5/22/2025

Actualizing Prophetic Pentecost

Actualizing Programmatic Contents per Isaiah 61:3-11

The Judahite EXECUTIVE BODY OF ISRAEL IN EXILE.

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Actualizing Prophetic Pentecost Or The Feast of Weeks

Introduction

The New Covenant was ratified on January 19, 2025, based on Jeremiah's statutes regarding the Ten Tribes and Judah.

After Yeshua's resurrection, having spent three days and nights in Hades, he arose and revealed himself to Mary Magdalene, who symbolizes the Congregation, on his way to the heavenly realm as the living offering before the Father for acceptance after repairing Adam's bloodline, which the Serpent changed.

"Do not embrace me," he said to Mary, realizing Yeshua lived and was not among the dead as she assumed. He had to appear before the Father in Heaven as the living offering, his blood and death, for acceptance. Upon approval, Yeshua returned to Earth, empowering Adam's bloodline with discernment to be less prone to sin. Mary symbolizes Eve, whom the Serpent tempted to eat of the Tree of Good and Evil. Now, Eve saw the results of the Serpent's lie.

The redemptive framework was established upon Yeshua's return to Earth, and within hours, he provided a biblical interpretative history of the entire meaning of his mission on the road to Emmaus. However, it would take thousands of years before the redemptive power became operational among Judah and the Ten Tribes of Israel because, after AD 70, Judah disappeared from the pages of history.

The redemptive framework was established upon Yeshua's return to Earth, and within hours, he provided a biblical interpretative history of the entire meaning of his mission on the road to Emmaus. However, it would take thousands of years before the redemptive power became operational among the Judah and the Ten Tribes of Israel.

Even so, the Apostolic Age had to institutionalize Yeshua's tradition and pass it on as an inheritance to the Church Age. However, the redemptive power would not come until after the ratified New Covenant and during the Fourth Generation, when the Transitional Movement opened the gates to Spiritual Emancipation, leading to Mount Zion.

"Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you."

"Nevertheless, do not rejoice in this, that the spirits are subject to you, but rather rejoice because your names are written in heaven." John 10: 19-20

The Apostolic Age established the template for the traditions of the Church Age. In some quarters, the Apostolic traditions are preserved.

Apostle Paul's missionary work centered on the Gentiles, focusing on the righteous Shemites, Hamites, and Japhethites, eligible to be grafted onto the olive tree of faith.

Indeed, the Gentiles received the promise of salvation by faith through learning and accepting Christ's New Testament. Concisely, the Protestant Reformation's motto is Justification by Faith. No good work could ever justify anyone's receipt of salvation, as proclaimed by the Church of Rome. Why? Humanity is enclosed in flesh. This fact conflicts with the divine, as they are not equal. God gives salvation freely to anyone who accepts Yeshua as the Son of God, confesses his or her sins, and becomes baptized.

In AD 70, tribal Judah became a historical footnote, as outlined by the Mosaic Curses.



The Temple's wealth was taken to Rome and used to construct the Roman Colosseum, and Jerusalem was destroyed.

Next, the Arab slave trade preceded the Transatlantic slave trade. The four horses of the apocalypse best illustrate the biblical narrative of Judah and the Ten Tribes' exiles over the past two thousand years.

What an irony: tribal Judah is a substitute for Canaan, acting as a servant to Shem and Japheth. The Apostle Paul reminded the Gentiles never to forget that they receive spiritual substance from Judah. Although his branches have been broken off due to the Mosaic curses, Judah represents the roots of the spiritual olive tree.

A summary point: Yeshua established his redemptive design after his resurrection; however, Judah would remain captive under the Gentiles' four social systems, as depicted by Daniel's model. Only during the Gentiles' last phase of rulership will Judah become spiritually emancipated and live in his homeland. Thus, Judah's redemption doesn't equate to conforming to the Gentiles' version of social life. Judah will never be put in a position to socially and spiritually compromise with the Gentiles, hence a delay in redemption.

Judah's relationship with God is governed through covenants, has been, and will always be.

Section One

A review of redemptive theology

The Adamic race, the sons of God, formed personal relationships with the daughters of men, who belonged to the Serpent's descendants. As a result, the God molecule became less protective; however, inside the womb, spiritual warfare continues among the molecules of the Y and X chromosomes. In simplification, the Serpent's genetics attach to the woman's Y chromosomes in total warfare against Adam's chromosomes as they attempt to connect with the Y chromosome.

There are factors to consider regarding which one will form the zygote and develop into the embryo. Jacob and Esau fought each other while in the womb, for example.

Post Garden of Eden, the Serpent's genetics gained a dominant position worldwide, resulting in corruption, bloodshed, and global famine. People began to resort to cannibalism. Noah and his three sons preserved the true Adamic lineage and remained uncorrupted.

Yeshua shed His divine blood at Gethsemane, embodying a divine theoretical concept. Still, at Golgotha, the divine theological concept of redemption materialized physically through Yeshua's death, a graphic illustration for all to see and understand. Blood and water flowed from Yeshua's side, beneath His rib cage, caused by the Roman soldier's spear thrust in his side. The water, representing Holy Baptism, and the blood, representing wine, are essential for restoring the genetics of the Adamic race.

Further clarifying genetic redemption, 1 Peter 1:18 reveals that we were redeemed not with man's monetary assets but through Yeshua's divine blood of atonement, reconnecting Adam's genetics to their original connections in the image of Elohim.

• "For you know what was paid to free you from the worthless manner of life handed down by your ancestors. It was not something that could be destroyed, such as silver or gold;" 1 Peter 1:18

1 Peter 1:18 hits the nail on the head. With the Serpent's genetics, a reference to the original sin and the fallen nature of humanity, our ancestors lived a worthless life. Even if redeemed with gold or silver, our redemption could not be sustainable because we would still carry the Serpent's genetics. Yeshua succinctly stated that the Devil's programmatic objectives are to steal, kill, and destroy.

The Devil is always on the lookout, seeking whom he may destroy. He automatically intervenes in any situation, activating his destructive objectives. In our high-tech world, the pace of mental and spiritual destruction has accelerated, making it all too easy to ensnare everyone, especially preschoolers, with the seductive power of computers and the Internet. As a result, the ability of young people to concentrate and exercise common sense is on the decline.

Just like in pre-flood days, the Serpent's mission is to destroy the human life form from Earth and unintentionally prescribe its suicidal mission.

1 Peter 1:18 reveals Yeshua's redemptive blood as a lamb without blemish and spots: in a word, incorruptible. At Gethsemane, Yeshua poured out his divine blood as atonement for the remission of our sins. This act, which repaired the original genetics of the Adamic race, continues to impact our lives profoundly. For all who participate in Holy Communion, their blood is automatically renewed through genetic maintenance, a testament to the enduring power of redemption.

On January 19, 2025, the LORD ratified the New Covenant with Israel and Judah. This momentous event, the culmination of divine promise and human faith, marks a turning point in our relationship with God. The Serpent's gene is now neutralized, making it more challenging to sin without knowing what is morally right and wrong.

Section Two

Angel Raphael ratified the profoundly significant New Covenant with Israel and Judah, fulfilling the Edenic Judicial Decree to restore our Adamic genetics.

Consider the quantitative prophetic procession: A) Judah's restrictions were removed after four hundred years (July 7, 2019), per the Jubilee year. B) The Fourth Generation commences (December 1, 2024). C) The New Covenant is ratified (January 19, 2025). D) The inauguration of Judahtocracy (January 20, 2025) marks a qualitative leap, evidenced by the observance of First Fruits, the Feast of Leavened Bread, and the arrival of the five black horses that will actualize prophetic Pentecost.

Section Three

Traditional and Prophetic Pentecost

In a unique and miraculous journey, the traditional Pentecost occurred fifty days after Passover, marking the night of liberation when the Israelites departed Egypt at midnight. They moved nonstop to the Red Sea, seemingly on a supernatural conveyor belt or by means that prevented their feet from touching the ground, guided by fire at night and a moving cloud by day. They crossed the Red Sea and arrived at Mount Sinai fifty days later,

Their arrival is called Pentecost, as it is the day they came to receive a national constitution to govern moral behavior that separates them from all peoples of the Earth. Pentecost gave them peculiarity, an ethical and behavioral distinction from all peoples of the Earth.

At Mount Sinai, the Israelites received their Theological Constitution, marking the birth of their nationhood. This pivotal event was followed by forty years of wandering in the wilderness. Their journey culminated in crossing the River Jordan, transforming them into a state at Gilgal through the inaugural fall of Jericho's wall. Often overlooked, Jericho was the capital of the Canaanites' chief deity. What a fortress with gigantic walls!

With Jericho's fall, Joshua informed the Canaanites to depart or face death. For instance, about 25% of the Moorish Canaanites were expelled from Canaan and formed new nations across North Africa, Spain, Europe, and other regions, while 25% fought to stay, and 50% died in war.

Often overlooked, the Moors lived in Jericho and evolved with the Islamic religion. Yet, retained religious tenets from Jericho. The Moors and the Canaanites are black, as they descend from the tribal family of Ham.

Later in history, the Moorish Canaanites hunted down Judah-like game and captured them for the Arab slave trade; some were even placed on the menu and cannibalized.

A cautionary warning: black ideology is a pitfall. While using black skin in political science is acceptable due to capitalistic ideology, outside the realm of political economy, one stands in quicksand.

The Moorish-Canaanites-Arabs specialized in contouring the bodies of Judah at an early age, who refused to convert to Islam. Deformed bodies were a living nightmare.

Insightfully, Joshua understood the Moon god of Jericho; therefore, along with the sun and moon, Joshua commanded the moon and sun to stop while defeating the Amorites. Consistently, with the walls of Jericho falling at the sound of seven trumpets blasting, the Amorites' final days would experience elimination by supernatural forces.

In less than five seconds, the Judahite looked down to fork his food, and when he looked up again, the moon had vanished. The moon had been in the sky that night and remained visible as it took The Judahite about thirty to forty-five minutes to walk from the bus stop to his place. Thus, the moon was real for up to five hours on a cloudless night.

Not to be confused, the vanished moon signals the final phase of warfare with the Amorites because their iniquity has now matured.

Understanding the gravity of the supernatural victories at Jericho and against the Amorites is straightforward: the LORD God tolerates no co-existence with ungodly deities where He has placed His Name. His name is Holy, and there is a perpetual, intense conflict between holiness and unholiness.

Pentecost, Mount Sinai, and Sunday Pentecost share the same spiritual foundation.

As stated, the Judahite observes the traditional Exodus Pentecost as a Feast Day, not Pentecost Sunday. Wait! Clarify what you just said: Pentecost is not a topic of acceptance or exclusion! Instead, it is a spiritual ordinance of inclusion!

Under Christianity, Pentecost Sunday focuses on gathering the righteous descendants of Shem, Ham, and Japheth as well as the scattered Ten Tribes of Israel.

The Church Age and Pentecost Sunday

Following Yeshua's instructions, his disciples waited in Jerusalem for ten days to receive the Comforter, the gift of the Holy Spirit. This was a transformative event, as they were empowered to speak and translate grammatical syntax in various languages spoken in different parts of the world to share the Gospel. Everyone understood Peter and the Apostles simultaneously as the tongues of fire translated their sermons, demonstrating the powerful and transformative nature of the Holy Spirit.

It's important to note that the Apostolic Age was uniquely characterized by the tongue of fire, a symbol of the Holy Spirit's empowerment. This period was distinct, as no one else could perform miracles in the name of Yeshua. Therefore, Pentecost Sunday served as the precursor to the Apostle Age, which the Church Age followed for the Gentiles' pathway to salvation through Holy Baptism.

The prophetic Pentecostal movement embodies The ideological thrust of Isaiah 61:3-11.

Prophetic Pentecost is not just a historical event, but a moment deeply intertwined with the theological foundations established at Mount Sinai: being a peculiar people living under covenant with a living God. The association highlights the profound depth of biblical history and its lasting relevance to our understanding of faith and the Christian community.

Pentecost symbolizes a covenant between the Israelites and the LORD God of Abraham, Isaac, and Jacob, establishing Father God as their God under sworn oath. In return, the Israelites promised to adhere to His commandments in exchange for a fruitful life protected by the Arm of Heaven. God's unwavering oath guarantees prosperity and productivity for His people.

The Israelites violated their theological constitution by trying to serve both sides and two masters. Through Elijah's powerful demonstration at Mount Carmel, the Israelites were shown that they could only serve one deity and not hate the other.

Regrettably, the Israelites broke their oath, thereby voiding their protection and fruitfulness as a nation. Deuteronomy 28 vividly details the dire consequences of such a breach: in a word, CURSES.

Faithful to His promises, the LORD marked the Abrahamic Covenant's Fourth Generation birthday on December 1, 2024. Many people had assumed the Fourth Generation equated to 400 years. Not so!

Now consider that in the Fourth Generation, the Israelites will return from exile with great wealth and praise God for His faithfulness. However, like the Mount Sinai Covenant, the New Covenant had to be established through a legal proceeding, not necessarily utilizing the same environmental setting. This was effectively done on January 19, 2025, when the New Covenant upgraded divine laws and principles without replacing the Mount Sinai Theological Constitution.

Animal sacrifices are no longer practiced. Yeshua substituted himself as the sacrificial lamb for the ultimate atonement of sin. This sacrifice is significant because it eliminates the need to misinterpret the Scriptures and corrupt them for ulterior motives, ensuring a more direct and pure understanding of God's word and His intentions.

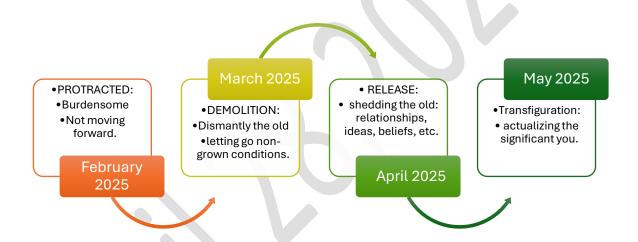
Under the New Covenant, God's laws are imprinted in the heart and mind. Thus, everyone under the New Covenant knows the law and will enjoy a productive and fruitful life. If a person sins, they sin knowingly and will **face the consequences of their actions. This could mean spiritual separation from God.** What is so good about the New Covenant is that a group or nation will no longer be judged in association with harmful elements. Each person stands alone and is judged immediately.

February serves as our benchmark month, marking the date that heralds the prophetic Pentecost of May.

We continue celebrating the traditional Feast of Weeks, Pentecost, on the last Sabbath in May.

On the other hand, the Holy Spirit has established February as the benchmark month for Prophetic Pentecost over the years through earth-shaking events, earthquakes, and notable customary occurrences incorporated into the new teachings and practices, with guidance leading toward the New Covenant. Yet, in February, we receive foreshadowing events related to the prophetic Pentecostal May.

Only one fundamental programmatic objective drives annual outcomes. The graphic below depicts one prophetic Pentecostal concept: dropping and pulling the old toward the new.



Section Four Moving this discussion back to the universality: Yeshua's Mission Statement.



Late at night on February 25, 2020, the Judahite awoke to a tremendous explosion that shook the apartment and got out of bed to investigate. Later, the Judahite found the skillet's glass cover shattered into innumerable pieces, yet the glass cover had not collapsed.

This topic has been discussed in previous presentations; however, today's presentation will enhance the resolution.

Following the last prophetic pattern of February, the interpretative meaning was easy to discern. Yet, the overall operational stage of the process remained unclear until May 25, 2020, when Lady Naphtali revealed George Floyd's suffocation, igniting national and international protests.

Frequency-25 best describes the oxygen of freedom that breaks the chains of jurisdictional restrictions. The prophetic oxygen encapsulates Yeshua's Mission Statement, enabling Judah and the Ten Tribes to lead a life of spiritual productivity.

The glass skillet cover, a metaphor for social oppression, shattered into countless pieces, rendering it unusable and ensuring that the Gentiles would never impose social oppression on Judah and the Ten Tribes again.

Luke 4:21 echoes Yeshua's Mission Statement:

• "The **Spirit** of the LORD *is* upon Me, Because He has anointed Me To preach the gospel to *the* poor; He has sent Me to heal the brokenhearted, To proclaim liberty to *the* captives And recovery of sight to *the* blind, *To* set at liberty those who are oppressed."

A parallel reality: balancing the theological oxygen of life with pagan beliefs that can lead to suffocation.

What a perfect parallel arrangement by the LORD! A woman in New York allowed her dog to run free in a designated area for bird watchers. Disregarding the posted city ordinance signs, she became angry when a man of color called out her violation. The white woman used a racist tool, accusing the black guy of harassing her in a phone call to the police. Whether the woman is racist is not the focus. People can use racist tools to gain an advantage without being racist. Nevertheless, she utilized a racist tool to continue her practice of ignoring the city ordinance.

Given her habit of allowing her dog to run freely, the woman would have used any suitable social tool on anyone to ensure her violation of the city ordinance went unchecked.

The Spiritual Meaning of the New York Lady Unleashing Her Dog.

Beyond the obvious, the Lord used the lady on a theological level to reveal how the Gentile church has stifled Judah.

The lady's anger was so focused and intense toward the guy who checked her that she lost consciousness, unaware that she was strangling her dog with the collar. She was determined to let her dog off-leash, even if it meant causing it harm. The dog continued to jump on her leg, indicating a lack of oxygen.

Biblically, a woman refers to a female person or a religious body, including the occult. She is the metaphor for the Gentile Church.

Still, Judah has stood firm like a tree against the Christian Church, which allows religious beliefs and practices to distort the New Testament and those who belong to the Mount Sinai Covenant.

The LORD perfectly selected New York City to dramatize ZION'S Oxygen of life.

- a. The Statue of Liberty or Lady Liberty symbolizes personal expression and sanctioning paganized practices.
- b. The Gentile Church, while professing adherence to the Law of Moses, is without restraints regarding paganized practices.
- c. The lady with the dog was very aggressive and confrontative—in your face.
- d. The guy warned her to keep her distance as she advanced so that the dog would attack him out of emotional reaction.
- e. Lady Freedom, located on the U.S. Capitol Building, should not be confused with Lady Liberty.
- f. Bird watchers safeguard natural freedom and embody natural law and responsibility.
- g. Judah has always respected his distance in practicing his religion in separation from the Gentile Church, which has always tolerated various forms of heathenism in their midst.
- h. The Asherite Nat Turner used a fence post to beat Margaret Whitehead to death. Over time, Whitehead symbolizes the Christian Church's tolerance for cohabiting with pagan practices under national constitutional law.

Section Five

After the Central Park theological introduction, the Naphtalites narrated the unfolding events of Soundwave 25 in Minnesota on May 25.

Yeshua's powerful Mission Statement contains two modular systems. First.

a) Yeshua was given the Scriptures to read on the Sabbath. He read from Isaiah 61:1-2 and sat down. The Congregation's eyes were fixed on him, compelling him to say more. Then Yeshua said in Luke 4:21, " and he began to say unto them, This day is this Scripture fulfilled in your ears."

- b) The people in the synagogue could not reconcile what they had just heard, knowing that Yeshua was the son of Joseph.
- c) The question about Yeshua's mission was also a concern of John the Baptist. Therefore, John sent his disciples to inquire about his ministry because they thought Yeshua would overthrow the Roman Empire and establish his earthly kingdom. John the Baptist did not have a personal need to know for himself; instead, he wanted the answer to be certified from Yeshua's mouth. "Then Jesus answering said unto them, Go your way, and tell John what things ye have seen and heard; how that the blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, to the poor the gospel is preached."
- d) The people heard the words coming from Yeshua's mouth.

Yeshua's powerful Mission Statement contains two modular systems. Second.

- to appoint unto them that mourn in Zion, to give unto them a garland for ashes, the oil of joy
- for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of
- righteousness, the planting of the LORD, that he might be glorified. Isaiah 61:3

Notice that Isaiah 61:3-11 focuses on Judah, Zion, and governance under a unified nation. Yeshua stopped reading in verse 2 and sat down because the rest of Isaiah is for our time.

Like then (Isaiah 61:1-2) and now (Isaiah 61:3-11), Yeshua's concluding announcement remains the same. "This day is this Scripture fulfilled in your ears."

The year of Jubilee was encoded for us to interpret the Second modular system.

Yeshua used the phrases "acceptable year" of the LORD and "to appoint," which, when deciphered, mean the year of Jubilee. Indeed, Yeshua expressed the principles of Jubilee in Isaiah chapter 61.

On February 25, 2025, a supernatural event occurred in the Judahite's apartment when the glass cover of the skillet exploded at night, heralding the beginning of a new Jubilee cycle for the next forty-nine years.

The Jubilee cycle concluded on July 28, 2019. Thus, it represents the combination of the forty-ninth and fiftieth years.

In July 2019,

- 1) Judah's 400-year jurisdictional restriction chain broke.
- 2) Lady Naphtali died from lack of oxygen or suffocation inside the trunk of a car.
- 3) Jubilee ended its forty-ninth year by releasing flowing milk while The Judahites ran errant around the city. At the supermarket, about ten or fifteen miles away from home, the milk container started flowing as soon as the milk was placed inside the shopping cart and

did not stop until the milk was in the refrigerator. At the check-out counter, so much milk appeared on the conveyor belt that the cashier used a paper towel roll to clean up as other shoppers looked on. The Judahite held up the milk container for all to see. The Judahite knew it was a prophetic sign. Yet, no milk flowed from the container because the milk seal was still intact.

Simultaneously, milk flowed at the supermarket and in The Judahite's closet among his papers, soaking them.

4) There was a blackout in New York City, and for hours, no one knew the cause of the electrical outage. People were forced to sleep outside, and without a doubt, the event felt like a rehearsal. At the appointed time, many will be overwhelmed and consumed by the high temperatures.

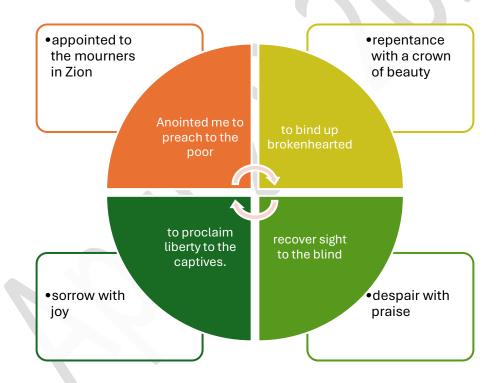
Due to Judah's enslavement, New York City is known as America's financial capital, which catalyzed the Industrial Revolution.

The industrial Gentile Danites recognized opportunities within and outside the slave trade. From Amsterdam, Netherlands, and Amsterdam, New York, the Danites provided funding to others for advancing the export and import of slaves. This created many industries and, thus, a robust international economy. The trade in rum, cigars, textiles, sugar, spices, fruits, minerals, and more ultimately gave rise to capitalism through capital accumulation, allowing people to enjoy finer things in life.

5) In July 2019, Judah received a certified proforma indicating the financial assets in progress that were to be invoiced since the Arab and Transatlantic slave trade. It was noted that Judah's financial assets accumulate daily interest continuously.

In July 2020, The Judahite witnessed a banknote appearing supernaturally on the floor at the same supermarket and in the same area inside the store as in 2019. July 2020 marked the fiftieth year of Jubilee, the beginning of a new cycle in which all monetary assets, per the Abrahamic Covenant, will be transferred to the Executive Body of Israel in Exile to settle accounts with the tribal nations of Israel.

Isaiah 61:3-11



Actualizing the prophetic objectives of Pentecost.

Isaiah 61:3-11 speaks of Zion as the nationality of Judah. From the Earth's four corners, Judah will be gathered. Then, the ten tribes will encompass Zion as their state nationality, governed by Judahtocracy.

Points from Isaiah 61:4-11:

- ✓ Restoration of Zion: The Lord promised to restore Zion, emphasizing rebuilding devastated cities. Recently, conflicts in the Middle East have escalated into a regional crisis, bringing us closer to the possibility of World War III. According to the Abrahamic and Mosaic Covenants, the exiles will return to a territory larger than the current boundaries of Zionist Israel. Nevertheless, we hold the assurance of everlasting joy as we dwell within the nationhood of Zion, preserving our identity as we transition to statehood.
- ✓ Spiritual Emancipation: This passage highlights the blessings of recognition as a right, based on Deuteronomy 30:3-9. Those who have endured shame due to the curses mentioned in Deuteronomy 28 will receive double blessings for their past suffering and disgrace.
- ✓ Covenant and Joy: Zion is adorned with spiritual garments to signify its redemption.
- ✓ Theocratic Stone Kingdom: Within this kingdom, we metaphorically stand as strong trees with deep roots, firmly established among the Gentile nations. The Most-High will undoubtedly bring forth righteousness and praise that will resonate throughout all countries.

We anticipate implementing the Prophetic Pentecost's Programmatic Contents.

Prophetic Pentecost	•Isaiah 61:3-11 •Deut. 30:3-9
Five black Horses	 disintegrating societal structures Luke 8:17: authenticity FOUND.
Jubilee	•the sabbatical year (2026) •5th year & 10 months as of May 22.
4th Generation	restoration of Zionspiritual emancipation.