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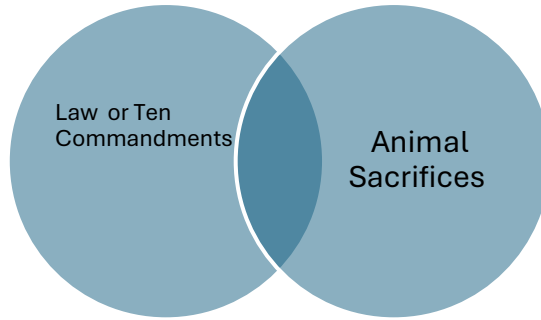
Prophetic Pentecost Pre-set Programmatic Agenda.

- ❖ Pentecostal Convocation is a seasonal call to arrange for a new covenant between the Congregation of Israel and their God, Yahawah. Unlike the Gentiles, the congregational relationship with God is defined through covenants.
- ❖ The Pentecostal Convocation is a constitutional assembly to acknowledge the Holy Spirit's structural design and our place within that design for moral living. It is essential to be aware that the LORD has other Covenants that differ from the Pentecostal Covenant. Think of the Pentecostal Covenant as the Master Covenant.
- ❖ Through a predictive quantitative process spanning many years, we have reached a qualitative state in which the Congregation is ready to leap.
- ❖ As we come to sign off on the Covenant's programmatic outline, we sanctify May 22, 2025 In praise of our LORD God for redeeming us through the blood of Yeshua, even though it took Judah thousands of years to receive his renewed gift of Adama's genetics as manifested in the New Covenant, written in our hearts and minds.
- ❖ Our attention is now on using our creative energy to form Israel's Commonwealth of Labor as a non-Gentile social system. Factually, all Gentile social systems will collapse into the Stone Kingdom.

Part A

As a review, the Israelites made a covenant at Mount Sinai with their God to behave morally as a nation, according to the regulatory codes outlined in the Ten Commandments and the Torah. At Mount Sinai, the people of God agreed to be God's people, and God decided to be the God of the Israelites.

Because the Law is narrow and harshly enforced, the dos and don'ts institutionalized animal sacrifice as atonement, enabling the nation and its people to attain spiritual repentance and alleviate the spiritual burden of the Law. In the Old Testament, atonement is best depicted in the "scapegoat" ritual, where the sins are transferred to a goat and set free to wander in the desert.



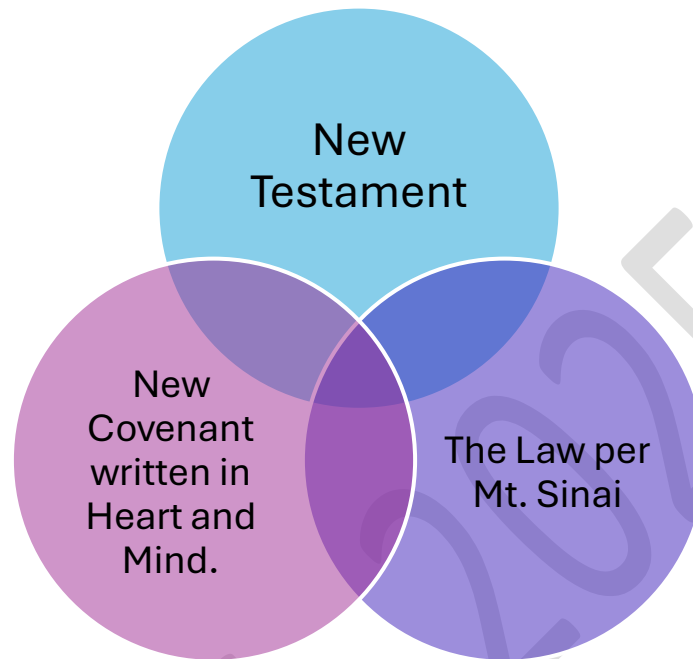
Part B

Yeshua arrived in his season at the appointed time to redeem His people. Matthew 5: 17-18

- *“Do not think that I came to destroy the Law or the Prophets. I did not come to destroy but to fulfill.*
- *For assuredly, I say to you, till heaven and earth pass away, one jot or one tittle will by no means pass from the law till all is fulfilled.*

Regardless, from AD 70 to January 19, 2025, Yeshua’s promise to Judah is still fresh after thousands of years. 1 Peter 1:18-19 explains why:

- *“knowing that you were not redeemed with corruptible things, like silver or gold, from your aimless conduct received by tradition from your fathers, but with precious blood, as of a lamb unblemished and spotless, the blood of Christ.”*



Part C

Angel Raphael ratified the profoundly significant New Covenant with Israel and Judah, fulfilling the Edenic Judicial Decree to restore our Adamic genetics.

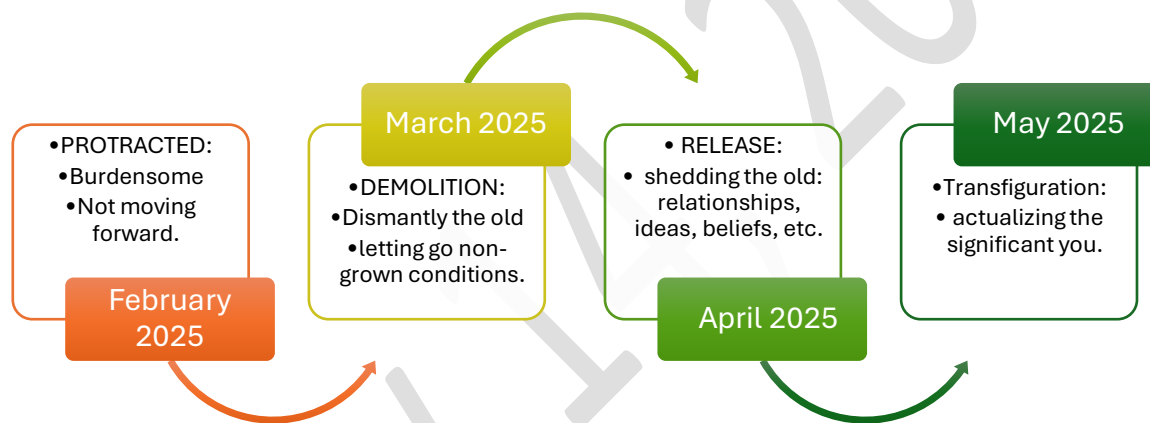
Consider the quantitative prophetic procession shaped prophetic Pentecost:

- A)** Judah's restrictions were lifted after four hundred years (July 7, 2019), coinciding with the Jubilee year and month. From 2020 to 2027, the Executive of the Body of Israel in Exile will collect the Jubilee's monetary assets from the Gentile nations that utilized Judah's labor as the foundational property upon which private property engendered capitalism's political economy. The four horses of the Apocalypse are derived from Daniel's Man Statue, depicting the four Gentile social systems. As a long-running thread of inheritance, Abraham traveled to Arabia and other countries many times to imprint his Covenant, in which a specific article enables his descendants to return in the Fourth Generation with wealth and to worship their God. The Arab and Transatlantic slave trades played an instrumental role in filling their milk buckets in the accumulation of capital from Judah's labor, jump-starting countless industries and commercial endeavors. The Arab states will make a full contribution to Judah's labor investment. Indeed, the monetary assets will be seen as yielding from the return on investment (ROI). A certainty—act now. The Arab states now have two options: **a.** establish a bank account or a national account under their national financial or treasury agency or department for the Executive Body of Israel in Exile, and it must be funded immediately. **b.** Optionally, wait until the last minute. The time approaches when the entire national treasury will be appropriated as a late penalty, and the Arbabs will be driven from their countries. By acting now, the states will have time for the Executive Body of Israel in Exile to approve their relocation plans. When the time arrives, the countries and the people will be helpless and without armed might to prevent the appropriation of assets. Again, take note, the Arabian Peninsula is deeded to the exiled Israelites.
- B)** The Fourth Generation, according to the Abrahamic Covenant, began on December 1, 2024.
- C)** On January 19, 2025, Archangel Raphael affirmed the New Covenant.
- D)** The inauguration of Judahtocracy (January 20, 2025) marks a qualitative leap, highlighted by the observance of First Fruits, the Feast of Leavened Bread, and the arrival of five black horses. These evolving theological elements will play a crucial role in the prophetic fulfillment of Pentecost's programmatic agenda by sifting out the undesirable and gathering the best of those whom the Holy Spirit has sanctified.

We give praise to the Highest (the Most High). Through the New Testament blood of Yeshua, we find fulfillment in growing more fully into the purpose of our creative design, as intended when the Garden of Eden was formed.

As we delve deeper into our faith, we come to appreciate the profound interconnectedness of the Old and New theological constitutions. This divine governance guides us towards the fulfillment of the Stone Kingdom, as prophesied by Daniel.

We have a phased understanding of the meaning of Pentecostal prophecy. It's a journey of revelation and experience that keeps us engaged. Consider:



Part D

Transfiguration: Looking Beyond May 22, Seasonal statutory codes guide our priorities.

Isaiah 61:3-11 speaks of Zion as the nation of Judah. Once scattered, the tribal nation of Judah will be gathered from the earth's four corners and return to their ancestral land as the national cornerstone from which to build a nation. Then, the Ten Tribes will return and surround Zion as their constitutional core and national identity, embracing Judahtocracy as their form of governance.

Judah's Relocation Transitional Movement was foretold by major biblical prophets, symbolizing a seasonal gathering or the reunification of the tribe of Judah. Regardless of the eras from which the prophets spoke, they all emphasize the transformative power of the exiles' engagement and interaction. This transformation is crucial to achieving the goals and objectives of Zion's reconstruction. Engaging and interacting to implement statutory codes drives our transformation as we actualize ourselves as *economic resource agents*, inspiring awe within the Commonwealth of Labor.

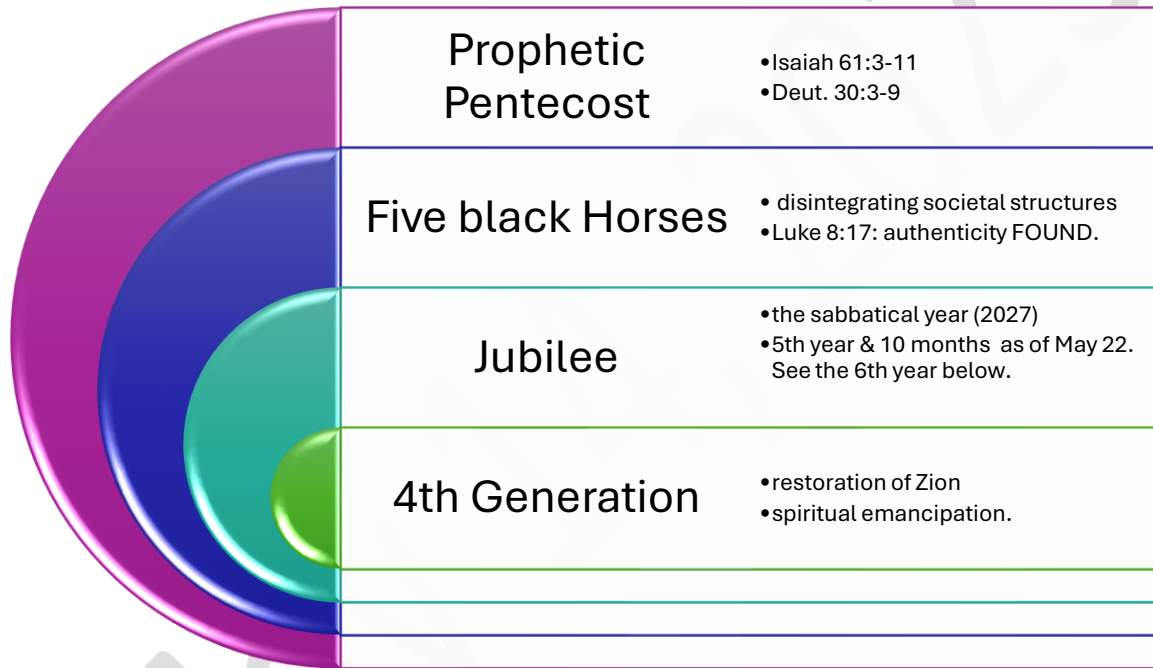
There is a time and a season for everything. For the exiles, the seasonal statutory codes guide the order of our priorities:

Statutory Codes per Isaiah 61:4-11:

- a. Restoration of Zion: The Lord promised to restore Zion, emphasizing the rebuilding of devastated cities. Recently, conflicts in the Middle East have escalated into a regional crisis, bringing us closer to the possibility of World War III. According to the Abrahamic and Mosaic Covenants, the exiles will return to a territory larger than the current boundaries of the State of Israel. Nevertheless, we have the assurance of everlasting joy as we dwell within the nationhood of Zion, preserving our identity as we transition to statehood.
- b. Spiritual Emancipation: This passage highlights the blessings of recognition as a right, based on Deuteronomy 30:3-9. Those who have endured shame due to the curses mentioned in Deuteronomy 28 will receive double blessings for their past suffering and disgrace.
- c. Covenant and Joy: Zion is adorned with spiritual garments, signifying its redemption.
- d. Theocratic Stone Kingdom: Within this kingdom, we metaphorically stand as strong trees with deep roots, firmly established among the Gentile nations. The Most High will undoubtedly bring forth righteousness and praise that will resonate throughout all countries.

Part E

Realizing Pentecost's Programmatic Contents.



Part F

Our Alleluia Season is now upon us, during which Zion will be replanted to thrive, enhancing the programmatic content of Pentecost.

See, I have this day set thee over the nations and over the kingdoms, to root out, and to pull down, and to destroy, and to throw down, to build, and to plant. Jeremiah 1:10

We give praise from morning to midnight for what the Lord has done in past years, what the Lord is doing on May 22, and what the Lord will continue to do after the Feast of Pentecost.

Theme: Our Appointed Seasonal Alleluia

- A) As you have been a curse among the nations, O house of Judah and house of Israel so that I will save you, and you will be a blessing. Do not be afraid; let your hands be strong.” Zechariah 8:13*
- B) For I will set my Eyes on them for good, and I will bring them back to this land; I will build them and not tear them down, and I will plant them and not uproot them. Jeremiah 24:6*
- C) And it shall come to pass, that as I have watched over them to pluck up, to break down, to throw down, to destroy, and to afflict, so I will watch over them to build and to plant, says the LORD. Jeremiah 31:28*
- D) I will firmly plant them in their own land, never again to be uprooted from the land that I have given them,” says the LORD your God. Amos 9:15*

Inspirational Songs for the Occasion.

- Oh, Happy Day
- Children, Go where I send Thee (Spellman College)
- Praise is what I do
 - Every Praise
 - Fill Me Up
 - Grateful

The audience is invited to participate in this dynamic process as the world unfolds end-time events. A web page will soon be set up for national governments aligned with Judah to register their support for the Transitional Movement relocation. In solidarity, these countries willingly provide transportation and other resources upon request from the Executive Body of Israel in Exile.



Part G

The Coming Shaking

- *And this word, Yet once more, signifies the removing of those things that are shaken, as of things that are made, so that those things which cannot be shaken may remain. Hebrew 12:27*

Notifications

“Tell Zerubbabel, governor of Judah, that I am about to shake the heavens and the earth: I will overturn royal thrones and destroy the power of the kingdoms of the nations. I will overturn chariots and their riders; horses and their riders will fall, each by the sword of his brother.” Haggai 2:21

Secondly

The LORD will roar from Zion and raise His voice from Jerusalem; heaven and earth will tremble. But the LORD will be a refuge for His people, a stronghold for the people of Israel. Joel 3:16

Supported verses:

- His breath is like an overflowing stream, Which reaches up to the neck, To sift the nations with the sieve of futility; And there shall be a bridle in the jaws of the people, causing them to err. Isa. 30:28

- This is what the LORD of Hosts says: “Behold! Disaster is spreading from nation to nation; a mighty storm is rising from the ends of the earth.” Those slain by the LORD on that day will spread from one end of the earth to the other. They will not be mourned, gathered, or buried. They will be like dung lying on the ground. Jeremiah 25:32-33

Part H

Actualizing the significance of you.

We hold joy in our hearts on Pentecostal Day as we anticipate the Stone Kingdom that will never change hands, given only to those within Zion.

Judah and the Ten Tribes will form the foundational basis for the Commonwealth of Labor. The Executive Body of Israel in Exile aims to create a workers' paradise on Earth, where the working class will dictate its interests, rather than being dictated to by the dictates of financial and banking capital. The Israelites should not harbor the illusion of a happy-go-lucky society without work. Under the Stone Kingdom, labor would free itself from wage slavery and end the chaotic production that operates in the interest of capital. The Executive Body of Israel in Exile has a theoretical framework for the common good of Labor. At present, everything is technical. Soon, work will begin to simplify versions for everyone to understand their role and place within the new economic system. The Executive Body of Israel in Exile has many planned steps to teach and educate the working class about the New World Order.

Until you are called to enter the new economic educational system, write a resume and, if you have one, update it. The resume serves as a valuable tool for understanding the new monetary system. Remember, the capitalist class will no longer exist, nor will the motivation for holding a job.

Consider this reality: approximately 3.5% of the U.S. population controls over 80% of the nation's wealth, and about 3,000 companies dominate various industries globally. As a result, they wield substantial influence over the global economy, potentially restricting economic growth or hindering national economies.

Given this context, the Executive Body of Israel in Exile faces a significant challenge in launching extensive educational programs about the new economic system, which differs fundamentally from the current monetary system.

Undoubtedly, we must rethink our approach; that is why a substantial Re-education in economics is essential.

Always remember Yeshua's declarative stance on capitalism and imperialism:

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The thief does not come except to steal, and to kill, and to destroy. I have come that they may have life, and that they may have it more abundantly. John 10:10

Part I Our Seasonal Alleluia!

The LORD has given the Congregation of Israel signs marking a new era since the inauguration of Judahtocracy on January 20, 2025.

First

- “And the LORD will take you back to Egypt in ships, by the way of which I said to you, ‘You shall never see it again.’ And there you shall be offered for sale to your enemies as male and female slaves, but no one will buy you (**redeem you**).” Deuteronomy 28:68

December 1, 2024, marked the beginning of the Fourth Generation, as outlined in the Abrahamic Covenant.

At the beginning of each year, the LORD selects a set of months to project the succession of events. Consider the LORD's rhythmic patterns affirming his order of execution. In February 2025, the U.S. aircraft carrier Truman and a commercial ship were arranged to collide near the Suez Canal in Egypt.

The collision represented the prophetic spark of consciousness, perfectly illustrated—a time when America would be punished. For clarity, mentally substitute the commercial ship with the returning slave ship from America. Now, mentally replace the U.S. Truman carrier with America, and then it should be clear: our attention is on the validation of December 1, 2024, in preparation for relocation to Israel after America's punishment.



Second Sign

The LORD has given the Congregation of Israel signs marking a new era since the inauguration of Judahtocracy on January 20, 2025.

Again, in the Middle East:

- “And the LORD will take you back to Egypt (*bondage*) in ships, by the way of which I said to you, ‘You shall never see it again.’”

Moses’ prophecy embodies an enigma. First, the Israelites would return to captivity due to their violation of the Mount Sinai Covenant; practicing idolatry was a key factor. After AD 70, tribal Judah was hunted down, became victims of cannibalism, faced diseases that took a toll, while the Arab slave trade inflicted spiritual damage, followed by physical torture, and the Transatlantic slave trade systematically stripped Judah of his human dignity and ridiculed them. Yet, their spiritualism remained intact.

Moses detailed the curses and urged the Congregation to choose life, not death. Since Egypt signifies bondage, and Judah's return to bondage doesn't harmonize with "You shall never see it again." The sentence is in discordance. A natural interpretation would be "never to see it (Egypt) again." That is not the correct reading.

We are addressing future parallelism. First, Judah would not return to captivity in Egypt on foot. Ships represent a society, a country, different from the previous Egypt, yet bondage retains its definition. Nonetheless, Judah's labor would contribute to an industrial and technological empire where there is no comparison between the old and new Egypt.

Yet, the collision of the U.S. aircraft carrier Truman with a commercial ship exemplifies the phrase "never see it again." Judah departed in wooden cargo ships and returned, symbolizing industrial might and a dynamic military city floating in water, where he encounters a global commercial vessel at night, as both ships are invisible to each other's presence or location. Keep in mind that Judahocracy gained the upper hand in American prophecy; thus, the aircraft carrier is part and parcel of prophecy.

Stepping back for an overview

Jeremiah's seventy-year prophecy established Judah's jurisdictional authority over Israel.

December 1, 2024, marks the beginning of the Fourth Generation according to the Abrahamic Covenant.

Raphael approved the New Covenant with Judah and the Ten Tribes of Israel on January 19, 2025.

January 20, 2025, the date when Judahocracy was inaugurated as Zion's new system of governance, expanding its authority over America.

To demonstrate this new reality of America's declining power and the rise of Judahocracy, the February collision between the US Truman aircraft carrier and the commercial vessel represented the prophetic spark of awakening consciousness in Judah and the Ten Tribes. The place of the crash marked the completion of a cycle that began with Judah's departure from Egypt, continued through America, and culminated in returning to the Red Sea of Egypt, a process that took thousands of years.

Moreover, as a sign that the Executive Body of Israel in Exile maintains its jurisdictional authority over all Middle East prophecies, the F-18 fighter jet and the tow tractor roll off the U.S. Truman aircraft carrier into the Red Sea during an incoming missile maneuver. The tow tractor symbolizes the lack of representation of the Executive Body of Israel in Exile; as such, America's policies will sink into the Red Sea. Thinking it was just an accident, nine days later, on May 7, 2025, another F-18 fighter jet fell off the aircraft carrier into the Red Sea. What happened? The F-18, having

completed its bombing run, came in for a landing when the catch line malfunctioned, causing the F-18 to run off the deck.

Like the first notification, The Judahite received the same notice that the F-18 jet rolling off the deck into the Red Sea was an act of God.

Each F-18 costs \$70 million, totaling \$140 million. The biblical 14 sums up the validation of Judahtocracy. The next time, the entire aircraft carrier will go down to the bottom of the Red Sea.





Third Sign

The LORD has given the Congregation of Israel confirmation signs marking the rise of Judahtocracy since its inauguration on January 20, 2025.

Again, the Middle East

The Zionist state of Israel is an integral part of Judaism. Although biblical prophecy is directed toward Judaism, the religion of the Jews, who rejected Yeshua as the Son of God. Throughout history, the Jews have lived under the declaratory judgment of God for centuries because of their hatred toward His Son. Knowingly or unknowingly, those who hate the LORD live under a transgenerational punishment extended to the third and fourth generations. Thus, the persecution of the Jews is of their own making and does not afford them the right to claim real estate that does not belong to them.

The assumption herein is that some of the Jews are Danites. The tribe of the East renounced its citizenship in the Congregation of Israel; thus, they are considered Gentiles in faith. However, Yeshua has granted grace to those Jews who have converted to Christianity. Jeremiah's seventy-year

Prophecy carries multiple benefits: one for the faith of Judaism and another for Judah to exercise jurisdiction over Israel and plan for the returning exiles. The assumption herein is that some of the

Jews are Danites, those Jews from the East, a contrast to Dan of the native Americans who relocated with Joseph over three thousand years ago. Continuing, the Danites of the East, known as the Kharaz, renounced their citizenship in the Congregation of Israel. Thus, they are Gentiles in faith. Nevertheless, Yeshua has granted grace to those Jews who have converted to Christianity. Jeremiah's seventy-year prophecy carries multiple benefits: one for the faith of Judaism and another for Judah.

Judah's assigned role is to exercise jurisdiction over Israel by planning for the return of both Israel and Judah.

For the Jews, they received an extension of time to decide whether to embrace Judah-America as biblical Zion and accept Yeshua as the Son of God or remain in Judaism despite the evidence. The Israelis are fully aware of Judah's return in the Fourth Generation.

The good news is that the converted Jews to the New Testament will stay in God's grace and enjoy salvation and worship in conformity with Zion. However, they will have to relocate outside of Israel yet maintain a biblical alliance with Zion.

Israel is on Fire

The wildfires have hit an estimated 80% of Jerusalem and are still burning.

The Judahite has studied providential fires in Israel over the years. The fires now burning possess the same Holy Spirit characteristic of old.

What The Judahite has observed is that the fire starts as a fireball of flames; it turns to the right and rotates to the left, as if calibrating. Not the Romans, but the fire of providence destroyed the Temple in AD 70. Likewise, the same identity characteristic appeared as a fiery chariot separating Elijah from Elisha and then into a whirlwind, taking Elijah up into the heavens.

Overall, there is no question that the fires are acts of God intended to purify the land of ungodly spirits. Spiritual purification is the purpose of wildfires. The people must also depart.

The wildfires have forced tens of thousands to flee their burning homes with only the clothes on their backs, never looking back. Many individuals are leaving the country.





Yes, Israel and Jerusalem are engulfed in flames, representing nothing less than a national catastrophe.

Why?

In a historical context, Yahawah shares his glory with no deity. As the Israelites entered the Promised Land, the LORD instructed Moses and Joshua not to spare animals, men, women, or children; they all had to be killed.

To establish a solid foundation, as a new nation, the country had to be purified. Likewise, the current purification fires are removing the impurities of ungodly spirits. Listen to Jeremiah 31:27-28.

- *Behold, the days come, saith the LORD, that I will sow the house of Israel and the house of Judah with the seed of man, and with the seed of beast.
And it shall come to pass, that as I have watched over them to pluck up, to break down, to throw down, to destroy, and to afflict, so I will watch over them to build and to plant, says the LORD.*

The Zionist state of Israel is currently at war with neighboring countries. We know from prophecy that Jerusalem and Israel will be devastated, and many cities in Israel will be destroyed.

Jeremiah foretold Israel's reconstruction effort, which involved the exiles redesigning destroyed cities to facilitate repopulation and expansion by incorporating backyard gardens and farmland that would enable animals to multiply exponentially.

Updated Prophecy regarding the end times of Syria, Zion Israel, and America

On May 14, 2025, President Trump met with Syrian President Ahmad al-Sharaa in Saudi Arabia to discuss the potential for multilateral relations among Israel, the United States, and Syria. Upon re-examining Isaiah's prophecy, the Judahite sees the fall of Israel, Syria, and America, paving the way for the Israelites' relocation and the Transitional Movement.

Indeed, Trump's meeting with the Syrian President inadvertently confirmed Isaiah's prophecy that Damascus would become a ruinous heap (Isaiah 17:1).

At each stage of the end times, the picture is becoming clearer, as we gain insight into what will trigger Damascus' final solution.

Jerusalem is Burning

