

## The Issue of Global Climate Change. Global Warming

Considering the brutally hot temperatures sweeping the Americas and Europe, the record-setting deaths and social impact have forced people to demand governments do more to reduce carbon emissions or accelerate alternate sources of energy.

### **Two opposing views on global climate change.**

The political view contributes to commercial manufacturing activities as the primary cause. Without question, global commercial activities impact our environment in many ways, primarily short-term, as estimated in decades. Thus, we can see the effects in one or two generations.

On the other hand, the biblical view omits human activities as the primary cause of global climate change. Judah always embraces climate change as divine punishment. Consider the flood, the plagues of Egypt, Sodom and Gomorrah, the seven-year famine in Egypt, and the seven-year famine in the early years of colonial America. Biblical history gives many resultant examples of climatical changes.

The Armory of Heaven has many judgmental weather tools designed to rearrange the social order according to the outline of biblical prophecies in situational realities.

- *At his voice, the water in the sky produces a storm, and he caused the vapors to ascend from the ends of the earth; he maketh lightnings for the rain, and bringeth forth the wind out of his treasures.* Jeremiah 10:13

The heavenly arsenal has the right weather tool for the desired outcomes. Weather as a weapon immediately impacts society, affecting tens of millions of people at one time.

- *Hast, thou entered into the storehouses of the snow, or has thou beheld the treasures of the hail.* Job 38:22

God's judgments are partial and impartial. Look, **the righteous live to enjoy nature.**

- *And I saw another angel ascending from the east, with the seal of the living God. And he called out in a loud voice to the four angels who had been given power to harm the land and the sea: Revelation 7:2  
"Do not harm the land or sea or trees until we have sealed the foreheads of the servants of our God."  
Revelation 7:3*

## Look!

### Below are a few highlights of July 16 and 17's Imminent Transitional Aspects.

“And the rivers shall fail: the streams shall diminish and dried up.  
The reeds and rushes will wither. Isaiah 19:6

#### Second Heaven's message, the approaching famine

On the 16th, The Judahite received the famine's message coming upon the land. Consider the timing sequence of the message. After taking the trash to dumpster, The Judahite encountered soaking rain upon returning to the entrance—about thirty feet from the door, from head to foot.

About an hour later, without thunder and lightning, there was another blackout. Somewhere, the weather conditions cut the flow of electricity to the neighborhood. Without power, nothing works except for battery-powered electronic portable devices with limited power sources.

The smoke detector and fire alarm lights went out because the unit is hardwired, and there are no batteries. Regardless, the monitoring unit chirping sound occurred continuously. Why? Under normal conditions, the chirping sound indicates a low battery, but the reality moment was abnormal. Still, the chirping sound retains its meaning to indicate draining energy applicable to tribal Judah having met his historical tasks requirement for transitioning. Recharging the spirit occurs in re-organizing tasks for the different transitional phases as they unfold.

The lights came back on about four hours later, and the chirping sound stopped. On the other hand, the red alert light started to blink every thirty seconds for two hours and beyond, no longer keeping track due to other interests. Why did the lights blink? Room temperature was not a factor. Years ago, the fire alarm caught fire supernaturally. Currently, **without sound**, the blinking red light signals fire and heat are burning internally, respectively, to Judah and the Ten Tribes to pay attention to the re-organizing calendar dates.

Later in the evening, the Second Heaven sent a few messages to The Judahite summarizing the 16th. **Famine! Famine!**

- “And the rivers shall fail: the streams shall diminish and dry up. The reeds and rushes will wither. Isaiah 19:6

## July 17 and part of July 18

### *Famine*

*“Then one of them, named Agabus, stood up and showed by the Spirit that there was going to be a great famine throughout all the world, which also happened in the days of Claudius Caesar”. Acts 11:28*

### **On July 16**

The Judahite received the message from the Second Heaven that a great famine is at hand.

Unlike the 16<sup>th</sup>, the message from the Second Heaven comes as the blinking red light signaling fire and heat burning internally, respectively, to Judah and the Ten Tribes to pay attention to the re-organizing calendar dates.

The Judahite acknowledged wine on both days as a token of things to come. Also, a libation in accordance to Joel 2:1.

- But fear not thou, O Jacob my servant, neither be dismayed, O Israel: for, low, I will save thee from afar, and thy seed from the land of their captivity; and Jacob shall return, and shall be quiet and at ease, and none shall make him afraid. Jeremiah 46:27

### **The Re-Organization Proclamation succinctly states.**

#### **Joel:**

<sup>2:1</sup> *Blow a trumpet in Zion And sound an alarm on My holy mountain! Let all the inhabitants of the land tremble, For the day of the LORD is coming; Indeed, it is near,*

<sup>2:2</sup> *A Day of darkness, and of gloominess, a day of clouds and whirlwinds: a numerous and strong people as the morning spread upon the mountains: the like to it hath not been from the beginning, nor shall be after it even to the years of generation and generation.*

<sup>2:15</sup> *Blow the trumpet in Zion, sanctify a fast, call a solemn assembly:*

<sup>2:16</sup> *Gather the people, Sanctify the congregation, Assemble the elders, Gather the children and nursing babes; Let the bridegroom go out from his chamber, And the bride from her dressing room.*

<sup>2:19</sup> *The LORD will answer and say to His people, “Behold, I will send you grain and new wine and oil, and you will be satisfied by them; I will no longer make you a reproach among the nations.*

<sup>2:23</sup> *Be glad then, you children of Zion. And rejoice in the LORD your God because he hath given you a teacher of justice. And he will cause the rain to fall for you, both the early rain and the later rain as before.*