



# November 8, 2022, Represents a Qualitative Shift

A Time of Recasting

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# PART I

## **The Season of Tabernacle November 3<sup>rd</sup> through the 25<sup>th</sup>**

Once again, the significance of November 8, 2022, is in revealing the midterm elections association with the November 3, 2020, presidential election when Joe Biden came in as the winner, though officially confirmed three days later.

Taking notice of the two-character aspects of the election of which, on the one hand, who won or lost the most congressional seats and political offices at state and county levels is not of any significant concern herein.

On the other hand, the Magistrate of the Second Heaven, not The Judahite, appointed President Biden to further the territorial delineation for the **Returning Ten Tribes to Israel**. As known, the Ten Tribes numbering in the billions, cannot occupy the confined boundaries of current-day Israel.

The President's July trip to the Middle East clarified **some** of the Lands of Promise under the Abrahamic and Mosaic Covenants. Thus, Biden reached his midterm in office as a prophetic accomplishment.

### **Knowing the timing when the qualitative change will glare**

The Elohim specifically arranged the heavenly bodies for humanity to know the cosmic time clock for the Feast Days. Moreover, God communicates to the inhabitation of the earth through his engineered heavenly bodies, the moon, sun, planet, and the Zodiac. They are his established ordinances.

Yahawah forbids worshipping astrological bodies.

November 8 presented the earth's inhabitation with a prophetic celestial event, the Lunar Eclipse, and the Blood Moon. On the 8<sup>th</sup>, the moon cycle completed its prophetic introduction to the coming qualitative change. On November 3, 2020, the moon stood still for three hours when Biden pulled ahead of Trump in vote counting. Many changes occurred between 2020 and 2022.

**Timely compressed quantitative changes give rise to a transformative prioritized focus.**

November 8 signs seen in the sky are not new, except the signs of heaven appear prophetically and at times for warning and at time of proclamation. For example, Fatima Prophecy given and validated when over 170k people saw the sun moving on a collision course with the earth and they all ran screaming in the face of death. Fatima Prophecy is addressed in part to Esau/Edomites/Idumeans, or Holy Roman Empire represented by the Vatican.

However, The Judahite conveys enlightenment of November 8 to indicate the quantitative process had matured, reaching a stage where it recasts, redefining itself.

When viewed from the Second Heaven, the signs signal doctrinal paradigmatic execution with predetermined outcomes. As such, quantitative growth reaches a transformative stage at which point the essential internal core constitutes the cornerstone from which formative systems, already componentized, are put into a framework. At hand, Babylon has Fallen starts the construction process.

### **Paradigmatic Execution**

The process. The Covenant stipulates after 400-year and Seventy-year the **new** would have matured strong enough to put its legs forward, the step toward separation, and walk in the mission-purpose circumstances for removing all that is not germane to the Covenant process.

As a referenced index, Jacob established the recertification process that mandates a new charter of **GRATITUDE**. Simply put, prophetic quantitative changes since 2017 have now compressed and crystalized. The qualitative state drives the recasting process to strengthen its classification by pushing the tempo particularly to land settlement for the exiles.

Think. The Congregation contributed to the formation of capitalism, from which imperialism emerged. Since the Congregation entered the Gentiles' social systems via Curses, what economic sense does it make to depart Babylon and the land of the Chaldeans carrying Gentiles' laws on the social distribution of wealth into the Lands of Promise? There is no logical sense for Judah to reform capitalism.

Daniel foretells the falling "stone" hitting the toes of the Gentiles' four social systems, signaling the qualitative change, represented by the Executive Body of Israel, that absorbs all Gentiles' kingdoms. Thus, the Congregation is mandated by historical conditions to recast itself or to form its own casting mode in its doctrinal image of Yeshua's Mission Statement as the qualitative state of change.

To assist the 144K and Firstfruits to better understand applications of scientific terms of quantitative changes transforming to a qualitative state, case studies are indexed below. In our **current reality of qualitative changes**, necessity has compressed quantitative changes from which transformative prioritized focus is how on developing the qualitative state classification for the Commonwealth of Israel.

## One

Joseph shared his dream with his father and brothers, who would one day bow down before him. From that day forward, Joseph became the target of hatred from his brothers. The meaning of the dream is clear. They would be his subjects.

The hatred led to Joseph being sold in Egypt. While in Egypt, Satan entered the wife of a high-ranking official who wanted to use Joseph for religious purposes through sex. Joseph used the lessons taught by his relative Abraham during his stay in Egypt. Moreover, Abraham taught the Egyptians mathematics and his relative Jacob who in turn taught Joseph.

Joseph's strategic lesson was forgotten by his family hundreds of years after his death, and the Congregation nearly collapsed when Balaam's sent women to the Congregation with instructions to ritualize sex to their gods with the intent to tear the Congregation apart to serve the interest of the Moabite King and then receive his promised reward of much gold.

Joseph spent about ten to twelve years in prison for refusing to be a pone. While in prison, he interpreted two dreams: one person would live and return to his old job, and the other would die in three days.

*Pharaoh was angry with his two officers, the chief cupbearer and the chief baker.*

*Genesis 40:2*

*But when it goes well for you, please remember me and show me kindness by mentioning me to Pharaoh, that he might bring me out of this prison. Genesis 40:14*

*The chief cupbearer, however, did not remember Joseph; he forgot all about him. Genesis 40:23*

At the appointed time, the Cupbearer remembered Joseph out of necessity.

**Remember** is the term used to mark the termination of growth changes, wherein the quantitative changes are compressed, producing a crystalized resultant, which starts a qualitative process in which the NEW finally ends the old. Total absorption usually takes time, but the old **order** is still without the means of resuscitation.

The crystalized resultant, the qualitative state of change, has the vital forces as the new to dissolve the old.

Joseph's dream and vision, uniquely his, catapulted him into his purpose per the Magistrate issuing two-phased seven years paradigm. He had to build the farming infrastructure to hold seven years of harvested grain. Next, he constructed the storehouse distribution system for selling grain.

## Two

In North America, Ephraim came into his own through King James I of Britain. He restructured his North American colony, making it profitable. He used his Bible Version as the source to guide moral behavior.

Like in Egypt, a seven-year famine hit England's North American Colony, preventing the wrong class of Europeans from implementing governing systems because King James I, from the tribe of Asher, was preselected to become the man of the hour.

## Three

**Job. "My kinsmen have failed me, and my friends have forgotten me." Job 19:14.**

Job's quantitative ordeal led him to crystalize the doctrinal philosophy of **restoration of the righteous**. The story of Job is known throughout the world.

- *For I know that my redeemer liveth, and that he shall stand at the latter day upon the earth.* Job 19:25

## Four

Remembrance embodies technical knowledge as the key to a solution.

### **Saving the City**

*"Now there was found in it a man poor and wise, and he delivered the city by his wisdom, and no man afterward remembered that poor man." Eccl 9:15*

*So, I concluded, "Wisdom is better than strength. Nevertheless, the wisdom of the poor is rejected—his words are never heard." Ecclesiastes 9:16*

Without question, wisdom is better than might because Gentile's strength always has a fixed duration. Still, the technical knowledge organized offensive action, not defensively, to save the town. Whether the citizens remembered the man's name or the man's saving method is the question. What counts the most is that the city adopted the man's strategy to secure its future. Truly, a necessity would again force the citizens to seek a qualitative solution for overcoming a life-or-death problem. But the city has received notice that the children of Jacob will not offer a saving solution in the face of death.

## Five



Remembering the cosmic clock hourly hand for the appropriate application of precepts.

**Remembering a deed to prepare adequately for  
Revisitation.**

*"The part they read included the account of how Mordecai had uncovered a plot to assassinate the king--the plot made by Bigthana and Teresh, the two palace eunuchs who had guarded the king's rooms.*

*"So the king asked, "What honor and distinction was bestowed on Mordecai for this?" The young men who served the king answered, "Nothing was done for him." Esther 9:2-3*

Mordecai's elevation triggered Haman's death and his ten sons. Because of Queen Esther's prayers and fasting, she possessed clear thinking not to omit Haman's ten sons from the gallows. Unquestionably, they would have killed her according to the King's Edict, formulated by Haman; once the King issues his Edict, it is not subject to change.

Queen Esther remembered Moses' transgenerational oath (Exodus 17:8) to wage warfare against the Amalekites until entirely wiped from the face of the earth. Queen Esther became the lady of the hour, the qualitative instrument of change and those of her likeness.

Moreover, Mordecai and Esther's elevation set into motion chain-linking military confrontation, lasting hundreds of years and leading to the reactionary formation of the Macedonia Empire, or the Grecian Empire, headed by Alexander the Great.

## Six

**The Concept of One includes a warning, actualization, remembering (the appraisal and the realization), and remembrance, in a nutshell, the stated objective that drives the quantitative growth of a process.**

In this exposition, **Six** casts itself as an operational concept. From the outset of a process, the objective concisely states the starting and ending dates. Finally, the last metamorphic stage manifests the characterized classification of the qualitative state of change. *"I am the first, and I am the last; and beside me there is no God."* Isaiah 44:6



- “People of Judah, cut off your hair in mourning for the children you love. Make yourselves as bald as vultures, because your children will be taken away from you into exile. Micah 1:16
- Cut off your hair and throw it away. Raise up a lamentation on the barren heights, for the LORD has rejected and forsaken (no longer recognizing petitions) the generation of His wrath.' Jeremiah 7:29

**(M) Jeremiah presents a lamentable doctrine of Judah's hair.**

“The people of Judah” were commanded to cut off hair, both men and women, as a logotypy owing to the generations of curses.

Although many people adopt hairstyles as trends, fads, black American hairstyles have always made a psychological statement correlational to overcoming aspects of social oppression. So, the most intensive conflict of social forms of struggle must be fully examined to find the root thinking for black hairstyles. Then the beauty industry, despite marketing products, would be seen as the second level of importance—attitude-seeking content best describes those needing to enhance a political statement through hairstyles.

In the 1960s, due to the Civil and Voter Rights Movement, black psychology arose in character, supporting the resolve to resist the Viet Nam War. Unlike black soldiers during WWII, the registered black draftees raised the question, why fight for a country that doesn't give respect to human rights? Yes, human rights, NOT civil rights, because civil rights are not universal.

Black psychology and resistance to the War gained elevated support under the United Nations Resolution on Self-determination.

The black psychology of the Afro and African attire has not been given the weight it deserves; suffice to say, the Afro hair psychology expresses assertiveness of collective consciousness to restore an oppressed identity after two thousand years. **The Mosaic Curses are real!**

**The curse of cargo slave ships transferred to the penal system.**

The American penal system is model after the slave cargo ship. Having an objective view, some modifications have been made in the living conditions of prison life particular to states and locations of federal prisons. For example, a black woman, not necessarily an Israelite, was denied medical treatment and gave birth in jail with no one around for many hours.

So, there have been changes in some states, but overall, no design changes in the model. Since the American Civil War, the penal administrative co-join with traditional legal views against the Children of Israel, where demonic spirits guide operational policy. In a word, the penal system is an incubator of the Witches Brew Cocktails, which are eventually served upon society as people are released back into the community. For example, low-riders. The purpose is to advertise their sexuality for money.

Boys and young men of all races now wear their pants under their butts, showing their underwear, though they are replicating a fashion trend without understanding its origin. Still, the psychology of wearing pants below the butt is the precondition of non-gender differentiation.

On balance, there are progressive voices for penal reform in legislative bodies, but the demonic spirits still grip correctional operations. As a credit to the progressive voices, sex offenders are marked for the rest of their lives; their names are never removed from the sex registry file. Whenever an offender moves, the city sends a photo to the community with an address to watch and be proactive.

The social revolution of the 1960 & the 70s sought answers and solutions to pressing social problems caused by Monopoly Capitalism, which disavows contributing to social issues. Monopolistic capitalism held to its position of plausible inference of social liability. Still today, the debate goes on.

Regardless of political corporal statements on any social issues, the wage differential between black and white labor and between men and women will be preserved as a financial regulatory code. While the statement is traditionally true, the wage differential categories are **not static**. Next week, wage and salary categories can switch or become mixed in the interest of capital.

Overall, income determines one's purchasing power, i.e., car, house, apartment, food, neighborhood, etc.

### **The effective use of broad-based voting coalitions.**

Having the right to vote was the precondition for forming broad-based political compacts to force changes in legislative bodies on all levels. Indeed, a suitable mechanism for effecting change, but it would take time to see desired changes like writing new administrative policies, passing new legislations, promulgating laws, and enforcing laws.

Many progressive bills were passed into law. But many first-time voters did not realize mistakenly no silver bullet law existed or would exist for hitting many issues in the black community with one passage. The black vote could have been much more effective had there been a standard voters' educational forum about how and when to react to candidates who refuse to support interest focus agenda.

In contrast, a voter educational forum would not have been the same as studying to pass the examination for getting a voter's registration card but about how the voting system works. On the long road toward maturity, the black vote had to go through a long period to gain accurate knowledge about fashioning a strategy voting agenda with an outlook of four to five years.

Generally, newly generated laws in the 60s through the 80s pacified the black community; on the other hand, the white progressive vote effected restraints on corporations in violation of emerging environmental laws. Looking back, every political interest group got something, some more than others, even the Women's Liberation Movement.

### **The Black Hair, Black Psychology, and Self-determination.**

Black psychology during the 1960s and 70s adopted aspects of African culture such as hairstyles and dresses. They were positive expressions relevant to solidarity with African struggles against neo-colonialism and self-determination.

The young black militants followed in the footsteps of the movement's vanguard. Comparing the young blacks of today with those of the 1970s and 80s, they were saints.

### **(N) The Fruits of Black Determination**

They were very constructive and respectful. Then came the CIA's drugs and criminal enterprising effectively destroyed positiveness in the black community.

Black hair psychology shifted in any direction due to the repression of state security departments. All the criminal enterprises took on the Superfly persona.

Again, the social revolution opened doors of opportunities on all levels of society, but not all could take advantage for different sociological reasons.

People who used their vote voted on matters of importance to them. They saw improvements in education, health, community enrichment (after-school programs, recreational facilities), new factories, housing development, environmental laws, etc.

### **The Black Panther Party**

The Black Panther Party was organized and originated in Alabama as a demonstration of self-determination. SNCC's dynamic leadership constituted the primary source for black youth in the North. Again, note that quantitative change gave way to BLACK POWER, a qualitative jump, the clarion call of the Black Reconstructionist.

Now is a good time to underscore the instrument of governance. The global elite exclusively manages national governments due to their involvement in capitalism's foundation and ongoing development; hence, they are the brainpower that globally drives their social system.

In this light, the people on the front lines who occupy political positions of power on all levels of government are not as bright as one is led to believe. According to the laws of historical materialism, Gentile government would always be short-lived because they wouldn't understand what holds society together for a longer duration without descending into perpetual destructive warfare without purpose.

To appreciate the historical perspective of Judah and the current political affairs in America, an understanding of the Black Reconstructionist sheds lots of light.

At the foundation of our nation, the farming system of the South belonged to the landowner class. The plantation system was structured like a company with different operating divisions to produce products; for example, brick making, quarrying commercial grade products like granite, making nails, etc. Whites in the South were excluded from the actual production operations of the economy because they did not possess the skills and the discipline of an organized work force. Generally, the

enslaved were thought to have worked only in the fields but not in manufacturing and civil engineering projects like canal construction and bridge work.

Due to the capital being concentrated in the hands of the southern oligarchs, the plantation system should be viewed as self-sustaining small towns.

**(O) The Civil War and the New Constitution rest on banking and economic rights of the cartel.**

So, during Reconstruction, the industrial North, with the support of Dan's international bankers, redefined the American Constitution, a parallel "corporate" constitution. On the one hand, national reconstruction moved forward to establish a central bank system that would always be independent of politicians, who would always be political pawns in the interest of investment capital. On the other hand, the Black Reconstructionists gained the upper hand in state legislative bodies and created laws for the social welfare of all citizens. For example, public education stands as their legacy.

So, what is the point? Judah established laws for the benefit of all in the absence of the southern oligarchy, which was overthrown during the Civil War. The Compromise of 1877 allowed the southern oligarchy to return to power without re-enslaving but to pay for working hours.

The southern oligarchs never had a working concept of democracy. Thus the ability to understand and form democratic standards ended when Judah and the Israelites were driven from legislative assemblies.

Regained power but a different political power, the southern oligarchs did what they did before the Civil War. They worked out a voting affiliation with the congressional North; after all, they controlled the national legislative body. Using the same model, they worked out a political alliance with the white population premised on personalized gain for all if all abided by their Black Code Laws.

As a summary point, Judah pushed forward and established the framework for making laws in the interest of society. The Black Codes were reactionary to black-led legislation to protect the southern oligarchs repositioned political power under a wage-based system. Thus, they found a racially discriminatory system.

**The southern oligarchs did not learn from history.**

Just like before the Civil War and after, the southern oligarchy only knew the techniques of oppression and repression for paying off indebted loans attached with high interest rates to banks controlled by the international banking class of Dan.

The Civil War bankrupted the entire nation, as planned. Thus, reconstruction loans with high-interest drove Black Codes regulations for milking vital resources from Judah.

So, in summary, the ten years of legislative Black Reconstruction passed laws covering Judah though the codes were used against Judah's social progress until 1965, one hundred years.

The Black Reconstructionist of 1865 would be a template used in the 1960s through the 1980s for self-determination. The Reconstructionists presented a programmed model for people to buy into after receiving benefits before the formalized proposition.

In the South, self-determination took the educational and economic forms credited with success, but in the North, the thrust centered on social welfare with impressive results.

Without funding from the government, the northern Black Panther Party's Ten-Point Program proved successful. Then, the success was coopted and became a legislative agenda for both major parties. Since the 70s, successive legislations from the coopted Black Panthers appeared in modified forms, either adding or subtracting core provisions.

Reemphasizing Judah and the Ten Tribes have always forged their legislative agenda, self-determination, and self-governing without the Gentiles.

Now that the tide of history is turning, Jacob-tithing-blessing has expired, and we are now seeing the breakdown of interdependence wherein Judah serves his own interest.

### **The Black Labor Congress, Pushed a Qualitative Shift of Consciousness.**

Without question, the Voter and Civil Rights Movement ushered in the social revolution and gave flesh and blood to the U.S. Constitution. The vanguard saw the constitutional limitations of the Movement due to understanding monopolistic capitalism and historical materialism, the composition of how capitalism was formed based on social classes, and how they emerged to control the means of production.

The vanguard transitioned to the labor movement with a primary focus on workers at the Point of Production, which is the auto industry accounting, at that time, for 2/3 of the economy directly related to the auto industry. Workers' power is where the real power play. Judah returns to his American roots—labor law, the basis of the Black Reconstructionist.

Often overlooked by social historians the growth of the black labor movement during the American Social Revolution. The multinational companies saw the growing black labor movement and relocated overseas for cheaper labor.

Such a forced move internationally indicated the quantitative domestic growth limitations, pushing Monopolistic capitalism into a transformative hyper-stage of imperialistic growth, laying the foundation for China's imperialism.



The economic pie was too small to share with all Americans. Tax, tax, and tax could not bring about and sustained desire for economic growth as the growing population demanded a much higher standard of living.

Capital needs low wages to continue its accumulation. China met that requirement. While at the same time, Mexicans were allowed to enter the country as a labor-open-door policy. Mexicans and anyone else were welcome, and they came, weakening Judah's demand for labor law reform.

To avoid misunderstanding, people have a right to search for ways to improve their lives—go where the opportunities are.

### **(P) Socialism vs. Capitalism**

The Viet Nam War appears to be misguided. Or the stated reasoning for U.S. involvement doesn't add up for stopping Communism. However, there are two noticeable outcomes. A) many young blacks went to the war via entrance into the different military branches, a doorway for easing black unemployment. B) the opium and heroin drug trade took root among soldiers who became an avenue in America to showcase drug use.

The worldwide illicit drug trade has hit a trillion dollars in annual revenue. The CIA manages the global illegal drug trade. The CIA is an excellent example of the union between the Babylonians and the Chaldean's governing elite, having a mutual interest in preserving the global banking industry.

### **Jacob's tithing-blessing premises on labor's permeability.**

The black vanguard, the reconstructionist, saw the fundamental conflict between the capitalists and the Ten Tribes as a class conflict over the social distribution of wealth.

Historical facts give the correct interpretation of the perpetual conflict. In digression, the Judeans always possessed a sense of divine providence. When captured and enslaved, they accepted their fate as an act of God. In South and Central America, nine times out of ten, slave uprisings occurred due to a lack of food, shelter, and medical care. At the rate of death, an expectancy of five years per enslaved person, no enslaved person would have been left to subdue nature in the Americas for the benefit of global civilizations. As barbarians, they only lived to kill. having the mentality of an animal.

Beware that enslaved tribal Judah came from a history of advanced civilizations and knew how to build civil work projects.

In contrast, the colonial masters were barbarians in the word's actual definition. They assumed more people were around to enslave and thus repeated the pattern. Understanding this historical reality, King James I restructured his North American colony in disassociation with the practices of South America.

The worse barbarians were killed off by the enslaved. As prescribed, they would end by how they came upon the stage of history.



The summary point: the enslaved people rebelled in the interest of their bodies to carry on as a blessing in the interest of capital accumulation. Paradoxically, capital denied the necessities for the workers to regenerate their daily life, proper food, sleep, healthcare, shelter, etc. Thus, the meaning of distributing wealth for necessary daily life regeneration.

Having digressed and back to the main topic, instead of labor reform rights benefiting Judah's primary interest, social welfare programs became a legislative innovation with some good and evil given for the Ten Tribes.

As far as the bad, the black male was forced from home, or the female dropped from welfare if discovered a male companion living under the same roof.

The innovative social policy fractured the family, causing a redesigned interfamily relations. A large percentage of boys grew up in the home without a male for over a generation. They never saw a man in the household getting up and going to work.

There once existed a strong, unified psychology of self-determination among the Ten Tribes, due to TV and Hollywood movies reprogramming formed subclasses that would emulate what they see.

There are interconnections among the family unit, financial income levels, and family employment. Through cheap, low-quality imported goods, America became a consumer society, made possible by the rise of China's imperialism to defeat western-style monopolistic capitalism. By design, American manufacturing base transferred overseas, thus Americans consume imports.

With levels of interconnections, the beauty industry creates a self-reflecting image of feel-good psychology; walking in the illusion of social progress, everyone can look like the rich and famous Hollywood stars without the high-cost spending, thanks to imperialistic cheaply produced and distributed goods that are throw-aways, including the hair industry that rests on blackheads, i.e., wigs, hair extensions, and endless hairstyles.

The coarse hair is the logotype apostasy, the Israelites' allegiance to their deities and idols. What? It is generally known forty years ago that blacks did not own major manufacturing plants. So, what was manufactured came from non-Israelites, and the marketing carried the Curse spirit assigned by Moses. Only Judah has realized the operational effect of the Mosaic Curses in the everyday marketing of commodity goods. Today a large percentage of manufacturing is done in the East where imperialism exports huge throw-away commodities in matured markets of the West, particularly in the US markets.

For example, look around and see hair extensions made from various materials. The extensions coming from India are hair offered to the temple gods. From China, hair extension products' source materials are gathered without restrictions.

So, when the Israelites purchase hair extensions, clothing, etc., they go as consumers and make purchases for different reasons. Herein, the focus is not to **determine personal motive** selection but to follow scriptural precepts.



“**Cut your hair and throw it away**” is a technique for allowing the Spirit of Truth to penetrate the cranium to expose **self-shame** in the context of Jeremiah’s command because Judah sinned vulgarly.

Putting Judah’s vulgar sins aside, the various dreadlock hairstyles, including Rastafarians, have become an issue in America. On the other hand, some are raising the question of cultural rights and the black hair logotype to preserve the image of blackness.

**The concerns are legitimate and are now being addressed**, as personal vs. public safety rights. Moreover, workplace safety.

The Judahite has said and continues to say **blackness as paddled in current forms** is a trick bag. As a rule of thumb, colors are God’s creation symbolic of meanings, for colors reflect the glorification of God’s creation.

Color aside, one of the best ways to sum up the point: *judge the person by the contents of their character*—Dr. King. When following this precept, the judgment container will hold different personalities of different colors. That is precisely the point. Usually, one has closed eyes, unable to see a snake regardless of color. Blackness limits the vision to see evil and to act.

From another perspective, when looking inside the brain, one will notice, **if present**, the same spiritually deprived pathological neuron of the Amalekite is the same in all forms of color. Look. The Amalekite behaves oppressively to the third degree in relational situations with the spiritual righteous.

### **Concerns about hair transporting viruses.**

Generally known to a particular field of science, the hair is a collector of harmful charged particles within one’s environment that affect brain functioning to do wrong. In other words, the hair serves as an antenna.

Cutting and throwing the hair away allows one to regrow hair without contamination once in a different environment. Moreover, during the height of COVID-19, healthcare professionals believed logotype braids transported the virus.

The Judahite discussed the issue of hair extensions months ago in the context of Scriptures related to Israelite men. However, on balance, several Israelite women had expressed concern over the growth trends of hair extensions among women.

Whereas Scriptures have guided us on hairstyles for both males and females, a standard policy has yet to come under the Commonwealth of Israel.

Constantly aware, God wants the attributes of his creation manifested. Tribal Judah has become of age and reflects such in his daily behavioral activities. Judah separates himself from heathenistic aspects, as seen in popular culture.

Imagine if the disciples had hair extensions on Pentecost Sunday. Would the Holy Tongues of Fire serve as the language converter? No. Additionally, the Holy Spirit requires no impurities, neither inside the brain nor on the head. Peter rebuked the nonsensical claim of having taken new

wine that allowed the language converter to transmit in all languages at once. Hence, the spiritual concept of One-to-many.

**What is on the inside of the head matters the most.**

The Mosaic Curses are being lifted in ceremonial thanksgiving per the Covenants made with Abraham and Moses, as our mental balance is being restored.

Restoring our mental balance is part of separating from the old, cut off your hair. The Judahite sees a new spirit being distilled in sections of the Congregation where new etiquettes in all forms are slowly appearing that best enhance glorification of God.

**(Q) Going into the Lands of Promise,  
a new Cartulary holds the meaning and purpose hair logotypes.**

The 1960s Afro hair logotype reappeared around the year 2017 in a big fashionable way into mainstream society. Instead of the Afro, bushy, braids, and dreadlocks are fashionable fad with a psychological undercurrent of personalized identity.

In contrast to repeated pattern, today the social conditions are favorable for ideological identity recovery. Instead of cultural expressions outwardly, the twelve tribal nations of Israel will soon be in possession of their spiritualized identity. With heads shaved, we look forward to the ideological identity manifestation in the regrowth of hair in a new environment.

Today, consider popular culture where we see hair braids and body piercing. Just in case if missed. Repeating, braids are natural to the logotype hair and no attempt will change that practice. In fact, Judah's traditional practiced of braids in the South before 1970 would be encouraged with functionality upgrades.

On the other hand, in popular culture, some braids have taken on demonic overtones. Satan is on his job. The social trend worldwide is to erase differentiation between males and females. Just think, at the age of five, toddlers are given gender reassignment operations. What in the world would a child know about sexual functional at that age?

Humanity has the sign of the rainbow and knows the history of pre-flood, yet the popular culture says through societal behavior that **the flood was wrong** and that prohibited sexualized practices are being restored.

It is amazing how easily people can come around to embrace their own demise. After the flood, the Elohim established a covenant with Noah and his three sons and placed the rainbow in the sky as a token expression of the Covenant. Now, today, Satan wants Judah to compromise.

What Satan is saying is that he wants company while burning in hell. There are so many liberal minded people who have persuaded some congregational members to give in to all forms of popular culture.

The current generation among young people has embraced their future, the days of Noah are their longing.

### **shaved heads**

“Forward ever, backward never,” The Congregation will go into the Lands of Promise with shaved heads, into an environment of godliness to grow productive thoughts and deeds.

## **(R) A Historical Review. The Old and New Testament Co-join and consolidate with the rise of Ephraim/USA.**

While compiling the New Testament’s canon, tribal Judah had passed from history’s pages of dignification. Tribal Judah came to remembrance and gained knowledge about the New Testament after King James I reorganized his North American colony.

Being under the tutelage of Archangel Raphael, Nat Turner revealed his ancestors came directly from Egypt during the time of Joseph and Ephraim. Moreover, he understood the purpose of Jesus. In contrast, many Jews of today still cannot grasp Jesus’s mission. They are waiting for Jesus’ first arrival, not his second and final arrival. The Jews in Israel got things turned upside down.

Lots of confusion, intentional and unintentional, to sidetrack the seekers of truth. The Israelites became mental victims, sidetrack to wander in the unending wilderness of dry hope.

Knowing beforehand that the Jews and the Idumeans would spread incorrect end time doctrine, Turner gave many white ministers correct scriptural understanding.

Following in the theological tradition of King James I and Eusebius, his fellow Asherite tribesmen, he illustrated biblically America’s life cycle, just like King James I illustrated the British Empire of the New Testament.

For validating prophecies, the Asherites appear during the formative stages of the nations, i.e., the Byzantine Empire, the British Empire (vs. England), and the American Empire. Next, they move off the stage of history once they had crystalized their unerasable mission.

Correlational to Judah maturity, fulfilling Feast Days, and the birth of the Man-child’s birth, the conditional Curses are slowly expiring, removing surgically per individual gaining knowledge of their biblical identities. By removing all trendy headwear in the hair and on the head that blocked his brain temple (the pineal gland), Judah is enable to see “God face-to-face.

### **Jeremiah's Seventy-year prophecy**

The Judahite's prophetic assertion over the prophetic land Israel set off the tribal identity recovery process as seen symbolically through the 144k natural hair regrowth, sealing the pineal gland—"I have seen God face to face." Genesis 32:30

Defacing the body is a sin, as seen in popular culture. Spiritually, that which is not natural to the body should not be attached to the body and head.

### **Awakening out of a dead sleep.**

The Congregation credits the righteous Gentiles for advancing Jesus' Great Commission to go into all the world to teach and baptize in the name of the Father, Son, and Holy Spirit. Remember, the Congregation was dead, with no consciousness, about their biblical identities, yet enjoying the good life of the Gentiles' social systems.

Apostle Paul gives an allegory of death; the sleeping dead and raising from the dead. Judah regained consciousness at the end of the 400-year prophecy, and two years later, the Ten Tribes awoke.

For those congregational Israelites now awakened, yet living under Gentiles' governments, should find themselves non-contented, for the Stone Kingdom is spiritually rich in nutrients of the WORD and will cover the entire world as ONE ruling system. Very appropriately for our season, Apostle Paul signals the distinction.

- *If our hope in Christ is good for this life only and no more, then we deserve more pity than anyone else in all the world. But the truth is that Christ has been raised from death, He became the first-fruits, as the guarantee that those who sleep in death will also be raised. 1 cor 15:19*

### **After Falling into a death sleep AD 70, the Congregation awakes in 2022 in the Spirit of Christ.**

- After that, He appeared to more than five hundred brothers at once, most of whom are still living, though some have fallen asleep. 1 Corinthians 15:6
- Blessed be the God and Father of our Lord Jesus Christ! By His great mercy He has given us new birth into a living hope through the resurrection of Jesus Christ from the dead. 1 Peter 1:3
- But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you. Romans 8:11

### **To appreciate the scriptural texts above, look comparatively.**

- a.) Judah went into exile in AD 70 and became subject to all the Mosaic Curses. Now, conscious, Judah embraces Yeshua as the Son of the Living God. Hence, after two thousand years, Judah and Israel are resurrected in the full knowledge that Jesus is our Redeemer.
- b.) The Jews, on the other hand, now occupying Israel and embracing the Old Testament from a personalized world outlook, will accept Yeshua on his Return. Factually, Jews are still looking for Jesus' arrival, yet deny his ministry on his first arrival.

# PART II

## **“Babylon has fallen”**

Now is the time for Israel to raise the rally cry as commanded: “Babylon has fallen!” There are many spiritual benefits that will come during the fall of Babylon and the Chaldeans.

- Thus says the LORD your Redeemer, the Holy One of Israel: "For your sake, I will send to Babylon and bring them all as fugitives, even the Chaldeans, in the ships in which they rejoice. Isaiah 43:14

**(S) November 8, 2022**

**Defines the line of Demarcation when  
Quantitative Changes converted into  
A Qualitative Crystallized State of Change.**

Not known to all, November 8 marks the confluence of processes involving OREDERJ24, Headphone25, and Soundwave Frequency25. Personal and congregational desires were given to people who live in prayer of the coming realization.

The Lunar Eclipse and the Blood Moon signal the time demarcation for the qualitative change to unfold in a schema format.

There is no need for anyone to attempt to guess about the crystallized qualitative state of change. **“Babylon has Fallen.”** The Magistrate of Heaven gave Jeremiah the Order to attach to his Seventy-year prophetic book **“Babylon has Fallen.”** At the end of Seventy-year, all tribal members of Judah are to proclaim each day in any setting: **Babylon has Fallen.**

The qualitative change unfolds as a schema format. Foremost, drawing down on the twenty-seven trillion dollars Trust Fund Account, which is stipulated in the Abrahamic Covenant. Secondly, under

the Mosaic Covenant, the returning exiles have a general outline to follow for greater productiveness. See Deuteronomy chapter 30. Moreover, the Mosaic Covenant bring clarification to the Abrahamic Covenant by including China under the territorial authority of the Executive Body of Israel.

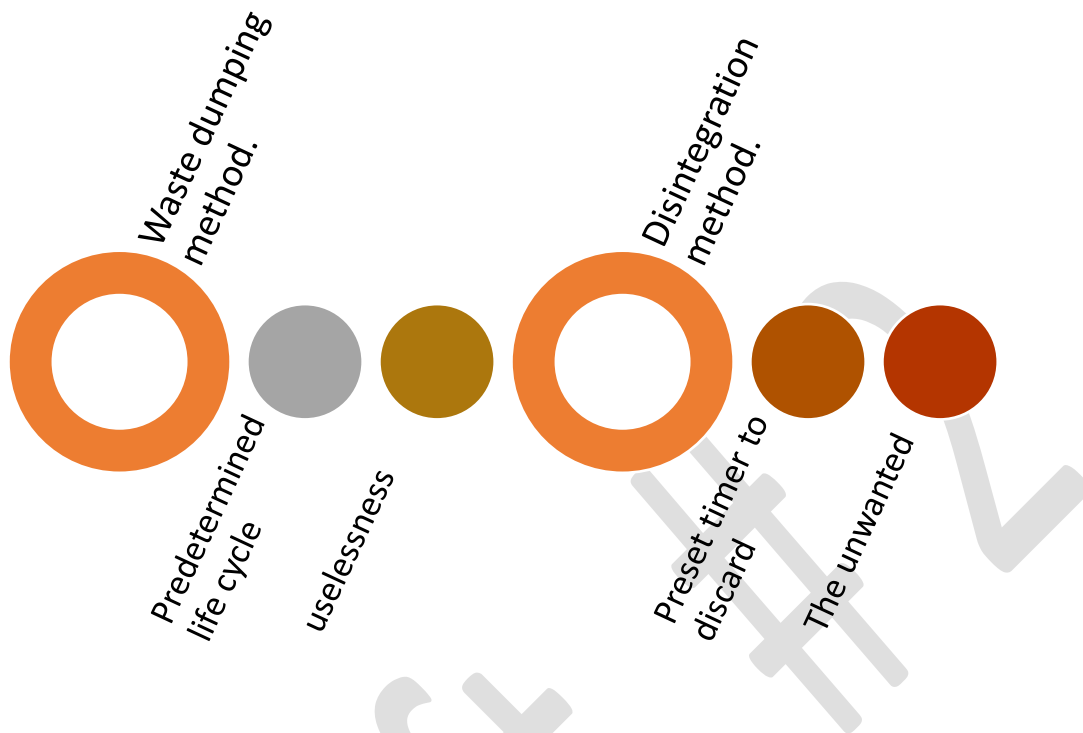
**(T) November 9.**

**The Judahite received Dispatches from the Magistrate.**

On November 9, The Judahite received from the Magistrate of Heaven two different rulings complementary to each other. The first ruling has been elucidated in the preceding pages for digestibility. Minutes later, the second ruling appeared in the hallway, a different location from the first, yet close to the closet and entrance doors. The order came in the form of dung or excrement. On the surface, the pile of excrement appeared to have a direct association with the first ruling, though upon an investigation, no association. Thus, the excrement is a standalone ruling. The Judahite has not being able to personally associate the dung with anyone or animal; hence, the waste is symbolic, enabling anyone to quickly get the essence of the order because the ruling is an **outcome statement**, the resultant.

**Dispatch One.** The Uselessness and the Unwanted will be processed.





### Biblical use of Dung and Meaning

- 1) The word manure is used often as fertilizer. In context, the Bible teaches that after three years of careful cultivation with manure and no figs seen, then, the fig tree must be cut down.
- 2) *So he said to the keeper of the vineyard, 'Look, for the past three years I have come to search for fruit on this fig tree and haven't found any. Therefore, cut it down! Why should it use up the soil?'* Luke 13:8 Luke 14:35
- 3) Ezekiel was ordered to cook his barely cakes using human excrement from a man to use as the cooking fire. Ezekiel objected on grounds that he has always been righteous. The



LORD acknowledged and he used dung from a cow. As instructed, he made the fire and cooked his cakes before people to see what was coming upon them.

**As instructed, Ezekiel:**

- *“And the Lord said: So shall the children of Israel eat their bread all filthy among the nations whither I will cast them out.” Ezekiel 4:13*
- *But Daniel made up his mind that he would not defile himself with the king's food or wine. So he asked the chief official for permission not to defile himself. Daniel 1:8*

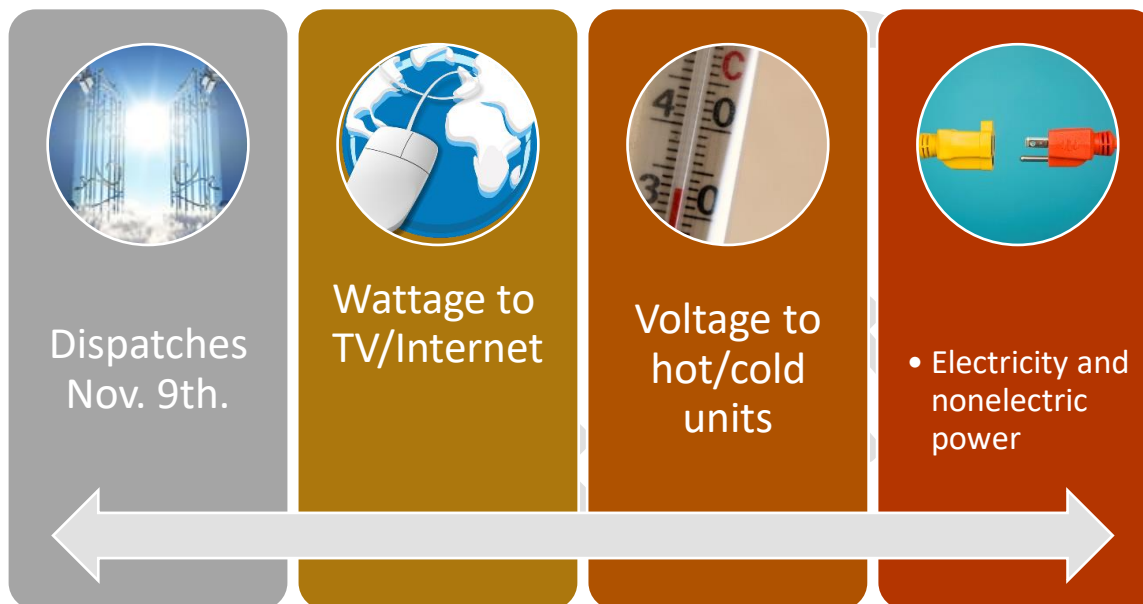
**4) Jeremiah was directed to tell the people to expect to see carcasses of men fall like dung.**

- *Speak: Thus saith the Lord: Even the carcass of man shall fall as dung upon the face of the country, and as grass behind the back of the mower, and there is none to gather it. Jeremiah 9:22*

**Jeremiah's directive carries weight for our time as the excrement is a definitive statement on what is at hand upon the land.**

Overall, a process wherein quantitative changes transform into a qualitative state with a predefined procedural order. **Babylon has Fallen!**

**Dispatch Two.** A coming actuality regarding the fall of the Chaldeans.



**Dispatch Three.** Relief judgments. The Man-child Rulership.



## Iron Rod Rulership

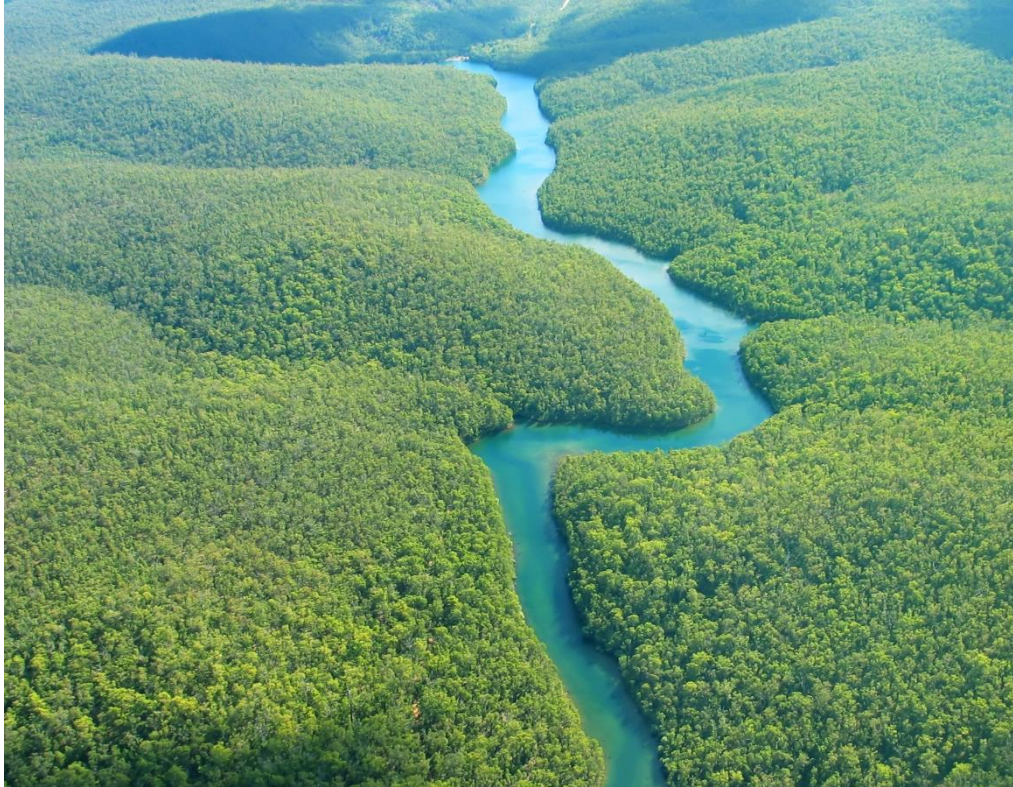
Abrahamic  
Covenant

Mosaic Covenant

Seventy-year Oath  
& Lands of Promise

**Dispatch Four. Drought will not end anytime soon.**

Major rivers particular to Britain and China have dried up and will continue. In generally, rivers are disappearing worldwide. The Judahite will not be praying for ending the drought any time soon.







### Special Notice:

The Euphrates River is dying. It would not come as a surprise when Jeremiah's book on the fall of Babylon is recovered. Many artifacts are being recovered since the riverbed is without water.

- ***"And it shall be, when thou hast made an end of reading this book, that thou shalt bind a stone to it, and cast it into the midst of Euphrates."*** Jeremiah 51:63



The Euphrates River without water is a sign of the times. Revelation 9:14

- "Release the four angels who are bound at the great Euphrates River!"

**Jeremiah's Seventy-years concluded at the Queen's Death.**

- "So the four angels, who had been prepared for the hour and day and month and year, were released to kill a third of mankind." 9:15

**The hour, day, month, and year have been determined.**

- "By these three was the third part of men killed, by the fire, and by the smoke, and by the brimstone, which issued out of their mouths." Revelation 9:18

**Expect 2.5 billion people will die by the advancing armies.**

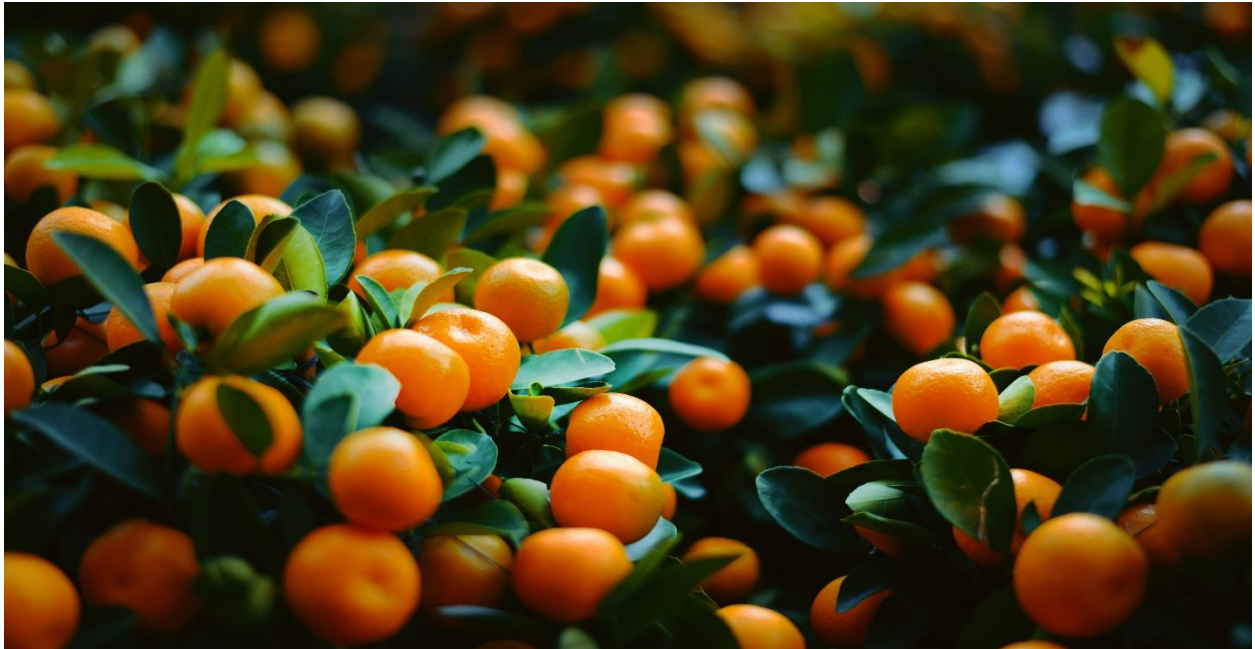
- "The number of the armies of the horsemen was two hundred million. I heard the number of them." 9:16

The Judahite received a corroborating notice about what going to happen. Next the actual characterized sign. The signs are meant to be scalable particular to a city, state, regional, national, and globally.

The Judahite now has a clue when the scalability of destruction will take place. Rest for sure, we will see lots of destruction and many people will not be around. The Judahite received a notice and it happened according to the NOTICE!



**Dispatch Five. Health. Very Strong Energy and Vibration.**





draft

**Dispatch six. Celebration. We are in the season of Tabernacle. First and foremost, we all must start out by counting our blessings because more will be added.**



**While cooking in the Crockpot, The Judahite saw some alphabet noodles like 00stm00e0000.**



**Dispatch Seven. (Will come as an update.)**