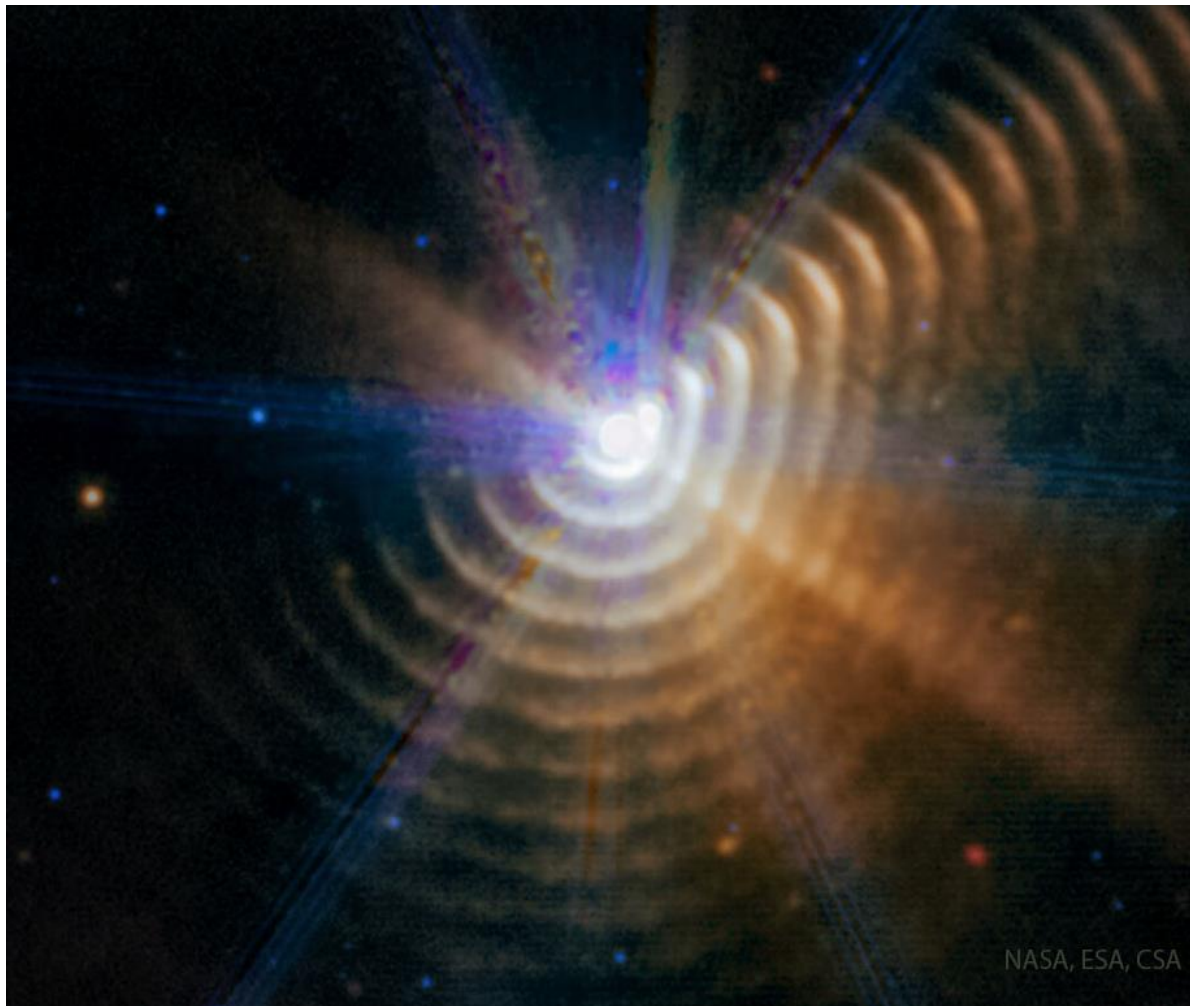


May 22, 2025
The Constitutional Assembly, backed and engaged by its esteemed members, announces the Prophetic Pentecost Transformation into the Second Pentecostal Era.

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On May 22, 2025, the Judahite was in his apartment when he saw the twelve-ringed cosmic dome nestled within his unit as the sun rose, signifying Constitution Day. Witnessing the supernatural event, the Judahite exclaimed, "Lord and My God, what a morning when the rising sun shines!"



It is worth noting that the same angelic corps that **graced** the U.S. Capitol on January 20, 2025, during the Judahtocracy inauguration, **is a significant presence on May 22.**

Judahtocracy, the governing system of the exiled Israelites, firmly rejects the American-style democracy. This rejection is not just a preference, but a deeply held conviction, giving the exiled Israelites a strong basis to uphold Judahtocracy. When the Gentiles advocate for democracy, the Israelites must counter with their unwavering belief: Judahtocracy is the operational driver for the Israelites' Commonwealth of Labor.

Unlike the January 20 inauguration, when the angelic hosts of heaven were merely observers, they took on an active and awe-inspiring role in presiding over the codified constitutional assembly. This proactive role of the angelic hosts, as we understand it in the context of the New Covenant, is significant. To reiterate the meaningful intent, the programmatic elements began to emerge on February 22 and continued until the Days of Pentecost, when the essential features started to manifest. Remember, the Feast of Days replaced the Feast of Weeks, as they related to the First constitutional Pentecost at Mount Sinai. The angelic hosts certified the programmatic elements that led to their codification on May 22.

The functional elements, now codified, provide legal authority to prosecute, creating significant and thrilling anticipation for the Messianic Age. This anticipation fills us with hope and excitement for the future.

Not to be mistaken, May 22, 2025, marked a foundational moment in the construction of the Stone Kingdom. With this pivotal moment, we are prepared to start formulating and building a new society. For instance, the New Covenant, written in the hearts and minds of the Israelites, will continue to unfold until the exiled Israelites return to the Promised Land. There, their practicing faith will flourish, as expressed in the new Tabernacle, free from the constraints of Gentile laws and restrictions. Moreover, under the New Covenant, no one will need to ask another whether their moral behavior is sinful. From the outset, when one wishes to sin, they will comprehend the profound and transformative consequences. This transformative power of the New Covenant is significant and far-reaching.

When viewed collectively, each functional programmatic element forms an operational system that supports its classification and indexes all the programmatic elements. For instance, after the constitutional assembly at Mount Sinai, the Congregation was given the operational classification of WAR.

Reviewing past classifications provides clarity and insight into how constitutional classification interacts with specific conditions or situations, enabling us to stay actively committed to embodying our classification.

The Congregation of Israel, bearing immense responsibility, received the Ten Commandments on Mount Sinai, the site of their constitutional assembly. Each Commandment was meticulously codified in every episode of warfare, as pagan nations attempted to impose their national morality on the Israelites' Theological Constitution.

The Israelites, guided and protected by divine providence, upheld their Theological Constitution in the face of these challenges. Similarly, the principles of warfare were applied within the Congregation. The Devil is the Devil regardless of where he is found; he has a singular aim: to disrupt and undermine righteousness. As a new nation under a new Theological Constitution, the Israelites had the sacred duty to build their country in a land inhabited by pagans. Warfare became necessary as a device to uphold their Theological Constitution.

Jericho is a case in point.

The fall of Jericho, a profoundly significant event, was a divine intervention that coincided with the Feast of Tabernacles. Jericho, a city where the moon deity was widely worshipped, fell as Michael, the archangel, presided over the defeat of this symbol of paganism, his presence symbolizing the divine authority behind the Israelites' victory.

In a display of unity and collective action, the Levites marched around Jericho for seven days, a highly significant period in their religious context. On the seventh day, they greatly influenced the outcome with a shout! The Levites blew seven trumpets seven times, after which the congregation shouted, and the walls fell.

The Fall of Jericho codified the First Commandment:

“Thou shalt have no other gods before me.”

Codifying stealing and coveting

This serves as another example of codification related to stealing and coveting. Under divine order, Joshua and the Congregation were commanded to destroy Jericho and all who were accursed, including the people, except for Rahab and her family. This divine order, rooted in the Abrahamic precept: bless those who bless you and curse those who curse you, invokes a sense of awe and respect in the audience.

During the destruction of Jericho, Achan, a member of the tribe of Judah, saw spoils of war, including gold, silver, and many other valuable items. He secretly took some of the cursed treasures and hid them in a dugout in his tent. No one was aware of his wrongdoing.

In the following military engagement at Ai, three thousand Israelites, confident of victory after Jericho's fall, were defeated. Thirty-six soldiers were killed (36 or $3+6=9$). The biblical nine is associated with final judgment or a decisive resolution. Still, in the larger context of codifying stealing and coveting, the codification process is not just legalistic; it is also educational, enlightening the audience about the consequences of violating divine law.

What a change! Their confidence became like water. The 2964 soldiers were routed. Feeling the weight of their responsibility, Joshua and the seventy elders prayed before the Ark of the Covenant, seeking an explanation. A crisis of confidence penetrated every bone in their bodies as they sought answers for the military reversal compared to the victory in the destruction of Jericho. This narrative evokes a sense of empathy for Joshua's struggle to understand the divine will.

Achan confessed to violating constitutional law by taking *"a Babylonish garment, two hundred shekels of silver, and a wedge of gold of fifty shekels' weight."*

The severity of Achan's sin is **starkly** evident in the harsh consequences that followed. His sons, daughters, and all his possessions, including his tent, the accursed items, oxen, donkeys, and sheep, were taken to the valley of Achor, where they were stoned to death and burned. Then, a pile of stones was placed over the judgment site. This is a stark reminder of the consequences of stealing and coveting, invoking a **profound** sense of caution and reverence in the newly formed territorial nation.

Noticing the classification differences between Warfare, on the one hand, and Wisdom (as expressed in the Ten Commandments) and Spiritual Strength (found in Yeshua's New Testament), on the other hand.

Classification. The paradigm of warfare coincided with the Mount Sinai Theological Constitution. As a distinct new territorial nation on Earth set to revolutionize the religious belief system, the Israelites needed to engage in conflict to solidify their national identity through their religion and moral laws.

As a summary review of Mount Sinai's Theological Constitution and its paradigm of modular warfare, a concept that refers to the strategic and tactical flexibility in warfare, allowing the Israelites to adapt to different situations.

In perspective, modular warfare began when the Amalekites, a nomadic tribe known for their hostility towards the Israelites, attacked the Israelites shortly after crossing the Red Sea, specifically targeting those in the rear who were elderly, sick, women, nursing mothers, and children.

As a fundamental principle, the Amalekites have a predetermined mission to annihilate the Congregation of Israel. Their threat is not a thing of the past, but a persistent danger that the Israelites must always be prepared for. The book of Esther, a key text in the Hebrew Bible, reminds us of their political agenda and the threat they pose. Queen Esther tells us that vigilance must be the order of the day, a constant and urgent necessity.

The Amalekites' Transgenerational Decree

The LORD has provided a profound image of the Amalekites' ultimate defeat, a momentous event in biblical history. The war between the Israelites and the Amalekites took place in Rephidim, a battle that would shape the future of Israel.

Moses played a pivotal role during the war between the Israelites and the Amalekites. As long as he held his arms up toward heaven, the momentum favored the Israelites; however, when he lowered his arms, the Amalekites gained the upper hand. The support of Aaron and Hur, ensuring that Moses' arms remained raised until sunset, was crucial in securing the Israelites' victory.

The LORD's instructions to Moses and Joshua have profound implications for Israel's future. Moses was instructed to write His decree in a book and to remind Joshua about the

annihilation of the Amalekites through attrition. This is why Joshua commanded the sun to stop and the moon to stand still, marking the phases for future warfare, with the last phase occurring thousands of years into the future. Indeed, the moon became unsuspended before The Judahite, marking the beginning of the final battle between Judah and the Amorites. At that moment in history, The Judahite engaged the Amorites and Amalekites in legal battles in the theater of Western Europe, Canada, Africa, and America.

Once the Amorites are completely defeated and surrender, and the Israelites return from exile, an effort will be made to root out, expose, and eliminate the Amalekites. The Amalekites are part of Esau's family tree, which explains the longstanding animosity between Esau and Jacob's descendants. While true, some groups have adopted the Amalekites' traits toward the exiles. They, too, will be eliminated.

Summits of Mountains and Interdimensional Realities.

Mountains Horeb, Sinai, and Transfiguration serve as touchstones in Israel's development as a nation. They signify that the Hebrew Israelites are prepared to encounter their God face-to-face in personified form, who will impart the tenets of divinity.

Mountains, therefore, are not just physical entities but also spiritual milestones. They are the summits where the heavenly host meets Earth's evolved divine features. The chosen people's journey over time to each mountain is a testament to their commitment and spiritual growth under their Theological Constitution. Each step along the pathway marks a milestone, demonstrating the Congregation's readiness for the subsequent divine encounter. This journey is a profound demonstration of faith and spiritual evolution, and this commitment makes each mountain summit a significant part of sacred history.

On May 22, the Judahite undertook the traditional mountain climb interdimensionally when he saw the descending heavenly spirit in personification and ascended the mountain toward the summit, where tenets of divinity were to be integrated into the pre-set prophetic programmatic objectives—a set of predetermined divine goals and tenets imparted at the summit.

Each summit is distinct from the others, generating its own Theological Constitution and a 'classified operational paradigm,' a term used to describe the specific divine principles and spiritual strengths emphasized at each summit. As of May 22, Wisdom and Spiritual Strength serve as the classified operational paradigm.

The Classified Paradigm related to the Mountain of Transfiguration.

Peter, James, John, Elijah, and Moses were at the summit of Mt. Transfiguration. However, Elijah and Moses did not climb the mountain with Yeshua. Consider that Elijah ascended Mt. Horeb hundreds of years earlier and descended, giving up Elisha and the doctrine of Faith, which means divine words to place trust. Similarly, Moses and the seventy-three elders ascended Mt. Sinai, and Moses went to the summit to speak with the Son of God. Thus, they can claim credit for having been at a summit. Elijah left the summit, selected Elisha, did a summation tour of cities where the Israelites betrayed their faith, and departed earth in a whirlwind, a connection that is both fascinating and significant.

Observe the unique role of Yeshua in the Transfiguration event, a divine twist that follows the same pattern of ascending mountains to attend summits. Like Moses and Elijah, Yeshua ascended the mountain, not alone, but with Peter, James, and John. This underscores the significance of Moses and Elijah in the event, as they, too, climbed their mountains to converse with the Son of God or his representative form. Here comes the twist: those who climb the mountains know they will be in the presence of God. Hence, the purpose of constitutional summits.

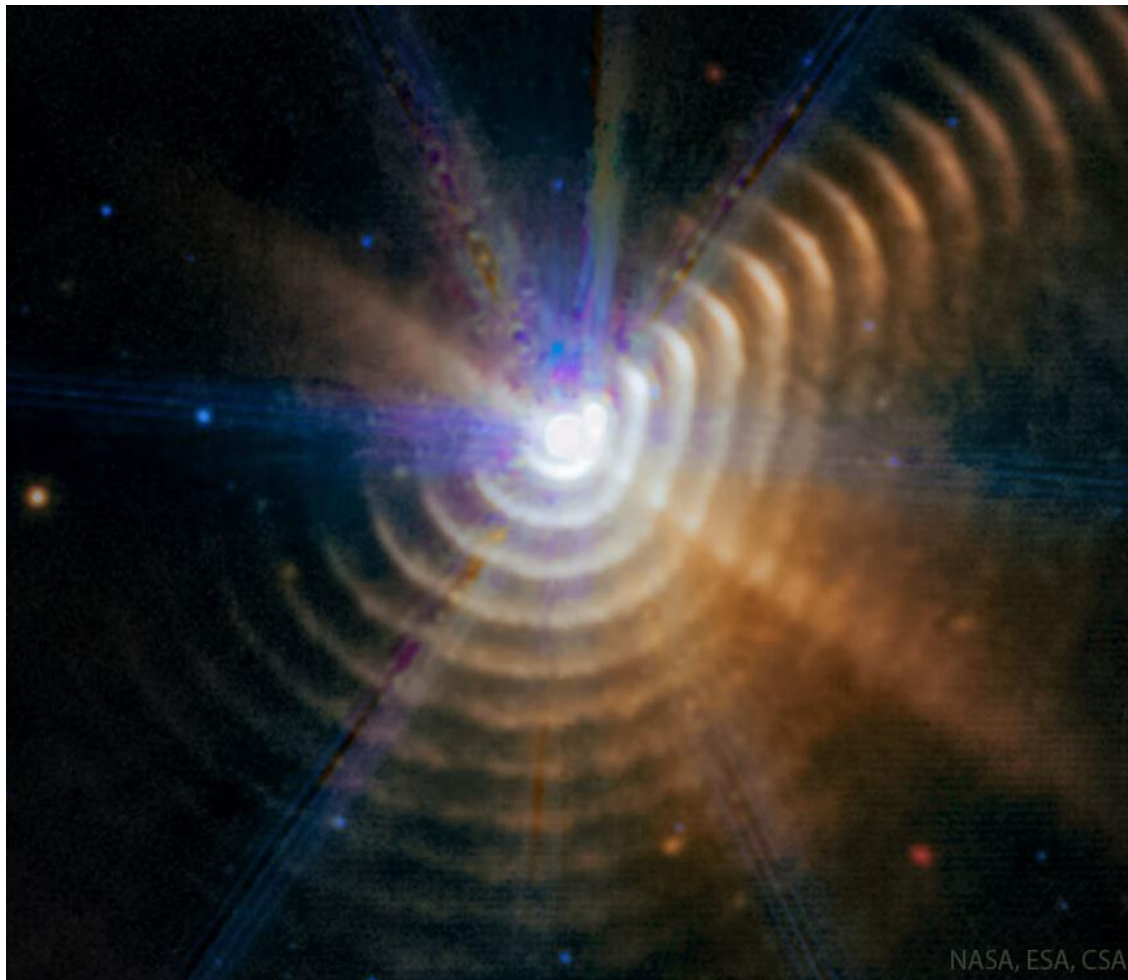
Why would Yeshua climb to the top of the mountain to talk with God? Because he follows the same inviolable principle: what ascends must descend and universalize the summits' features.

Moses and Elijah validated the coherence for Yeshua to pursue his redemptive plan, restoring Adam's DNA within the Congregation, a divine plan through DNA implanted in Adam since the creation narrative.

Remember: The Serpent corrupted humanity's molecular design for his earthly kingdom of wickedness.

At the summit, Yeshua received divine acknowledgment from His Father, who spoke out of a cloud, affirming that Yeshua is our sacred constitutional New Testament. **This moment, shared with Peter, James, and John, marks** the evolutionary climb up the mountain to receive a partial divinity list of tenets.

- Omnibenevolence (a God of enriched blessings and grace)
- Immutability (unchanging mandates and eternal)(unchanging mandates and eternal)
- Transcendent and Immanent (interdimensional existence of reality that cannot be
(Seen, invisible. Immanent: the physics of invisibility
(Can and does manifest in the world, in our daily reality)



The Unity of ascending and descending is not just a principle, but an inviolable divine principle of profound depth and significance.

James, Peter, John, Elijah, and Moses, a count of five, symbolize a profound spiritual integration.
This integration is affirmed in Yeshua's New Testament of Grace.

Yeshua's New Testament, often considered the Theocratic Constitution for all, extends its influence beyond the nation of Israel. It showcases its classification and modus operandi as grace, a concept that led to Europe's Protestant Reformation. This reformation, a movement against Esau or the Edomite Rome, was influenced by the principles and teachings of Yeshua's New Testament (Salvation by Grace).

Coming down from the Mount of Transfiguration, Yeshua upheld the tradition that reveals the Summit's feature:

- Transcendent and Immanent (interdimensional existence of reality that cannot be
(Seen, invisible. Immanent: the physics of invisibility
(Can and does manifest in the world, in our daily reality)

Elijah is John the Baptist, and billions of people worldwide practice baptism as taught by John the Baptist.

What descends from the summit is universalized.

Therefore, it remains an unchanging and divine principle, emanating from the highest spiritual authority.

In a night vision, Jacob saw the divine principle in operation, with angels descending and ascending to the throne of heaven. This vision, known as Jacob's Ladder, was revealed to him by Archangel Raphael. It was a prophecy, marking the sacred spot where Yeshua, the divine figure, would be born.

Similarly, the twelve-ringed dome, a symbol of divine presence, was seen over the U.S. Capitol during the inauguration of Judahtocracy on January 20, 2025, and later appeared in The Judahites' apartment on May 22, 2025. Furthermore, the twelve-ringed circular dome can be viewed as the steps to and from heaven.

The Meaning of Interdimensionally

Overwhelmed by the sanctity of the moment, Peter, James, and John had to cover their faces when Yeshua transformed to converse with Moses and Elijah interdimensionally. Although Peter felt compelled to speak with Moses and Elijah, Yeshua's Father halted him by interjecting that His Son is the ultimate paradigm of grace, which no one else could provide.

Understanding the significance of the number three in holiness, it represents the unity of the heavenly divine—Moses, Elijah, and Yeshua [**Transcendent**]—with the earthly three: Peter, James, and John [**Immanent**], symbolizing a physical structure of holiness. They descended from the mountain with Yeshua to universalize the New Testament through the Age of the Apostles that formed the Church Age.

Elijah and Moses affirmed Yeshua's pathway to death. After Yeshua descended, he revealed his coming death and resurrection within forty days of the summit.

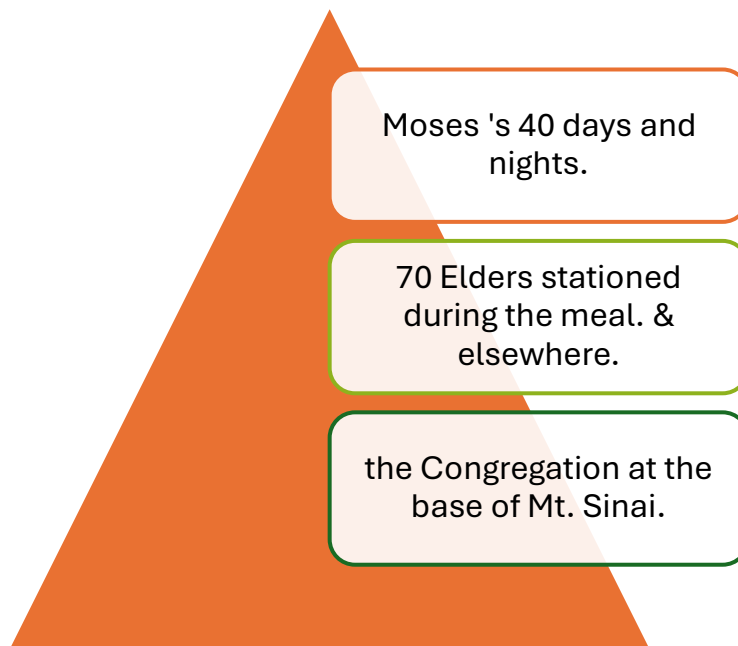
Furthermore, through **the symbolism of** number three, we see the Tabernacle reimagined as a mandate of the Abrahamic Covenant. As we prepare to return to the Promised Land, we, as worshippers, play a crucial role. We begin within ourselves as the design imprint; then, we symbiotically project an external design edifice, actively in the unity of one (**Transcendent and Immanent**).

**No longer restrained by Earth's properties of gravity and physics,
Interdimensional movement in all directions is possible in the spiritual realm.**

Instances of interdimensionality:

- A. Post Resurrection, Yeshua stood in the room among his disciples and spoke to them. He did not come through the door or the walls.
- B. Reflecting on the past, Moses, Aaron, Nadab, Abihu, and Israel's seventy elders ascended Mount Sinai, representing a physical climb and a significant spiritual journey culminating in a celebratory meal to commemorate their Theological Constitution.

The inaugural meal took place on Mount Sinai and **elsewhere** interdimensionally. The Judahite believes the meal took place in the Second Heaven. For sure, **elsewhere** was not elsewhere on Earth.



Ascending a mountain to receive, formulate, or add amendments to the Theological Constitution is a procedural national tradition. It is a presupposition that the summits, where these sacred acts occur, are not chosen by chance but are pre-selected by the LORD. This divine pre-selection adds a layer of awe and wonder to the tradition.

Interdimensionally, the Judahite observed a descending light inviting him to engage with the Pentecostal pre-programmed agenda.

The Angelic Corps of Heaven, Unified and Sanctified, The Twelve Tribes of Israel.

On May 22, a day of exhilaration, the twelve tribal nations of Israel were unified. Judah and the ten tribes were unified under the prophetic Pentecost. The Angelic Corps now recognizes one exilic nation, the nation of Zion. An outline agenda:

- I. The scattered exiles from the earth's four corners have received their summons to gather themselves to return home.

- II. The future glory of Zion. Isa 60:18. Jerusalem will become a city without security walls, both physical and electronic, including the Iron Dome(the Palestinian Authority, Gaza, and other anti-exilic forces will no longer be a threat). Zechariah 2:4
- III. Zion's daughter is now integral to the Relocation Transitional Movement. Preparation to disconnect from the daughter of Babylon is currently underway. "Daughters" refer to the dominant religious system or institutions within society and are not equated with physical females. Departure is for our spiritual hygiene. For instance, Sodom and Gomorrah were known for their sexual decadence, although overshadowed by corruption in the judicial and commercial sectors of society. Lot departed. Zechariah 2:7 Revelation 18:4
- IV. Notice of Retribution. Zion has entered the season when nations will be punished for touching the LORD's "apple of his eye." A metaphor for preciousness in the sight of the LORD. Listen:
 "Nevertheless, all who devour you will be devoured, and all your adversaries—every one of them—will go off into exile. Those who plundered you will be plundered, and all who raided you will be raided." Jeremiah 60:16
- V. The starting phase of retribution:
 "For surely, I will shake My hand against them, and they shall become spoil for their servants. Then you will know that the LORD of hosts has sent Me." Zachariah 2:9
- VI. The Executive Body of Israel in Exile's Mandate:
 ONE. *"Then the remnant of Jacob will be among the nations, in the midst of many peoples, like a lion among the beasts of the forest, like a young lion among flocks of sheep, which tramples and tears as it passes through, with no one to rescue them. / Your hand will be lifted over your foes, and all your enemies will be cut off. Michah 5:8 & 9*
 TWO. *As for those who belong to the synagogue of Satan, who claim to be Jews but are liars instead, I will make them come and bow down at your feet, and they will know that I love you. Revelation 3:9*
 THREE. *If anyone wants to harm them, fire proceeds from their mouths and devours their enemies. In this way, anyone who wants to harm them must be killed. Revelation 11:5*