

## **Evolving Judahtocracy, Affirming Shiloh's arrival to form a New Social System.**

### **Democracy**

As an ideal model that allows for the maximum input of choice from the citizenry, democracy is now considered the standard model of civil governance, which translates into representative government. Whereas electing one's choice in elections expresses the hope of a future desire becoming realized, money has corrupted the entire system from input (voting the elect), legislative processing, and output (laws).

In Western-style democracy, as a rule, money corrupts the entire representation system. The Israelites had a long history of democracy, and there came a time when the system became corrupt.

In contrast to the Gentile's form of government, the children of Israel's democracy evolved within the family of Jacob and has continued. In origin, Israel/Jacob and his children established interfamily tribal governance through consensus. However, the decision implementation usually rests on the tribal shoulder most affected, though each tribe must support the resolution.

For example, the brothers agreed to end Joseph telling stories about his dreams. They came to a consensus to grab Joseph, put him into the pit, and kill him. Judah made the case not to kill him. They agreed, and they sold Joseph to Ishmaelite traders. Two. When Jacob learned his daughter Dinah had been sexually assaulted and held by Shechem, who intended to wife her, Jacob waited until all his sons arrived home from work to discuss the matter, and they came to a decision. They decided to allow the wedding with the agreement to marry within the local tribe.

Levite and Simone, Dinah's brothers, concealed a plan to kill the men of the town. The brothers knew they were special, distinct from the surrounding heathenistic nations, and planned to kill the marriage and the idea of an integrated tribe involving future marriages. The two brothers killed all the men in the town. When the other brothers learned what happened, they came running to finish off the village by taking all the valuables.

Living apart and separated from the Egyptians, Joseph gave Goshen, Egypt, to his family to live under their customs. Seventy-two tribal leaders arose out of Goshen to represent the twelve tribal nations of Israel and govern by consensus, a tradition having the Levites as the arbiters in civil society.

Land distribution. In the conquest of Canaan, Joshua administered the lot casting to determine land ownership per tribe. All agreed. However, each tribe had the responsibility to take the initiative to fight for their inheritance. Other tribes would join the fight with them. However, the evidence shows some tribes were not persistent in their fight to win, so, over the years, they manifested a lack of resolve to take full possession. Eventually, they compromised with the Canaanites to stay in the land.

A principle is at the heart of the Israelites' democracy: God helps those who help themselves.

### **The East and West**

After Israel/Jacob's burial, Joseph did not delay his trip to the West, North America, and planted tribal colonies under tribal Ephraim's jurisdiction. Next, Joseph went to the East, current day Cambodia, to anchor Manasseh's tribal nations per his jurisdiction. Thousands of Egyptians relocated to the West and East with the two tribal nations, now known as the Americas and India.

When the European colonialists arrived in North America, they adopted the principles of consensus, which were incorporated into the American system of governance. Likewise, India is known for governing by democratic consensus. The British adopted their form of democracy from India/Manasseh. Historical awareness demands all the people who lived and are living in India are Israelites.

In North America, the Ten Civilized Tribes continued with the consensus system once confined to the Indian reservations. On the other hand, enslaved Judah had no input rights to participate in governance, though the General Labor Strike across the South ended chattel slavery.

However, after the Civil War, Judah instituted participatory democracy during the Black Reconstruction era. It would be one hundred years later, the Voting Rights Act of 1965, when participatory democracy would sustain itself as a political device, according to Isaiah 19:19.

Although the voting system is flawed, participatory democracy was a sweeper to allow Jacob-tithing-blessing to regrow and expand Nebuchadnezzar's global Tree of Prosperity.

The Ten Tribes and Judah used the U.S. Capitol, built by Judah, to petition for their share of income to assist in the (1. U.S. economy's global growth, (2. Civil Rights for all, and (3. Provide for the educational needs for the good of society.

### **Judahtocracy**

Judahtocracy stands in contrast to the Western-style form of democracy. Although Judahtocracy will utilize democratic decision-making devices interpersonally it never determined political power allocation over society as it is now practiced.

Judahtocracy evolutionary basis is 3/5 embedded in the U.S. Constitution of 1776. 3/5 expresses the relational, political voting value of enslavers and the enslaved. (For one enslaver = 5 enslaved). Judah's kernel concept, 3/5, was predestined to transform the relativity and become dominant in parallel growth to Ephraim-America. Remember, America is the land of Ephraim.

Ephraim-America's origin. Joseph carried out Jacob's **Will writ** about Ephraim and Manasseh would become great nations and influence the world's social development. They would wear his Egyptian mantel of governance per his coat of many colors representing nations.

Indeed, Ephraim's America became the head, appointed by Jacob to condition Jacob-tithing-blessings to flourish worldwide. Manasseh has contributed to Jacob's descendants **Will writ** by supporting Ephraim's America in association with Gilead. Judah emerged from Ephraim-America in a long transformation process, including building the U.S. Capitol building, the nation's legislative body, to institute participatory democracy as a blessing within Jacob-tithing-blessing to the world.

- *Gilead is mine; Manasseh is mine; Ephraim also is the strength of my head; Judah is my lawgiver.*  
Psalm 60:7

### **Judah's Scepter converted into Judahtocracy.**

"The scepter shall not depart from Judah, Nor the ruler's staff from between his feet, Until Shiloh come; And unto him shall the obedience of the peoples be." Genesis 49:10

**Abraham, Isaac, and Jacob constitute humanity's paradigmatic social and theological flows throughout the Ages.**

Joseph's sons, Ephraim and Manasseh, divided the world into the East and West per Jacob's blessings.

Imhotep is the Egyptian name for Joseph.

Jacob and Joseph stood outside the central timeline (outside the Promised Land) when Jacob bestowed his global paradigm upon Ephraim and Manasseh. Jacob made a covenant with the LORD of Armies at Bethel to give a tenth of his blessing to the LORD if he would return to his father's land with a family, wealth, and peace. Indeed, the LORD enabled Jacob to fulfill his role in the transgenerational Covenant, starting with Abraham, Isaac, Jacob, and Jacob's children (Israelites). The Israelites pulled the Covenant's rewards through the world's civilizations from the East to the West.

Joseph, being co-regent of the Egyptian Empire, rooted his prophetic model of governance strategically as Joseph's Egyptian paradigm stamped with his character in the West and East, wherein Jacob-tithing-blessing would benefit humanity according to the LORD's Covenant with Abraham and Isaac and affirmed by Jacob and his children.

The Stone Temple in Cambodia records Joseph's narrative written in stone regarding Judah's captivity, his enslavement, and the birth of Judahtocracy at the beginning of a new age. Likewise, Enoch established global markers for the Israelites to follow in their history pathway. One must know where to look worldwide to see markers for historical validation.

With God, there is no such thing as coincidences and chances, for the Earth's history was pre-programmed before the Earth existed.

As Jacob foretold, Manasseh serve Ephraim in contributing to the American Empire's greatness.

As stated in the Abrahamic Covenant, Jacob-tithing-blessing to the Gentiles' East and West empires would end because Judah and the Ten Tribes are now preparing to transition to the Promised Land and would collect their dividend from capitalism and imperialism.

- *"The scepter shall not depart from Judah, Nor the ruler's staff from between his feet, Until Shiloh come; And unto him shall the obedience of the peoples be."*

While in Egypt, Jacob foresaw a future time when the tribal nations of Israel would return to their homeland and develop it. Also, he foretold a time when tribal Judah would reign, but not within the confines of the twelve tribes, but like Joseph governing over nations from the East and West. Jacob marked the era when global theocracy would become operational through the Stone Kingdom.

Revelation 12 delineates the period when the empires of the East and West would collapse, a time when the Red Dragon would have matured by taking steps to kill the Congregation of Israel. Moreover, John's Revelation 12 narrative manifested in the heavens on September 23, 2017, regarding the conceptual birth of the Man-child, a metaphor depicting Judah in self-representation

for evolving the restoration of **consciousness about the Feast Days**, negating the Mosaic Curses, Soundwave25 (Yeshua's Mission Statement to open the Israelites' eyes and removing Gentiles' governmental restrictions to permit breathing Fresh air at a different level of human evolution, healing the broken-hearted ( gathering the scattered tribes of Israel to learn of their biblical identity) and giving them historical eyes to see their transitional future.

Negating the old involves actual practices of learning about the Covenants' articles and clauses made by the Elohim to enable the required steps for transitioning to the Promised Land.

The Judah-Gathering Movement from the four corners of the globe carries the character of Repentance for our ancestors' wicked and evil practices before the eyes of the **LORD**. Repentance is a requirement for those who are genuinely ready to live under Yeshua's theocracy. As such, the Stone Kingdom represents Yeshua's jurisdictional, theocratic umbrella under which the **Executive Body of Israel in Exile** manages Judahcratic governance in coordination with the twelve tribal nations.

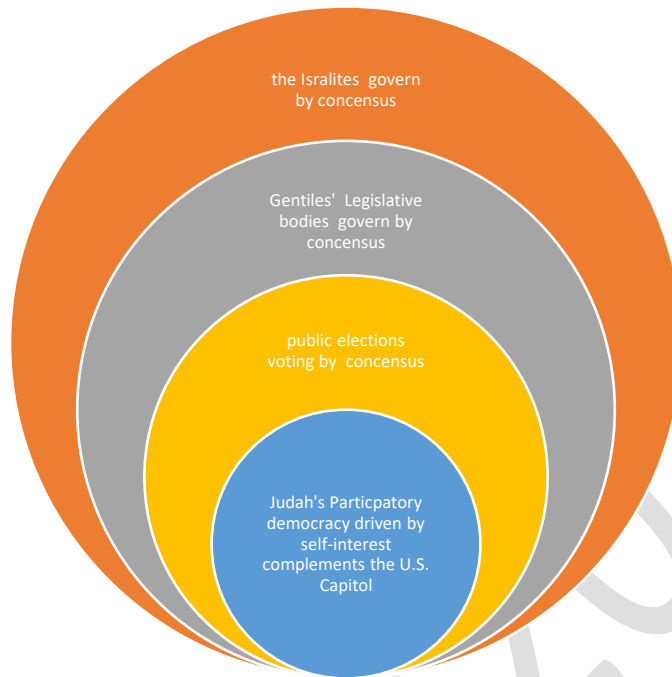
Moreover, Repentance and the Feast of Unleavened Bread or the Passover Feast are inseparable. Judah-Gathering Movement from the four corners of the globe yields the Firstfruits Feast or the Passover Feast. (Passover Feast includes Unleavened Bread and Firstfruits).

Regardless of where tribal Judah is located and will be, there is only one Allegiance and Repentance to qualify for the rewards of a better and secure life.



Judahtocracy's amplitude

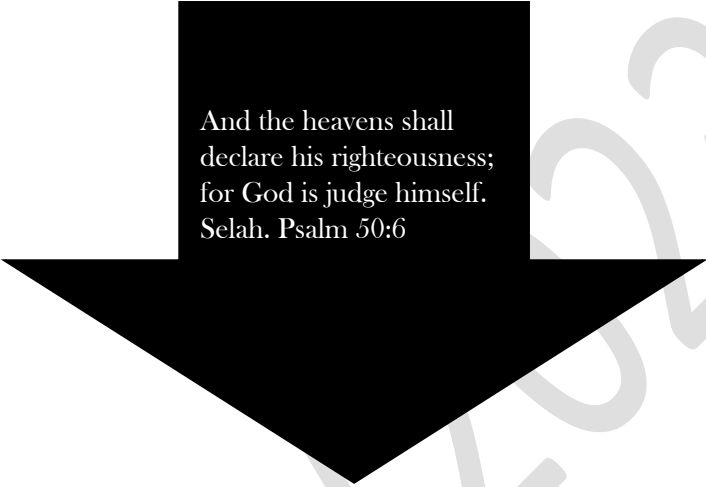
- a) He shall have dominion also from sea to sea, and from the river unto the ends of the earth. Psalm 72:8
- b) And it shall come to pass in the last days, *that* the mountain of the LORD'S house shall be established in the top of the mountains and shall be exalted above the hills; and all nations shall flow unto it. Isaiah 2:2
- c) And in that day, there shall be a root of Jesse, which shall stand for an ensign of the people; to it shall the Gentiles seek: and his rest shall be glorious. Isaiah 11:10
- d) For the Lord is our judge, the Lord is our lawgiver, the Lord is our king; he will save us. Isa 33:22



The Ten Tribes and Judah used the U.S. Capitol, built by Judah, to petition the legislators for their share of income, employee rights, Civil Rights, educational needs, and social fairness in the dispense of judicial relief for ongoing unevenness in the social life of society.

Do not confuse Judahtocracy with Gentiles' democracy or the lack thereof regarding the perpetual conflict over social allocation of resources to meet daily needs. The Executive Body of Israel in Exile has the Capacity to drive the negation movement to erase the Gentiles' social systems into extinction for the enriched life of the Stone Kingdom without an end.

**“Until Shiloh come.  
And unto him shall the obedience of the peoples be.”**



And the heavens shall  
declare his righteousness;  
for God is judge himself.  
Selah. Psalm 50:6

**The Man-child (Shiloh) arrived on  
September 23, 2017  
TO  
Converting Judah's Scepter  
TO  
Judahtocracy.**

### The Executive Body of Israel in Exile's Capacity:

Then He will judge between the nations and arbitrate for many peoples. They will beat their swords into plowshares and their spears into pruning hooks. The nation will no longer take up the sword against nation, nor train anymore for war. Isaiah 2:4	But with righteousness He will judge the poor, and with equity He will decide for the lowly of the earth. He will strike the earth with the rod of His mouth and slay the wicked with the breath of His lips. Isaiah 11:4	He will judge the nations, heaping up the dead; He will crush the leaders far and wide. Psalm 110:6	In loving devotion, a throne will be established in the tent of David. A judge seeking justice and hastening righteousness will sit on it in faithfulness. Isaiah 16:5
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## Prioritized Agenda

### One.

Africa's Destiny. Regarding the Francophone countries, it is a matter of priority to vote as soon as possible on the Referendum and Plebiscite to pledge sovereign allegiance to tribal Judah via the Executive Body of Israel in Exile. In context, the gathering of scattered tribal Judah from the four corners of the earth is a movement of Repentance for the wickedness of our ancestors and is transgenerationally perpetuated even today.

- *And they cast down each his rod, and they became serpents, but the rod of Aaron swallowed up their rods. Exodus 7:12*
- *Wherefore the Lord sent among the people fiery serpents, which bit them and killed many of them. Numbers 21:6*

Instead of our ancestors improving their behavior over the centuries, their wickedness worsen exponentially. Still, the good news today is that the Pale Horse's mission has ended.



## Two steps in one Movement.

Gathering Judah from the earth's four corners is a Movement that combines Repentance and Unleavened Bread into one and the same Movement.

- *And he shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth.* Isa. 11:12

Judah will be gathered into One Movement following the same format. Regardless of French or English-speaking countries, Consider:

- a.) Fore known all Francophone governments, regardless of military or civilian, will not surrender territorial authority to the Executive Body of Israel in Exile that establishes a new Commonwealth of Israel. Because the Armies of Heaven will overthrow all earthly governments, there is no basis for beholding to existing governments.
- b.) To the people living in Francophone countries, you should go forward in the Gathering Movement by voting to reunite with the Congregation of Israel, an expression of thanks to our God of Abraham, Isaac, and Jacob.
- c.) Expect two forms of authorized voting; one or two national governments will sanction voting on the Referendum, in which case, the locations for vote casting will be set for given dates. In the case of non-sanctioned voting by the national government, you, the masses, will have to organize your own voting independently by selecting locations by cities, towns, regions, and subregions or districts within the country. Set a date or dates for vote casting and locations—voting is made easy by displaying colors. Black is **FOR**, and Red is **AGAINST** associating with Judah-Gathering-Movement to celebrate the Feast of Unleavened Bread and Firstfruits.
- d.) It is assumed herein that the people voting are tribal members of Judah.
- e.) People do not need to give a reason for **voting against associating** with Judah-Gathering-Movement to celebrate the Feast of Unleavened Bread and Firstfruits.
- f.) Vote casting is to live under the allegiance of tribal Judah per the Holy Bible. To be clear, the tribes of Judah, namely the Levites, Benjamin, and Judah, will separate from other tribal nations.

After voting and the results are known to the Executive Body of Israel in Exile, the mobilization process starts on all levels for reconstruction. For instance, work begins on the new social system conceptual design in conformity with Judahtocracy.

As said before, governmental officials come and go worldwide; they come to office and leave office either voluntarily or forced. As a rule, leaders don't have to endure generational daily hardships like the masses; therefore, voting signifies generational well-being. The masses will no longer be disappointed by failed promises that could not be delivered. Thus, progress is now in motion, and all reactionary forces will be pushed aside and stepped on.

### **Using Cameroon, a Francophone country, as a case study.**

A long-standing conflict exists between the French-speaking nation and the secessionist English-speaking nation. The Anglophone, English-speaking, separatist nation is known as Ambazonia. The separatists desire civilized treatment like French-speaking citizens regarding government-allocated resources for improving civic conditions for a better life, which is the basis of the struggle to be non-marginalized. Moreover, they seek to preserve their cultural practices before the French arrived after 1885.

Conflicts between tribal groups are nothing new. Hostility appears worldwide in religion, economics, over land, within national parliament that operates to exclude specialized interest groups, etc.

#### **Judah-Gathering-Movement's tenets**

##### **Incorporate the Feast of Unleavened Bread and Firstfruits.**

- First, the Gathering Movement seeks out all members of tribal Judah to affirm their biblical identity.
- Secondly, tribal members are required to vote on allegiance to the Ensign, the Executive Body of Israel in Exile, per the instruction of Isaiah and Jeremiah.
- Thirdly, all tribal members must Repent and live a godly life according to the New Testament.
- Fourthly, the Executive Body of Israel in Exile will mandate a new territorial state carved out in Africa for the tribe of Judah, who will live in separation from the Hamites who will be free to go their way.
- Fifthly, the Executive Body of Israel in Exile has the power and authority to move people around to create a home state without any approval from opposition state parties.
- Sixthly, Judahtocracy is the only universal culture embraced by Judah and the Ten Tribes. Still, each state within the Commonwealth of Israel will observe local customs directly linked to the Commonwealth's ongoing evolution. No, no! We cannot return to when we were in our evolutionary allegorical teens, living an irresponsible lifestyle, assuming someone would pick up the slack—for individuals who desire to regress socially will be allowed to do so. However, though they will move to a different location outside mainstream society.
- Seventhly, at an early age, the stage of a toddler, the Israelites' children would have learned their purpose in life, living an enriched life.

### Question:

#### What status do the Gentile Christ Believers hold among Judah?

They have a place and will share the material benefits of the Commonwealth of Israel. The Scriptures give many examples of the righteous Gentiles standing with the Israelites' Christian theology.

The book of Ruth gives an abstract of Judah's forced exile pushed by famine and returning home when the LORD restored his Grace in the land.

For clarity, being an Israelite doesn't pre-destine one from sinning; however, an Israelite has assurance of repentance and salvation. As history has shown, specific eras have not distinguished Israelites from Gentiles' sinful practices.

"...remember that at that time you were separate from Christ, alienated from the commonwealth of Israel, and strangers to the covenants of the promise, without hope and without God in the world." Ephesians 2:12

Naomi's family was driven from Bethlehem, Judah, by a famine during the period of Judges. Naomi, her husband, and two sons went to the land of Moab to live with Naomi's in-laws. While there, her husband died. Her two sons married and later killed. About ten years later, Naomi returned to Judah after the famine ended to be with her relatives because people had bread again to eat. On the journey, she told her two daughters-in-law to return and live in her husband's house. Naomi kissed them and said be blessed. Still, they followed her. Again, Naomi explained to them that she had nothing to offer them--no more sons.

### Ruth

<sup>1:16</sup> And Ruth said, Entreat me not to leave thee, and to return from following after thee: for whither thou goest, I will go; and where thou lodgest, I will lodge: thy people shall be my people, and thy God my God:

<sup>1:17</sup> Where you die, I will die, And there will I be buried. The LORD do so to me, and more also, If *anything but* death parts you and me."

As a point of clarification, some Bible students believe Ruth was a non-Israelite. Firstly, The Judahite asserts Ruth was an **Israelite** because Moses prohibited Israelites' marriages with the Moabites and Ammonites. The Judahite claims Ruth's tribal affiliation is Asher. As far as determination.

## The land of Moab

There are two elements for understanding Naomi and Ruth. First, we must understand the meaning of famine—a time of spiritual fruitlessness due to a lack of spiritual rain. Secondly, the eternal life of HOPE is what the land of Moab spiritualizes. Naomi and Ruth represent the Congregation's spiritual Hope.

Ruth followed Naomi's advice during the Feast of Unleavened Bread and found favor with Boaz, leading to their marriage. From the union, their son Jesse fathered David.

- *You must remove the old yeast of sin so that you will be entirely pure. Then you will be like a new batch of dough without any yeast, as indeed I know you actually are. For our Passover Festival is ready, now that Christ, our Passover lamb, has been sacrificed. 1 Corinthians 5:7*
- <sup>58</sup> Therefore, let us keep the feast, not with old leaven, nor with the leaven of malice and wickedness, but with the unleavened bread of sincerity and truth. 1 Corinthians 5:8

## The Book of Ruth gives a doctrinal perspective of the Judah-Gathering-Movement of Repentance and Unleavened Bread.

Even before Voting, the expectation that nonmembers of Judah will be voting on the Referendum and for the plebiscite. The vote will be accepted on condition that anyone conforms to the following:

- *Also, the sons of the stranger, that join themselves to the LORD, to serve him, and to love the name of the LORD, to be his servants, everyone that keepeth the sabbath from polluting it, and taketh hold of my covenant; Isaiah 56:6*
- *For the LORD will have mercy on Jacob, and will yet choose Israel, and set them in their own land: and the strangers shall be joined with them, and they shall cleave to the house of Jacob. Isaiah 14:1*

## Plebiscite Voting

Voting is a physical expression of belonging to Judah-Gathering-Movement, a movement that includes the barley harvesting, and its consummation in the baking of unleavened Bread. For this reason, becoming part of the Judah-Gathering-Movement empty-handed is totally unacceptable. A sure way to determine those not belonging to the purpose of Unleavened Bread...

“...remember that at that time you were separate from Christ, alienated from the commonwealth of Israel, and strangers to the covenants of the promise, without hope and without God in the world.” Ephesians 2:12

## The principle

Under the Feast of Unleavened Bread, strangers can join with the House of Israel if they are spiritually destitute and seeking spiritual purpose.

- a. "When you reap your harvest in your field, and forget a sheaf in the field, you shall not go back to get it; it shall be for the stranger, the fatherless, and the widow, that the LORD your God may bless you in all the work of your hands.
- b. When you beat the olives from your trees, you must not go over the branches again. What remains will be for the foreigner, the fatherless, and the widow. Deuteronomy 24:20
- c. And Ruth the Moabitess said to Naomi, "Please let me go into the fields and glean heads of grain after someone in whose sight I may find favor." "Go ahead, my daughter," Naomi replied. Ruth 2:2

### A Summary Statement

**What** God has given in abundance, share with the misfortunate to sustain their daily needs.

## A timely Notice to all who are planning to stand against the Judah-Gathering/Repentance Movement of Reconstruction

Weeks ago, The Judahite received Notice of the Red Horse's Mission, so came infliction and incurable viruses upon those in opposition to the Judah-Gathering/Repentance Movement. The coming epidemic will be much worse than COVID-19.

### Sierra Leone and the Congo

Niger and the Francophone countries came to the forefront to substantiate The Judahite's operational identity with Judah-Africa, an organic connection to authenticate the Judah-Gathering/Repentance-Movement of Reconstruction. Sierra Leone and the Congo have been certified as tribal members of Judah. Because of Sierra Leone's importance to the Judah-Gathering Movement, God sent the Ebola epidemic as a pre-notice in 2014, killing over eleven thousand. In August 1986, CO<sub>2</sub> from Lake Nyos in Cameroon claimed over 1700 lives. These are two examples among many of how God works. Consider the ten plagues of Egypt.

When considering the supernatural, depending on its display, God works with the natural laws to enable people to see the effect but not necessarily what actualized natural laws. Many people in Cameroon believe an evil spirit was behind Lake Nyos' death.

Applicable to what is attached to the Gathering Movement, many people will be afflicted by many causes before they die. Yet, some will hear the **midnight cry** when the Death Angel passes over the land.

Based on what The Judahite has seen, the wise men, the sorcerers, the magicians, and conspirators will stand against Judah-Gathering-Movement and be consumed by FIRE from the face of the earth.

## **TWO.**

While the masses of people in Francophone countries are preparing to vote on their allegiance to the Executive Body of Israel in Exile, skills mobilization is taking place in North America and elsewhere.

As presented in a previous discussion, interdisciplinary teams for national construction constitute a template, the core approach for a new society. The days are gone when private investments act out of self-interest to build a road when no road is necessary--or construct a school in a community instead of a daycare center. Interdisciplinary integration departments will be formed to govern society. Each staff member within their agency discipline will be pre-qualified to offer their skills. Insightfully, legislative bodies seen today will disappear forever because there will be no need to perpetuate legal institutions for promoting specialized interests.

For a broader view, reconstruction of Sierra Leone and the Congo will co-occur. The prioritized selection locations are determined by the recipients' accepting the Feast of Unleavened Bread, which includes Passover, Unleavened Bread, and Firstfruits. The communities late to vote on the Referendum will be at the bottom of the list.

**THREE.** The 500 million dollars allocated for Niger's social and economic needs will be transferred to Niger Reserved Reconstruction Account under the account holder Executive Body of Israel in Exile.

## **FOUR.**

December 18. Constitutionally tribal Judah ended his chattel slavery on December 18, 1865, when the Thirteenth Amendment was adopted into the new U.S. Constitution. The December 2023 calendar has seven eighteen markers (7 X 18), which marks the conclusion of a process and the beginning of a new one.

## **The Red Horse**

On November 6, 2023, The Judahite received a direct illustration of the Red Horse as the Pale Horse completed its mission.

- Another horse, fiery red, went out. And it was granted to the one who sat on it to take peace from the earth, and that *people* should kill one another; and there was given to him a great sword. Revelation 6:4

- I saw at night, and behold, a man was riding on a red horse, and he was standing among the myrtle trees which were in the ravine, with red, sorrel (reddish brown), and white horses behind him.  
Zechariah 1:8

On November 7 and 8, 2023, The Judahite received a direct notification from the Armies of Heaven. As stated,

### **Haggi 2:21 & 22**

“Speak to Zerubbabel, governor of Judah, saying, I will shake the heavens and the earth: and I will overthrow the throne of kingdoms, and I will destroy the strength of the kingdoms of the nations; and I will overthrow the chariots, and those that ride in them; and the horses and their riders shall come down, everyone by the sword of his brother.”

Who can hold the LORD's Armies of Heaven in check to prevent Haggi 2:21 and 22?

As stated, the Template of Reconstruction and Construction will be used to restore Judah and Israel. In the future, the Executive Body of Israel's central focus is institutionalizing the interdisciplinary approach to form the Commonwealth of Israel.

## November 22, 2023

Coming down from the 2<sup>nd</sup> Heaven, The Judahite received Joel chapters 2 and 3 regarding the Red Horse, which is now on the move.

In the same visitation, The Judahite received November 24, 2023, as a particular impact day wherein a mixture of events will occur. Each occurrence has a focus within a judicial thematic framework.

11/23/2023