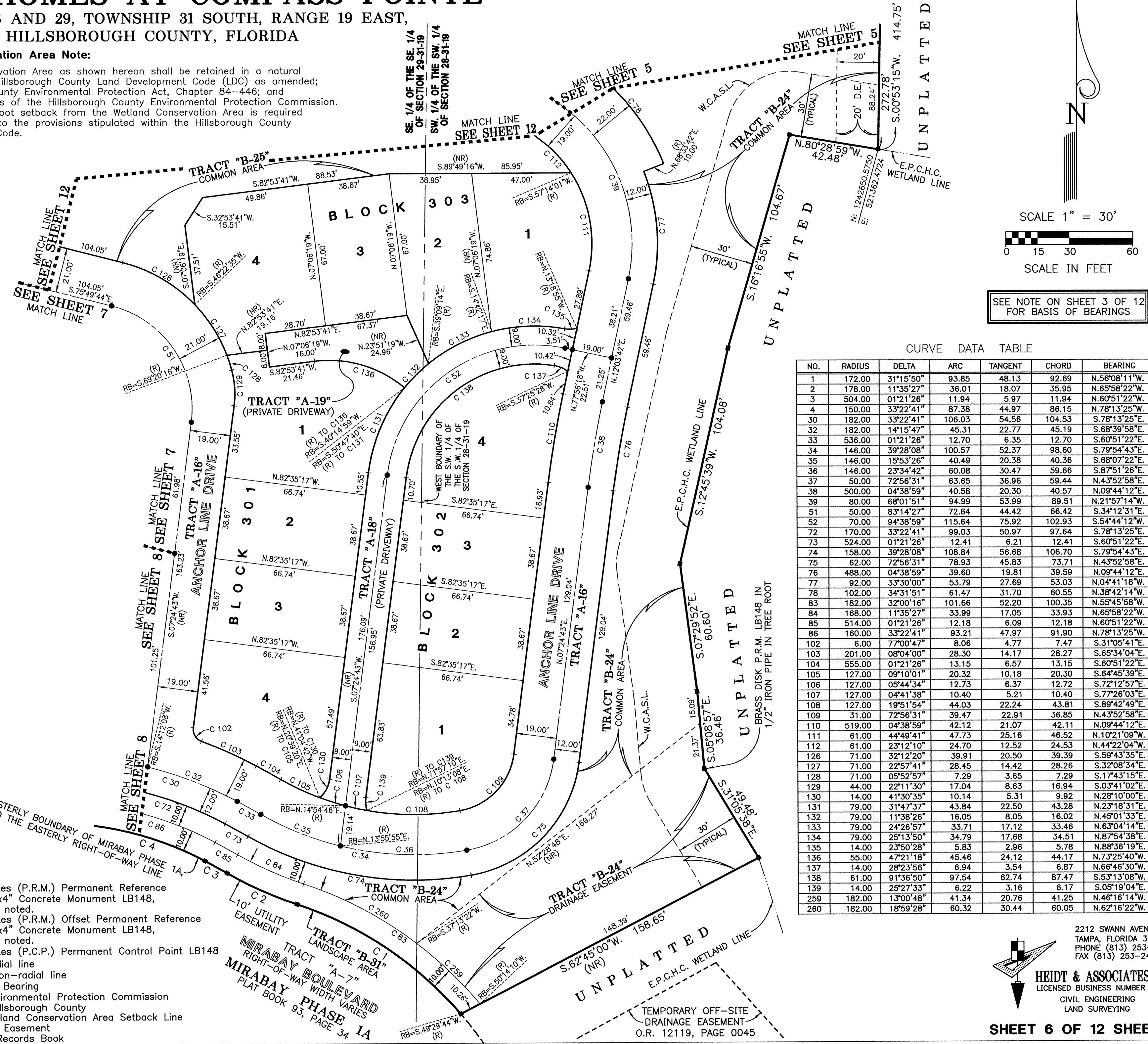
 1. Symbol - ■ indicates (P.R.M.) Permanent Reference Monument - 4"x4" Concrete Monument LB148, unless otherwise noted.
 2. Symbol - □ indicates (P.R.M.) Offset Permanent Reference Monument - 4"x4" Concrete Monument LB148, unless otherwise noted.
 3. Symbol - ● indicates (P.C.P.) Permanent Control Point LB148
 4. (R) indicates radial line
 5. (NR) indicates non-radial line
 6. RB - Reference Bearing

TOWNHOMES AT COMPASS POINTE

SECTIONS 28 AND 29, TOWNSHIP 31 SOUTH, RANGE 19 EAST,
HILLSBOROUGH COUNTY, FLORIDA

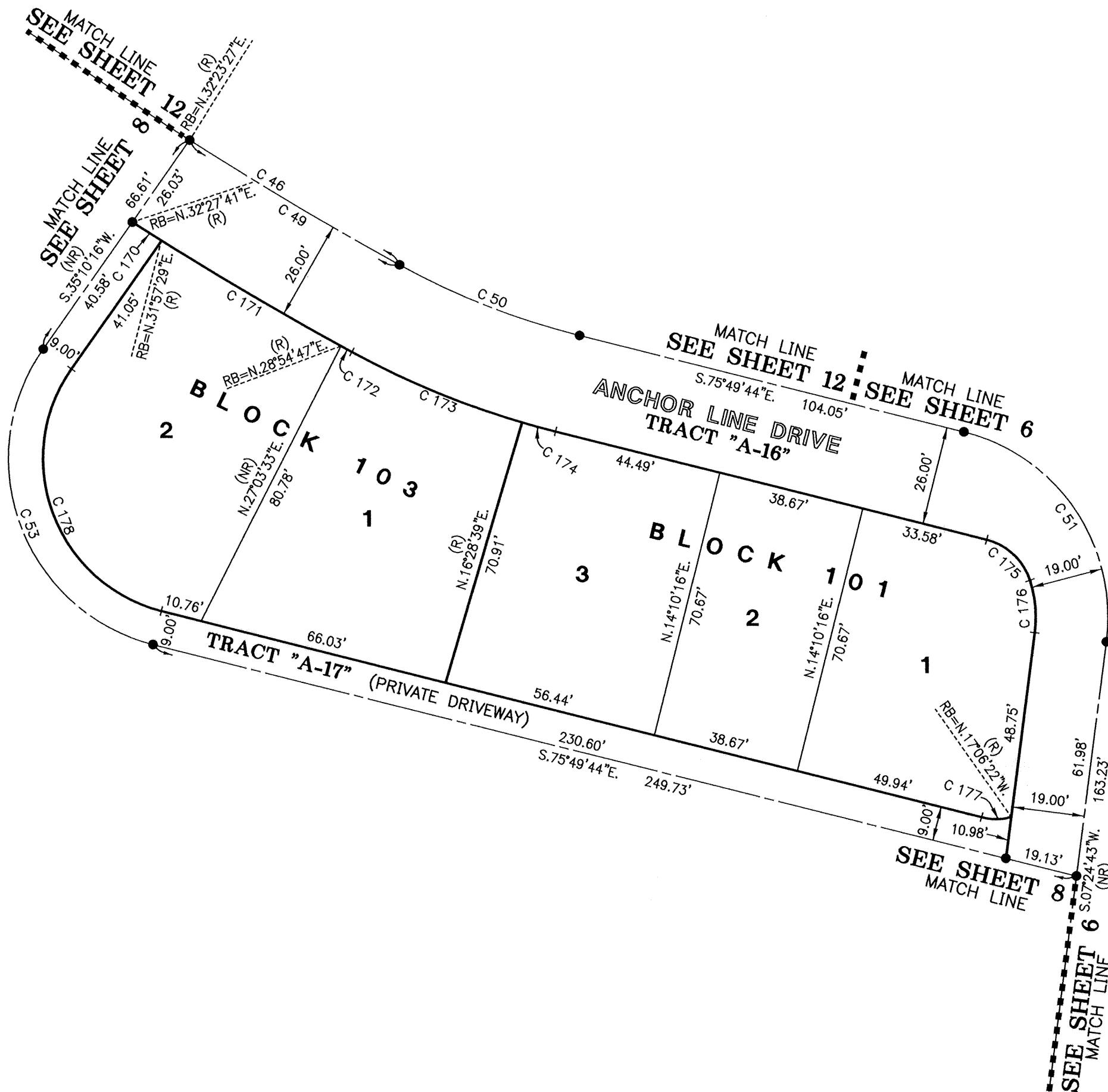
Wetland Conservation Area Note:

The Wetland Conservation Area as shown hereon shall be retained in a natural state pursuant to Hillsborough County Land Development Code (LDC) as amended; the Hillsborough County Environmental Protection Act, Chapter 84-446; and Chapter 1-11, Rules of the Hillsborough County Environmental Protection Commission. In addition, a 30-foot setback from the Wetland Conservation Area is required and shall conform to the provisions stipulated within the Hillsborough County Land Development Code.



TOWNHOMES AT COMPASS POINTE

SECTIONS 28 AND 29, TOWNSHIP 31 SOUTH, RANGE 19 EAST, HILLSBOROUGH COUNTY, FLORIDA

SEE NOTE ON SHEET 3 OF 12
FOR BASIS OF BEARINGS

SCALE IN FEET
 0 15 30 60

CURVE DATA TABLE

NO.	RADIUS	DELTA	ARC	TANGENT	CHORD	BEARING
46	1000.00	12°25'52"	216.96	108.91	216.54	S.55°03'11"E.
49	1000.00	03°39'33"	63.87	31.94	63.86	S.59°26'20"E.
50	200.00	14°33'38"	50.83	25.55	50.69	S.68°32'55"E.
51	50.00	83°14'27"	72.64	44.42	66.42	S.34°12'31"E.
53	50.00	111°00'00"	96.87	72.75	82.41	S.20°19'44"E.
170	1026.00	00°30'12"	9.01	4.51	9.01	S.57°47'25"E.
171	1026.00	03°02'42"	54.53	27.27	54.52	S.59°33'52"E.
172	1026.00	00°10'53"	3.25	1.62	3.25	S.61°10'40"E.
173	226.00	12°15'15"	48.34	24.26	48.24	S.67°23'44"E.
174	226.00	02°18'23"	9.10	4.55	9.10	S.74°40'33"E.
175	16.00	57°46'09"	16.13	8.83	15.46	S.46°56'40"E.
176	31.00	25°28'18"	13.78	7.01	13.67	S.05°19'26"E.
177	13.21	33°57'20"	7.83	4.03	7.71	S.89°52'18"W.
178	41.00	111°00'00"	79.43	59.66	67.58	N.20°19'44"W.

LEGEND:

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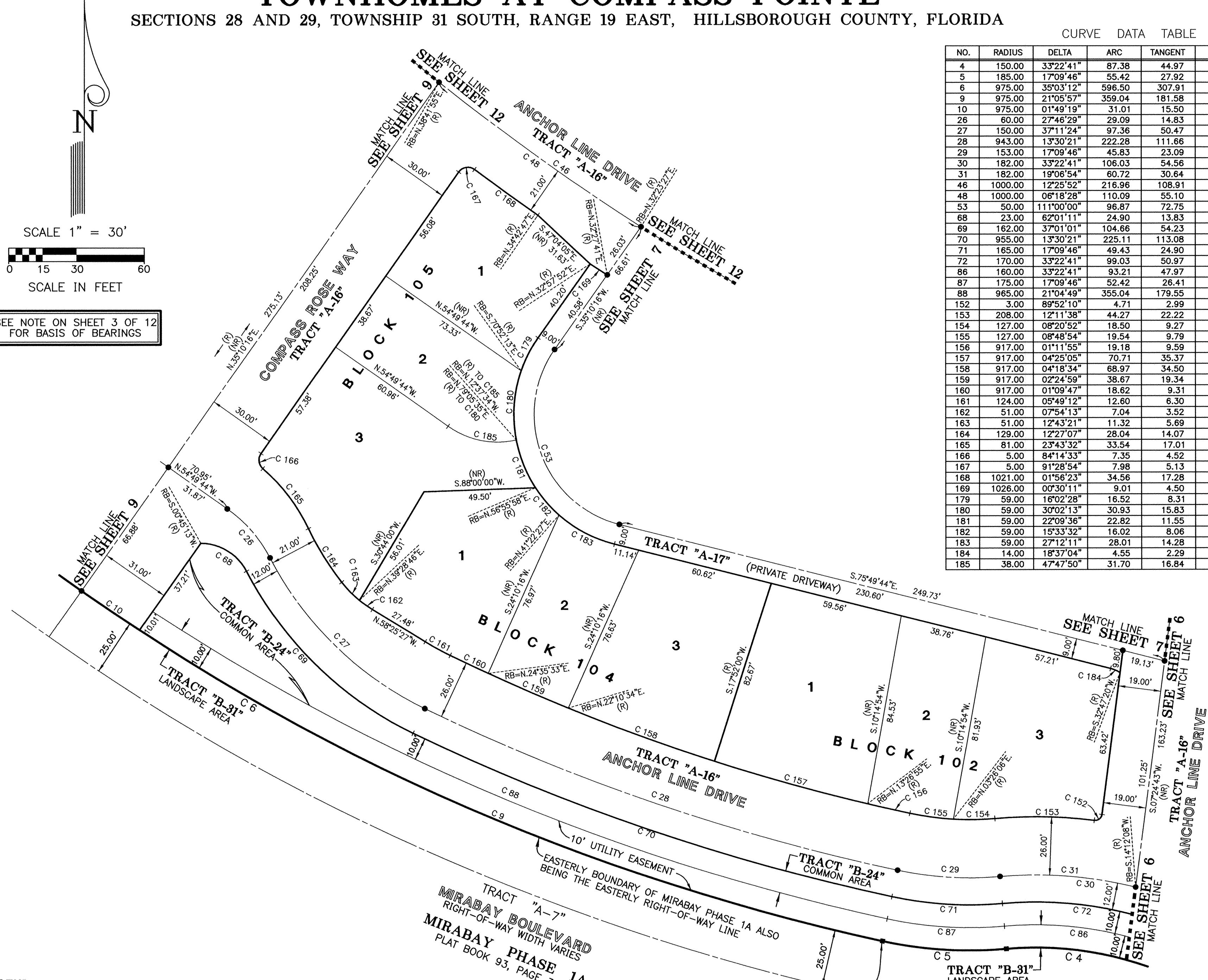
SECTIONS 28 AND 29, TOWNSHIP 31 SOUTH, RANGE 19 EAST, HILLSBOROUGH COUNTY, FLORIDA

PLAT BOOK 108 PAGE 224

PAGE 224

CURVE DATA TABLE

NO.	RADIUS	DELTA	ARC	TANGENT	CHORD	BEARING
4	150.00	33°22'41"	87.38	44.97	86.15	N.78°13'25"W.
5	185.00	17°09'46"	55.42	27.92	55.21	N.86°19'53"W.
6	975.00	35°03'12"	596.50	307.91	587.24	N.60°13'24"W.
9	975.00	21°05'57"	359.04	181.58	357.02	N.67°12'02"W.
10	975.00	01°49'19"	31.01	15.50	31.00	N.55°44'24"W.
26	60.00	27°46'29"	29.09	14.83	28.80	S.40°56'30"E.
27	150.00	37°11'24"	97.36	50.47	95.66	S.45°38'58"E.
28	943.00	13°30'21"	222.28	111.66	221.77	S.70°59'50"E.
29	153.00	17°09'46"	45.83	23.09	45.66	S.86°19'53"E.
30	182.00	33°22'41"	106.03	54.56	104.53	S.78°13'25"E.
31	182.00	19°06'54"	60.72	30.64	60.44	S.85°21'19"E.
46	1000.00	12°25'52"	216.96	108.91	216.54	S.55°03'11"E.
48	1000.00	06°18'28"	110.09	55.10	110.04	S.54°27'19"E.
53	50.00	111°00'00"	96.87	72.75	82.41	S.20°19'44"E.
68	23.00	62°01'11"	24.90	13.83	23.70	S.58°14'11"E.
69	162.00	37°01'01"	104.66	54.23	102.85	S.45°44'06"E.
70	955.00	13°30'21"	225.11	113.08	224.59	S.70°59'50"E.
71	165.00	17°09'46"	49.43	24.90	49.24	S.86°19'53"E.
72	170.00	33°22'41"	99.03	50.97	97.64	S.78°13'25"E.
86	160.00	33°22'41"	93.21	47.97	91.90	N.78°13'25"W.
87	175.00	17°09'46"	52.42	26.41	52.22	N.86°19'53"W.
88	965.00	21°04'49"	355.04	179.55	353.04	N.67°12'36"W.
152	3.00	89°52'10"	4.71	2.99	4.24	S.52°20'48"W.
153	208.00	12°11'38"	44.27	22.22	44.18	N.88°48'57"W.
154	127.00	08°20'52"	18.50	9.27	18.49	S.89°15'40"W.
155	127.00	08°48'54"	19.54	9.79	19.52	N.82°09'27"W.
156	917.00	01°11'55"	19.18	9.59	19.18	N.77°09'02"W.
157	917.00	04°25'05"	70.71	35.37	70.69	N.74°20'32"W.
158	917.00	04°18'34"	68.97	34.50	68.96	N.69°58'43"W.
159	917.00	02°24'59"	38.67	19.34	38.67	N.66°36'56"W.
160	917.00	01°09'47"	18.62	9.31	18.62	N.64°49'33"W.
161	124.00	05°49'12"	12.60	6.30	12.59	N.61°20'03"W.
162	51.00	07°54'13"	7.04	3.52	7.03	N.54°28'21"W.
163	51.00	12°43'21"	11.32	5.69	11.30	N.44°09'33"W.
164	129.00	12°27'07"	28.04	14.07	27.98	N.31°34'19"W.
165	81.00	23°43'32"	33.54	17.01	33.30	N.37°12'31"W.
166	5.00	84°14'33"	7.35	4.52	6.71	N.06°57'01"W.
167	5.00	91°28'54"	7.98	5.13	7.16	N.80°54'43"E.
168	1021.00	01°56'23"	34.56	17.28	34.56	S.54°19'01"E.
169	1026.00	00°30'11"	9.01	4.50	9.01	S.57°17'14"E.
179	59.00	16°02'28"	16.52	8.31	16.46	S.27°09'02"W.
180	59.00	30°02'13"	30.93	15.83	30.58	S.04°06'41"W.
181	59.00	22°09'36"	22.82	11.55	22.68	S.21°59'13"E.
182	59.00	15°33'32"	16.02	8.06	15.97	S.40°50'47"E.
183	59.00	27°12'11"	28.01	14.28	27.75	S.62°13'39"E.
184	14.00	18°37'04"	4.55	2.29	4.53	S.66°31'12"E.
185	38.00	47°47'50"	31.70	16.84	30.79	N.78°43'39"W.



LEGEND:

- LEGEND:**

 1. Symbol indicates (P.R.M.) Permanent Reference Monument – 4"x4" Concrete Monument LB148, unless otherwise noted.
 2. Symbol indicates (P.R.M.) Offset Permanent Reference Monument – 4"x4" Concrete Monument LB148, unless otherwise noted.
 3. Symbol indicates (P.C.P.) Permanent Control Point LB148
 4. (R) indicates radial line
 5. (NR) indicates non-radial line
 6. RB – Reference Bearing

NAIL AND DISK
P.R.M. LB148 IN
CONCRETE WALK

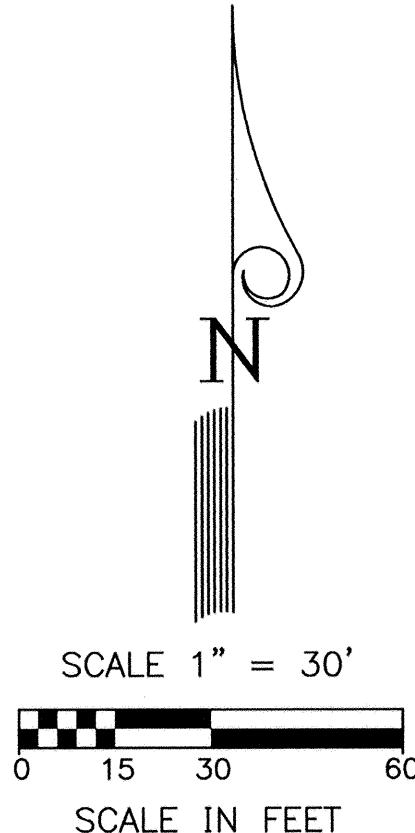
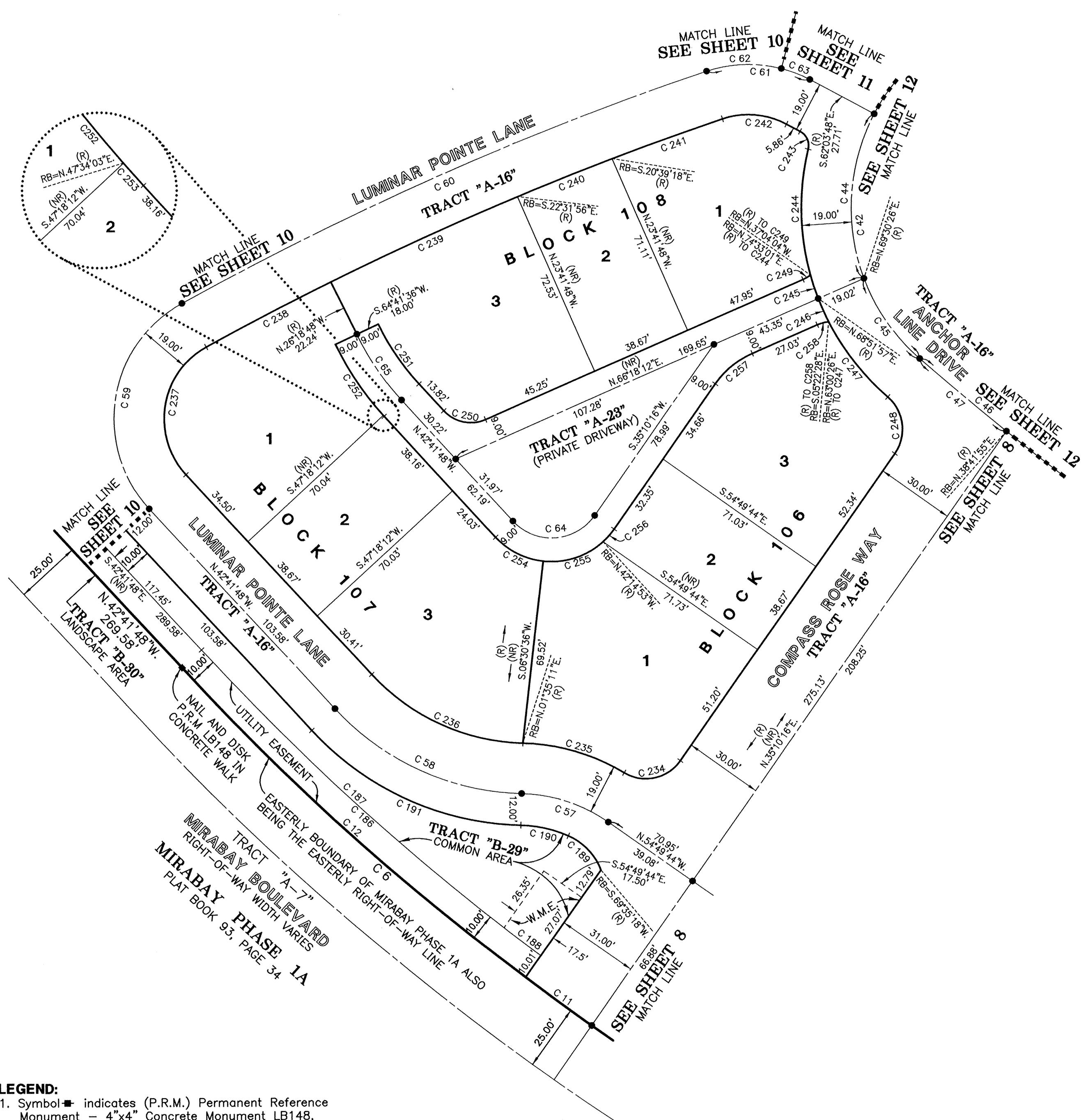
2212 SWANN AVENUE
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FAX (813) 253-2478

HEIDT & ASSOCIATES, INC.
LICENSED BUSINESS NUMBER LB148
CIVIL ENGINEERING
LAND SURVEYING

SHEET 8 OF 12 SHEETS

TOWNHOMES AT COMPASS POINTE

SECTIONS 28 AND 29, TOWNSHIP 31 SOUTH, RANGE 19 EAST, HILLSBOROUGH COUNTY, FLORIDA

SEE NOTE ON SHEET 3 OF 12
FOR BASIS OF BEARINGS

CURVE DATA TABLE

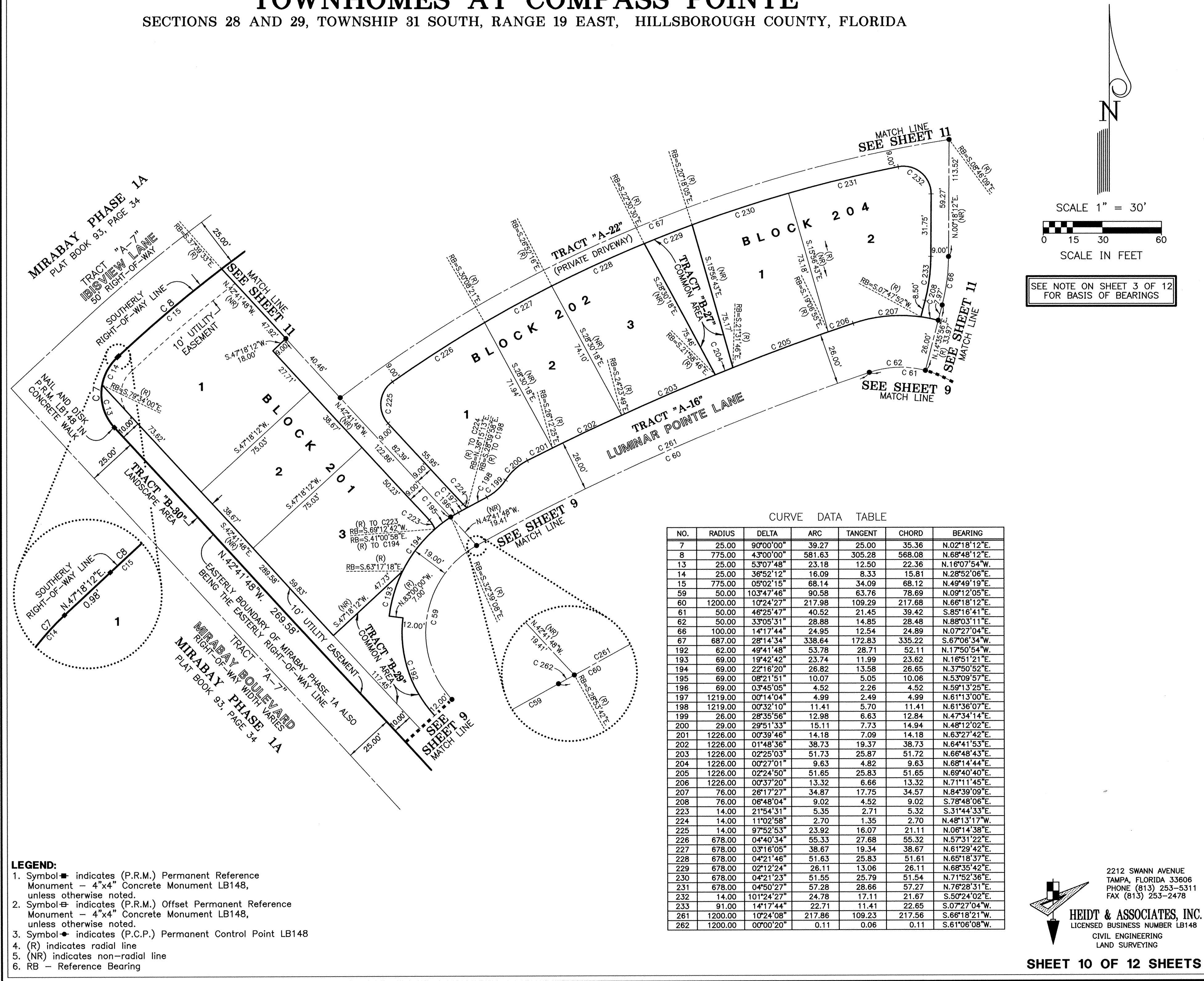
NO.	RADIUS	DELTA	ARC	TANGENT	CHORD	BEARING
6	975.00	35°03'12"	596.50	307.91	587.24	N.60°13'24"W.
11	975.00	01°49'19"	31.01	15.50	31.00	N.53°55'04"W.
12	975.00	10°18'37"	175.45	87.96	175.21	N.47°51'07"W.
42	76.00	139°08'26"	184.56	204.03	142.44	S.20°43'58"W.
44	76.00	48°25'46"	64.24	34.18	62.34	S.03°43'19"E.
45	76.00	28°20'41"	37.60	19.19	37.22	S.34°39'54"E.
46	1000.00	12°25'52"	216.96	108.91	216.54	S.55°03'11"E.
47	1000.00	02°27'50"	43.00	21.50	43.00	S.50°04'16"E.
57	60.00	33°35'05"	35.17	18.11	34.67	N.71°37'16"W.
58	100.00	45°43'00"	79.79	42.16	77.69	N.65°33'18"W.
59	50.00	103°47'46"	90.58	63.76	78.69	N.09°12'05"E.
60	1200.00	10°24'27"	217.98	109.29	217.68	N.66°18'12"E.
61	50.00	46°25'47"	40.52	21.45	39.42	S.85°16'41"E.
62	50.00	33°05'31"	28.88	14.85	28.48	S.88°03'11"E.
63	50.00	13°20'16"	11.64	5.85	11.61	S.68°43'56"E.
64	20.00	10°27'56"	35.65	24.76	31.11	S.86°14'14"W.
65	100.00	17°23'24"	30.35	15.29	30.23	N.34°00'06"W.
186	965.00	101°7'29"	173.33	86.90	173.10	S.47°50'33"E.
187	965.00	09°15'05"	155.82	78.08	155.65	S.47°19'21"E.
188	965.00	01°02'24"	17.52	8.76	17.51	S.52°28'05"E.
189	23.00	45°46'06"	18.37	9.71	17.89	N.43°17'44"W.
190	48.00	22°14'01"	18.63	9.43	18.51	N.77°17'48"W.
191	112.00	45°43'00"	89.37	47.21	87.01	N.65°33'18"W.
234	16.00	85°49'21"	23.97	14.87	21.79	S.78°04'56"W.
235	79.00	29°24'26"	40.55	20.73	40.10	N.73°42'36"W.
236	81.00	45°43'00"	64.63	34.15	62.93	N.65°33'18"W.
237	31.00	103°47'46"	56.16	39.53	48.79	N.09°12'05"E.
238	1181.00	02°35'14"	53.33	26.67	53.33	N.62°23'35"E.
239	1181.00	03°46'52"	77.94	38.98	77.92	N.65°34'38"E.
240	1181.00	01°52'38"	38.69	19.35	38.69	N.66°24'23"E.
241	1181.00	02°09'43"	44.56	22.28	44.56	N.70°25'34"E.
242	31.00	46°25'47"	25.12	13.30	24.44	S.85°16'41"E.
243	6.00	75°40'08"	7.92	4.66	7.36	S.24°13'44"E.
244	95.00	29°03'19"	48.18	24.62	47.66	S.00°55'19"E.
245	95.00	05°41'04"	9.43	4.72	9.42	S.18°17'31"E.
246	95.00	05°51'32"	9.71	4.86	9.71	S.24°03'48"E.
247	95.00	22°06'23"	36.65	18.56	36.43	S.38°02'46"E.
248	16.00	84°16'13"	23.53	14.47	21.47	S.06°57'51"E.
249	14.00	13°22'17"	3.27	1.64	3.26	S.59°37'04"W.
250	14.00	71°00'00"	17.35	9.99	16.26	N.78°11'48"W.
251	91.00	17°23'24"	27.62	13.92	27.51	N.34°00'06"W.
252	109.00	17°07'33"	32.58	16.41	32.46	S.33°52'11"E.
253	109.00	00°15'51"	0.50	0.25	0.50	S.42°33'53"E.
254	29.00	40°47'36"	20.65	10.78	20.21	S.63°05'36"E.
255	29.00	48°45'28"	24.68	13.14	23.94	N.72°07'51"E.
256	29.00	12°34'51"	6.37	3.20	6.36	N.41°27'42"E.
257	34.00	31°07'56"	18.47	9.47	18.25	N.50°44'14"E.
258	14.00	18°19'20"	4.48	2.26	4.46	N.75°27'52"E.



SHEET 9 OF 12 SHEETS

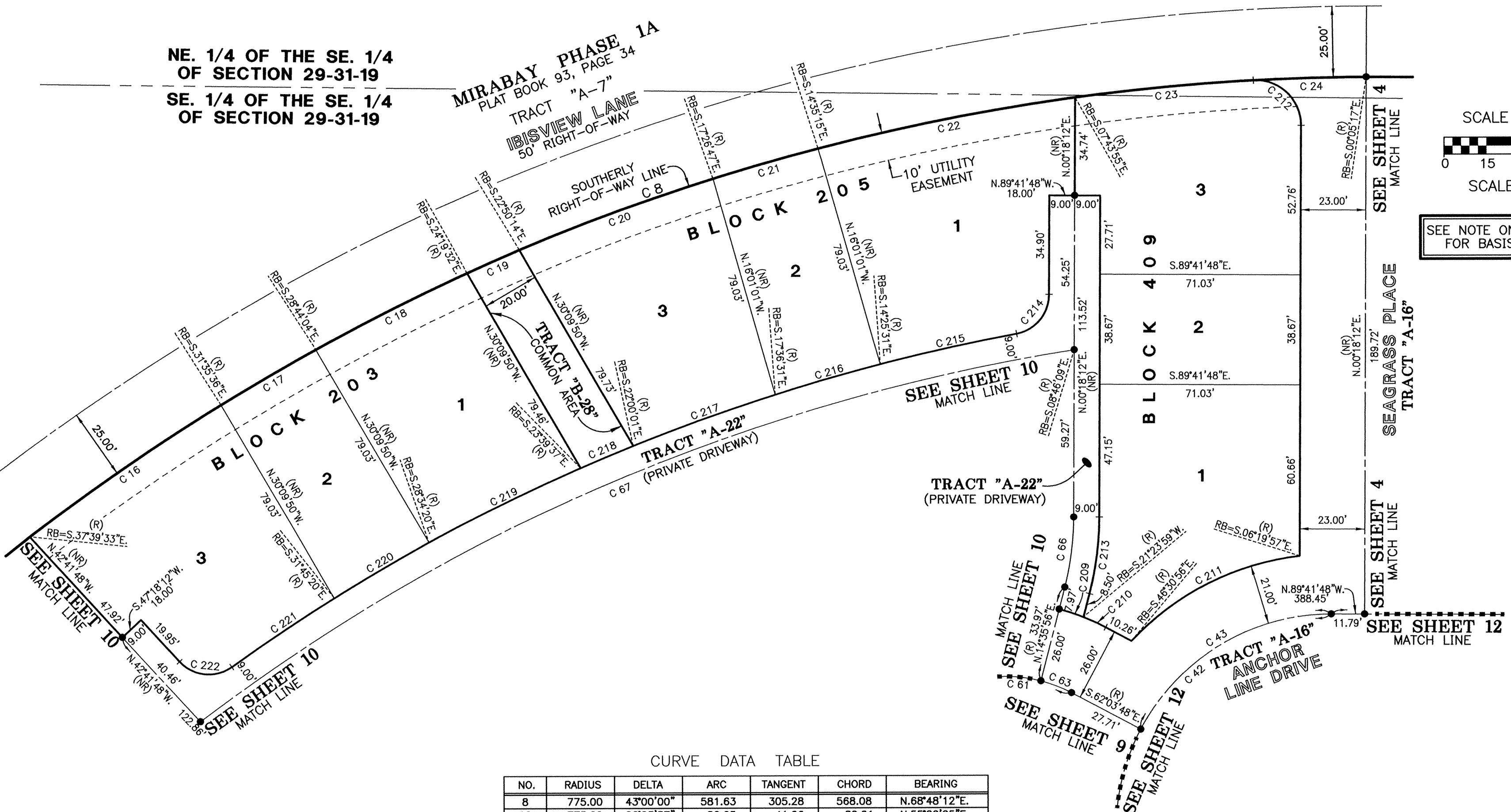
TOWNHOMES AT COMPASS POINTE

SECTIONS 28 AND 29, TOWNSHIP 31 SOUTH, RANGE 19 EAST, HILLSBOROUGH COUNTY, FLORIDA



TOWNHOMES AT COMPASS POINTE

SECTIONS 28 AND 29, TOWNSHIP 31 SOUTH, RANGE 19 EAST, HILLSBOROUGH COUNTY, FLORIDA



CURVE DATA TABLE

NO.	RADIUS	DELTA	ARC	TANGENT	CHORD	BEARING
8	775.00	43°00'00"	581.63	305.28	568.08	N.68°48'12"E.
16	775.00	06°03'57"	82.05	41.06	82.01	N.55°22'25"E.
17	775.00	02°51'32"	38.67	19.34	38.67	N.59°50'10"E.
18	775.00	04°24'32"	59.63	29.83	59.62	N.63°28'12"E.
19	775.00	01°29'18"	20.13	10.07	20.13	N.66°25'07"E.
20	775.00	05°23'27"	72.92	36.49	72.89	N.69°51'30"E.
21	775.00	02°51'32"	38.67	19.34	38.67	N.73°58'59"E.
22	775.00	06°51'20"	92.73	46.42	92.68	N.78°50'25"E.
23	775.00	04°41'22"	63.43	31.73	63.41	N.84°36'46"E.
24	775.00	02°57'15"	39.96	19.98	39.95	N.88°26'05"E.
42	76.00	139°08'26"	184.56	204.03	142.44	S.20°43'58"W.
43	76.00	62°21'59"	82.73	46.00	78.70	S.59°07'12"W.
61	50.00	46°25'47"	40.52	21.45	39.42	S.85°16'41"E.
63	50.00	13°20'16"	11.64	5.85	11.61	S.68°43'56"E.
66	100.00	14°17'44"	24.95	12.54	24.89	N.07°27'04"E.
67	687.00	28°14'34"	338.64	172.83	335.22	S.67°06'34"W.
209	76.00	06°48'04"	9.02	4.52	9.02	S.72°00'02"E.
210	76.00	06°32'13"	8.67	4.34	8.67	S.65°19'54"E.
211	97.00	40°11'00"	68.03	35.48	66.64	N.63°34'34"E.
212	16.00	93°20'44"	26.07	16.96	23.28	N.46°22'11"W.
213	109.00	14°17'44"	27.20	13.67	27.13	N.07°27'04"E.
214	14.00	79°20'26"	19.39	11.61	17.87	S.39°58'25"W.
215	696.00	04°04'08"	49.43	24.72	49.42	S.77°36'34"W.
216	696.00	03°11'01"	38.67	19.34	38.67	S.73°58'59"W.
217	696.00	04°23'29"	53.35	26.69	53.33	S.70°11'44"W.
218	696.00	01°39'36"	20.17	10.08	20.16	S.67°10'11"W.
219	696.00	04°54'43"	59.67	29.85	59.65	S.63°53'02"W.
220	696.00	03°11'01"	38.67	19.34	38.67	S.59°50'10"W.
221	696.00	03°34'23"	43.41	21.71	43.40	S.56°27'28"W.
222	14.00	82°37'55"	20.19	12.31	18.49	N.84°00'46"W.

LEGEND:

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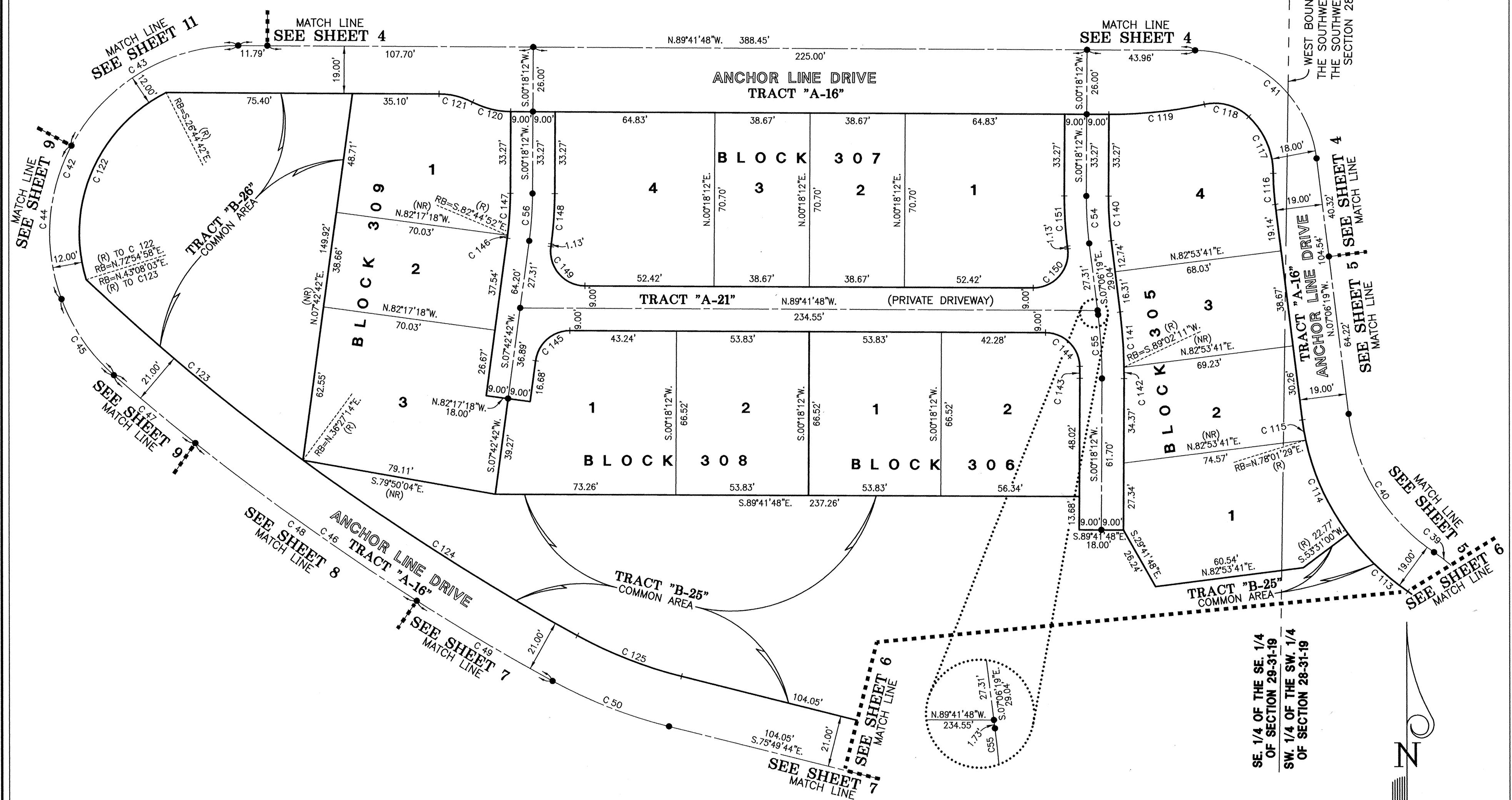
2212 SWANN AVENUE
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HEIDT & ASSOCIATES, INC.
LICENSED BUSINESS NUMBER LB148
CIVIL ENGINEERING
LAND SURVEYING

SHEET 11 OF 12 SHEETS

TOWNHOMES AT COMPASS POINTE

SECTIONS 28 AND 29, TOWNSHIP 31 SOUTH, RANGE 19 EAST, HILLSBOROUGH COUNTY, FLORIDA



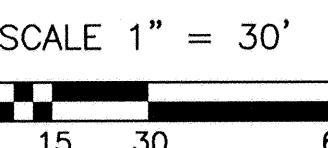
CURVE DATA TABLE

NO.	RADIUS	DELTA	ARC	TANGENT	CHORD	BEARING
39	80.00	68°01'51"	94.99	53.99	89.51	N.21°57'14"W.
40	80.00	48°51'50"	68.23	36.34	66.18	N.31°32'14"W.
41	50.00	82°35'29"	72.07	43.92	65.99	N.48°24'04"W.
42	76.00	139°08'26"	184.56	204.03	142.44	S.20°43'58"W.
43	76.00	62°21'59"	82.73	46.00	78.70	S.59°07'12"W.
44	76.00	48°25'46"	64.24	34.18	62.34	S.03°43'19"W.
45	76.00	28°20'41"	37.60	19.19	37.22	S.34°39'54"E.
46	1000.00	12°25'52"	216.96	108.91	216.54	S.55°03'11"E.
47	1000.00	02°27'50"	43.00	21.50	43.00	S.50°04'10"E.
48	1000.00	06°18'28"	110.09	55.10	110.04	S.54°27'19"E.
49	1000.00	03°39'33"	63.87	31.94	63.86	S.59°26'20"E.
50	200.00	14°33'38"	50.83	25.55	50.69	S.68°32'55"E.
54	150.00	07°24'31"	19.40	9.71	19.38	S.03°24'04"E.
55	200.00	07°24'31"	25.86	12.95	25.84	S.03°24'04"E.
56	150.00	07°24'31"	19.40	9.71	19.38	N.04°00'27"E.
113	99.00	19°29'09"	33.67	17.00	33.51	N.46°13'35"W.
114	99.00	24°30'29"	42.35	21.50	42.03	N.24°13'45"W.
115	99.00	04°52'11"	8.41	4.21	8.41	N.09°32'25"W.
116	104.00	06°57'09"	12.62	6.32	12.61	N.03°37'45"W.
117	32.00	46°17'35"	25.85	13.68	25.16	N.23°17'58"W.

CURVE DATA TABLE

NO.	RADIUS	DELTA	ARC	TANGENT	CHORD	BEARING
118	20.00	55°46'55"	19.47	10.59	18.71	N.74°20'12"W.
119	179.00	12°31'51"	39.15	19.65	39.07	S.84°02'16"W.
120	34.00	27°02'53"	16.05	8.18	15.90	N.76°10'22"W.
121	30.00	27°02'53"	14.16	7.22	14.03	N.76°10'22"W.
122	64.00	80°20'20"	89.74	54.03	82.57	S.23°05'08"W.
123	979.00	06°40'48"	114.14	57.14	114.08	S.50°12'21"E.
124	979.00	07°43'21"	131.95	66.08	131.85	S.57°24'26"E.
125	179.00	14°33'38"	45.49	22.87	45.37	S.68°32'55"E.
140	141.00	07°24'31"	18.23	9.13	18.22	S.03°24'04"E.
141	209.00	06°08'30"	22.40	11.21	22.39	S.04°02'04"E.
142	209.00	01°16'01"	4.62	2.31	4.62	S.00°19'49"E.
143	191.00	01°27'27"	4.86	2.43	4.86	N.00°25'32"W.
144	14.00	88°32'33"	21.64	13.65	19.55	N.45°25'32"W.
145	14.00	82°35'29"	20.18	12.30	18.48	S.49°00'27"W.
146	141.00	00°27'34"	1.13	0.57	1.13	N.07°28'55"E.
147	141.00	06°56'56"	17.10	8.56	17.09	N.03°46'40"E.
148	159.00	07°24'31"	20.56	10.29	20.54	S.04°02'27"W.
149	14.00	97°24'31"	23.80	15.94	21.04	S.40°59'33"E.
150	14.00	97°24'31"	23.80	15.94	21.04	N.41°35'56"E.
151	159.00	07°24'31"	20.56	10.29	20.54	N.03°24'04"W.

SEE 1/4 OF THE SE. 1/4
OF SECTION 29-31-19
SW. 1/4 OF THE SW. 1/4
OF SECTION 28-31-19



SCALE IN FEET

SEE NOTE ON SHEET 3 OF 12
FOR BASIS OF BEARINGS

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HEIDT & ASSOCIATES, INC.
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SHEET 12 OF 12 SHEETS

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