

# Constructionist Update

## January 23, Guided by Raphael, The Judahite focused on upgrading Zechariah chapters two, three, four, five, and six for our current use because of dual prophecies.

Thus, knowing the conceptual framework of the new Temple, January 24 came as an interface date for the interworking within the framework.

Within Haggai chapter 2, “four and twentieth day” or on the 24th day is repeated three times. The Elohim spoke to Haggai from three different historical perspectives on the 24th. **One.** King Cyrus and Darius of Persia fulfilled Isaiah’s prophecy, marking the time of seventy years when the Judeans would be released from Babylon with the financial resources to reconstruct the Temple.

**Two.** In contrast, the LORD kept his oath, but the Judeans were unfaithful and without zeal in the Temple’s construction. Partly due to the aggressive opposition. Still, their crops always fell short of the expected yield, leaving them with little food to eat. The LORD sent mildew and hail as signs for Judah to uphold his obligation.

Haggai words rally the people to work hard and complete the Temple to complement Darius’ Decree to opposition forces to turn them into dung if they persist.

**Three.** Finally, Haggai received a prophecy to give to the future Zerubbabel, knowing Judah would return to captivity.

“...saying, I will shake the heavens and the earth; <sup>2:22</sup> And I will overthrow the throne of kingdoms, and I will destroy the strength of the kingdoms of the heathen; and I will overthrow the chariots, and those that ride in them; and the horses and their riders shall come down, everyone by the sword of his brother. <sup>2:23</sup> In that day, saith the LORD of hosts, will I take thee, O Zerubbabel, my servant, the son of Shealtiel, saith the LORD, and will make thee as a signet: for I have chosen thee, saith the LORD of hosts.”

HOZIG' ..  
LORD' and will make thee as a signet: for I have chosen thee' saith the LORD of  
of HOZIG' will I take thee' O Zerubbabel' my servant' the son of Shealtiel' saith the  
shall come down' everyone of the sword of his brother: ... in that day' saith the LORD

Within the prophetic context, the 24th day is seen in perfect symmetry corresponding to the agreement with the post-exiles or pending post-exiles.

## **On January 24, The Judahite received from the Magistrate the 10th**

### **The Significance of biblical ten**

February is the cornerstone month that forecasts the date for May or the month of Pentecost.

Biblically, ten was given simultaneously as ONE to drive the numeric number TEN. We have clarity about the meaning of ten as we come to the end of our exile.

The Bible gives many instances of numeric ten's contextual representations. Examples the ten plagues of Egypt, Noah came as the tenth generation from Adam, the Ten Commandments, ten territorial lands given under the Abrahamic Covenant (Genesis 15:19-21), and rebellious ten (*"they tempted me now these ten times and have not hearkened to my voice."* Num 14:22)

Theoretically, we see ten in the representation of law and the divine order of proportionality. Moreover, ten is analogous to a probationary period. In Dan. 1:12 & 14, Daniel and his three associates passed the ten days food test of eating vegetables and drinking water. Jacob's wages were changed "ten times." (Gen. 31:7)

Overall, numeric ten is the start of the double digital representation of a new series with 1 and 0. Commencing as a perfect number, ten signifies the perfection of the Divine order of completion, nothing to be added, for the cyclic whole closes itself. Now, representing the beginning, a new count, the surviving remnants of Judah and the Ten Tribes are representatives of those who made it through the probationary period, ready to start anew without the constraints of past judgments.

We look forward to liberating events on February 10th.

### **Ten complements Seventy**

Often biblical students, regardless of years studying the Holy Bible, misread Psalms 90:10

- *Our lives last seventy years or, if we are strong, eighty years. Even the best of them are struggle and sorrow; indeed, they pass quickly, and we fly away.*

#### **Now, consider Genesis 6:3**

- *And the LORD said, my spirit shall not always strive with man, for that he also is flesh: yet his days shall be an hundred and twenty years.*

Genesis 6:3 refers to genetics generational segmentation of wickedness. The idea is that after 120 years , Adam’s DNA would decompose once mixed with the giants’ DNA. Moses lived for 120 years to underline the intent that after 120 years the giants’ DNA would disappear per generation.

The confrontation between Michael and Satan over Moses’ body underlines decomposing of Adam’s DNA within the blood vines of giants and baby giants. This is why Satan went looking for Moses body. To circumvent the DNA decree, Satan promotes the LGBTQ movement with the aim of rebirthing the race of giants to rule the earth. Once the door is wide open, the LGBTQ will seek to interact with all creations as their genes crave to create disorder and chaos, just like before the flood.

### **Seventy and or Eighty Years**

Psalms 90:10 tells of Judah’s Captivity in Babylon and the actual date when the Temple construction was completed, say eighty years. Seventy is a conceptual number of completion. In Egypt America, Psalms 90:10 tells of Judah and the Ten Tribes flying away, departing upon expiration of Jacob’s tithing-blessing in combination with Jeremiah’s seventy years prophecy, marking the release of Judah and ending the Babylonian empire. Thus, Psalm 90:10 is not about a person’s life span.

- Consider two views from one mirror, Gen. 5:12 “*And Cainan lived seventy years, and begat Mahalalee.*” Gen. 11:26.
- “ After Terah had lived 70 years, he became the father of Abram, Nahor and Haran.”

**On January 27, 2023, the Magistrate’s finger signaled The Judahite’s attention and then amplified contextual Scripture validating January 27 calendar day.**

## Yes, the Finger!!



“But if I drive out demons by the finger of God, then the kingdom of God has come upon you. Luke 11:20.

The magicians told Pharaoh, "It is the finger of God!" But Pharaoh's heart was stubborn and he did not listen to them, just as the LORD had predicted. Exodus 8:19

## Amplified contextual Scripture

- Then the LORD gave me the two stone tablets on which God inscribed with his own finger all the words that the LORD spoke to you on the mountain from the middle of the fire that day when you were all assembled. Deuteronomy 9:10

The Judahite and the Congregation are given to know that we are at the beginning of a new cycle as individuals, and we are aligned with our divine purpose; we have awakened our dormant inner strength; from the heavenly realm, we are now receptive to spiritual enlightenment and insights; we trust the divine finger of guidance of biblical number twenty-seven; highly positive and energetic, we are ready to enter a new environment and experience new and exciting ventures, while preparing to contribute to the construction of the new Temple and the Commonwealth of Israel.