Introduction

Jesus Delivered an Anatomical Disquisition on Hearing (ear) As the institutionalization for the Feast of Dedication

We have just phased from Tabernacle to the Feast of Dedication. Overall, the past twelve months have been a unique living experience!

Looking back over the year, we bring forward the same core principle for next year: reconcile conflicting relational dates with heavenly appointed dates in real-time instead of fighting **updated** times. So, mental and practical adjustments must align with the Scriptures.

Regardless of how one or a religious body came to dates that might have conflicted with current real-time dates, mental and practical adjustments must align with the Scriptures.

Naturally, many are still working on adjustment dates. However, others are far beyond the need to adjust because they belong to the 144k and have followed The Judahite's presentations over the years, causing consciousness to evolve.

December hosts two festivals: the Feast of Dedication and the Festival of Lights—expressing the joy of regaining consciousness about one's tribal identity.

December serves as an overlay for bringing the year to a close and, at the same time to project events for the coming year.

While we look back, not so much to a monthly calendar year, we review functions and stages of processes that are not beholding to a calendar year. We search for the starting date, expecting to know the ending signs, maybe three or ten years.

Currently, the world, for the most part, promotes idealism regarding the free consequences of one's actions. We pay close attention to the growth of knowledge in actual circumstances and conditions while at the same time disregarding verbiage with no real-time connections to material actuality. People follow the blowing winds in all directions when the mind becomes disconnected from material reality.

Regardless of the stages where we enter the cycle of knowledge, always **know** and **commit** yourself to the perpetual upward spiral of the growth of knowledge.



December serves as an overlay for bringing the year to a close and, at the same time to project events for the coming year.

i.

Be aware of the different calendars, Gregorian, Jewish, and Enoch.

December 2017	3 rd	4 th	5 th	6 th	
Prophetically, the remnant of Judah slowly gained consciousness of his territorial jurisdiction after two thousand years.	Carpet remnant by The Judahite's bed moved away from the bed.	A repeat of the 3 rd .	A repeat of the 4 th .	President Trump announced the U.S. Embassy would relocate to Jerusalem. On May 14, 2018, the U.S. Embassy relocated, officially recognizing Jerusalem as the Capital of Israel.	
	Sunday	Monday	Tuesday	Wednesday	

The Coronavirus Disease (COVID-19)

December 2019

М	Т	W	Т	F	S	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	<mark>19</mark>	20	21	22
23	24	25	26	27	28	29
30	31					

The Judahite received signs unlike at any other time. **Without any questions**, The Judahite knew that the pending events would be catastrophic on a scale unimaginable.

In March 2020, The Judahite made the worldwide call, a preset date, to take notice that COVID-19 is a global pandemic. What is essential to notice is that many professional people and leaders do not know the biblical definition of a pandemic. The Judahite underlines for emphasis: many professional people and leaders did not know the meaning of a pandemic and still don't to this very day. However, The Judahite had no intention of arguing dead tolls in the millions; for sure, some lives could have been saved had they known the meaning of a pandemic.

Consistently the case, <u>self vs. them</u>. Many acted without regard for life on all levels of society. "Since I got a good chance to live, I don't care about others." To a certain extent,

this is a healthy attitude because some people are going to do their thing regardless, but acting in a managerial capacity with prescribed responsibilities for organizational

wellbeing is criminal negligence to do otherwise. Therefore, a lawsuit should have been filed against managers on all levels of society who acted recklessly.

The Judahite remained in the Magistrate's Court of Heaven, received briefings when necessary, and understood all the communications received regarded COVID-19.

In modern times, no one would have dreamed of not seeing all significant cities around the world registering minimal signs of life. No need to go into deeper details about COVID-19; for anyone who wants to know more about the pandemic, there are books to read.

God demonstrated his power to inflict man at will to validate his words of prophecies.

Many people think they are out of the woods regarding plagues, not realizing they are walking deeper into the woods of prophecy. As often in life, some people avoid being victims of calamities, but as soon as the memories fade, they go back to sinning twice as hard as before.

Today, we are in a season like in Noah's day, where the degree of wickedness will soon pass away, never returning to the earth, ushering in every lasting life of godliness.

iii. Feast of Dedication

<u>John 10:22</u>

"At that time the Feast of Dedication took place in Jerusalem. It was winter, Jesus was walking in Solomon's Porch in the Temple. ^{10:24} Then came the Jews round about him, and said unto him, how long dost thou make us to doubt? If thou be the Christ, tell us plainly. ^{10:25} Jesus answered them, told you, and ye believed not: the works that I do in my Father's name, they bear witness of me.

Jesus Delivers an Anatomical Disquisition on Hearing On December 4th.

On December 4, Jews surrounded Yeshua in the Temple of Solomon Porch and demanded he proclaims officially YES or NO if he was the Christ.

Yeshua answered the question by presenting the rationale of his good works in his Father's name, which they did not and could not refute. That said, Yeshua continued by giving an introspective disposition as to why the Jews saw his ministry, on the one hand, but impossible to hear the good news of divine salvation, on the other hand.

follow me:

age, and no one will snatch them out of My hand. and I give continuous life to them, and they will not perish—throughout the

^{10:30} "I and the Father are one." John 10:27-30. resistance to give up the deeded Lands of Promise) them out of the hand of my Father. Gentiles), is greater than all (Gentiles): and no one can snatch (those who are That which my Father hath given me (Israel and Judah and the Righteous

^{10:29} That which my Father hath given me (Israel and Judah and the Righteous Gentiles), is greater than all (Gentiles): and no one can snatch (those who are resistance to give up the deeded Lands of Promise) them out of the hand of my Father. ^{10:30} "I and the Father are one." John 10:27-30.

^{10:28} and I give continuous life to them, and they will not perish—throughout the age, and no one will snatch them out of My hand.

^{10:27} My sheep hear my voice (the twelve tribes of Israel), and I know them, and they follow me:

В.

Eternal Declaration.

The Feast of Dedication's

"But ye believe not, because ye are not of my sheep, as I said unto you.

"But ye believe not, because ye are not of my sheep, as I said unto you." John 10:26

The Feast of Dedication's **Eternal Declaration.**

"I and the Father are one."

Caused the Jews' reaction to kill Jesus because the self-certification was considered blasphemous.

The Question:

John 10:31 Then the Jews took up stones again to stone him. ^{10:32} Jesus answered them, Many good works have I shewed you from my Father; for which of those works do ye stone me?

The Answer

^{10:33} The Jews answered him, saying, For a good work we stone thee not; but for blasphemy; and because that thou, being a man, makest thyself God.

Despite their perpetual reaction,

- "As for me, the Father chose me and sent me into the world. How, then, can you say that I blaspheme because I said that I am the Son of God?" John 10:36
- In the beginning was the Word, and the Word was with God, and the Word was God. John 1:1 & 2
- Jesus said unto them, Verily, verily, I say unto you, Before Abraham was, I am. John 8:58

Jesus Gives the Divine Certification For The Feast of Dedication.

The Response:

_{10:34} Jesus answered them, is it not written in your law, I said, Ye are gods? ^{10:35} If he called them gods, unto whom the word of God came, and

the scripture cannot be broken

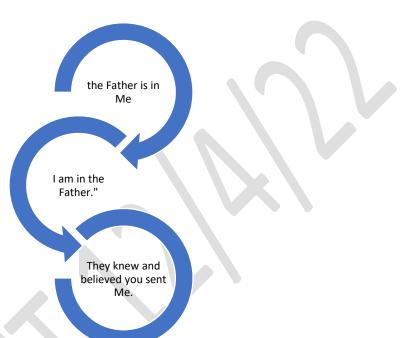
^{10:36} So why do you accuse me of a terrible sin for saying that I am the Son of God? After all, it is the Father who prepared me for this work. He is also the one who sent me into the world.

^{10:37} If I do not the works of my Father, believe me not. ^{10:38} But if I do them, even though you do not believe me, you should at least believe my deeds, in order that you may know once and for all that the Father is in me and that I am in the Father."

The Redeemed

We are divinely certified as the temple of God the Father.

• I pray that they may all be one. Father! May they be in us, just as you are in me, and I am in you. May they be one, so that the world will believe that you sent me. John 17:21



And I will give them one heart, and one way, that they may fear me forever, for the good of them, and of their children after them. Jeremiah 32:39

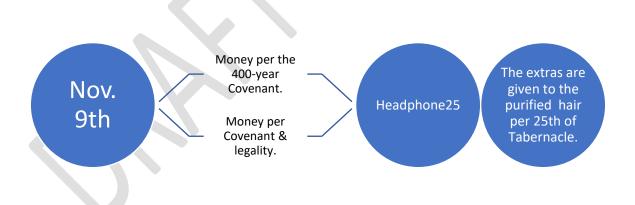
I am one with them, and you are one with me, so they may become completely one. Then this world's people will know that you sent me. They will know that you love my followers as much as you love me. John 17:23



PART II

Tabernacle's Anatomical Disquisition on Hearing Interconnects to the Feast of Dedication on December 9th.

We have a carryover from November 23 to December 9th.



Dates Counting Meaning.

The Judahite is using Deuteronomy 16:13-15 to give guidance on date counting.

i. "Thou shalt observe the feast of tabernacles seven days, after that thou hast gathered in thy corn and thy wine."

Indeed, November 9 constituted the ending date for the fall harvest. The Lunar Eclipse on November 8th followed on the 9th with the appearance of the Gecko molting and taking an inventory of accounts receivables, signaling the fall harvest's completion.

- ii. "Solomon and all the people of Israel celebrated the Festival of Shelters for seven days. 2 Chronicles 7:8
- iii. Then on the next day, everyone came together for worship. They had celebrated a total of 14 days, 7 days for the dedication of the altar and 7 more days for the festival."
- iv. Then on the **twenty-third** day of the seventh month, Solomon sent everyone home. They left very happy because of all the good things the LORD had done for David and Solomon, and for his people Israel. 2 Chronicles 7:10

The Angel Transposed the twenty-third to December 9th, the Feast of Dedication.