

# UPDATES JULY AND AUGUST 2025

Received July 27, 2025

- **July**
- **August**

We are given 10 as the summand for July and 1 for August. A quick review of the biblical number 10, which signifies divine completion or the fulfillment of an order. Nothing is lacking, representing a perfect cycle.

Consider the ten fingers and ten toes, perfectly arranged, symbolizing an order of completion within a functioning system. The number ten assigns defining traits to the process, subjects, and themes. Beyond the ten practical roles, we naturally speak of contrast and separation about a specified functional design; by recognizing differences and separation, we maintain coherence at each stage of the Transitional Movement.

July, a month of completion, serves as a fitting vessel for this new beginning. Still, we can share biblical examples to deepen our understanding.

One. The ten plagues of Egypt. Pharaoh refused Moses' requests ten times, and Egypt was afflicted by corresponding plagues ten times.

Two. The Ten Commandments. The Israelites' responsibility is to follow them as a distinct people of God, **YAHUAH or YAHAWAH**, a holy people set apart from all other peoples on the earth. **Responsibility** is a key spiritual element in our walk before YAHUAH.

Three. Jacob made an oath to give a tenth of his possessions to YAHUAH if he returned safely to his father's house and provided him with food and clothing while on this journey. This act of giving a tenth, known as tithing, is a spiritual practice that symbolizes trust in God's provision and a recognition of His ownership of all things. Jacob gave ten of his sons to be socially oppressed by the Gentiles as a tithing, thus validating the oath given to Abraham: through his seed, the world would be blessed.

Four. The Northern Kingdom of Israel consisted of ten tribes descended from Jacob. The Southern Kingdom, also known as the Kingdom of Judah, comprised the territories of Judah and Benjamin. The Levites, however, did not receive land; instead, they resided in both kingdoms.

Five. The parable of the ten virgins calls for them to walk with spiritual responsibility. However, they all started with lamps filled with oil. By midnight, the oil of the five unwise virgins was gone because they did not bring extra oil. The five wise virgins refused to share their oil because they, too, would be without oil. The bridegroom arrived, and the five wise virgins entered the wedding feast.

Six. The ten kingdoms, an alliance, in the latter days will stand opposed to the exiles' return to their ancestral land, which is their inheritance from YAHUAH. Daniel, in chapter 7, tells of the fourth beast with ten kings (horns) emerging from the fourth and last social system of capitalism/imperialism.

Seven. The book of Revelation reveals the relational dynamics among the ten governments that oppose the return of the exiles to their homeland by fighting to maintain the current relationships among trading partners.

#### **The numeral one is assigned to August.**

1 arises from 0, which is the origin of 1. The unity of one exists in 0, which is the law of one. All numbers originate from 1, which is independent of other numbers and excludes other numbers; therefore, 1 is the beginning.

In the first chapter of Genesis, zero, 0, and the law of one are elucidated.

- *The earth was without form, and void; and darkness was on the face of the deep. And the Spirit of God was hovering over the face of the waters.*

0 represents the sound frequency of God's spirit that manifests as 1; the character of God's voice, the law of One, signifies the beginning or the starting point. Not just the beginning, Alpha and Omega, the ending.

An example of one, *"take now thy son, thine only son, Issac, whom thou lovest, and get thee into the land of Moriah."* Genesis 22:2

Another example is found in Hebrews 9, where we learn that the Levite high priest's ordained role was to enter the Holy of Holies once a year to offer blood sacrifices for the nation's committed sins. In contrast, Christ is united with his sacrifice, for in the first verse of Genesis, the Son of God symbolically shows he gave his life willingly and reclaimed it.

*"Neither by the blood of goats and calves, but by his own blood, he entered in ONCE in the holy place, having obtained eternal redemption for us."* Hebrews 9:12

**In summary, we expect the summands of 10 and 1 to manifest as in cleaning, protection, and new beginnings.**

# July

## Received July 27, 2025

July 2025

M	T	W	T	F	S	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

10

**August 2025**  
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**AUGUST 2025**

M	T	W	T	F	S	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31