

The summation of the first ten days and A view of the new era.

Page | 1

The accreditation came on the tenth of February for nine's elemental arrangement. In short, The Judahite signed on reversing Jeremiah's hair and beard penalty codes for transactional sins.

An agreement was made on the 10th codifying the hair and beard representation before the Tabernacle. After agreeing to the new code, the green light allows the growth of social enrichment, personal vitality, good health, and tribal and national prosperity in the unfolding era. The messenger illustrated the exhibitions from February 1st through the 10th. The web posts noted a window opened for the particularities seen over ten days. Although not all the particularities are accounted for herein, the thrust herein is distilled. Thus:

The programmatic contents: a) the precondition is regrowth of shaved head and beard, which are signs of the uncircumcised heart has been circumcised as the qualification for Tabernacle membership. b). Growth, vitality, health, and prosperity are properties of the new beginnings, the manifest spiritual rejuvenation particular to each person. c.) [As the Assemblage component properties, each of us glows brightly once connected as an operative device, metaphorically, to the electrical source, the outlet, distributing our operational values for the Commonwealth of Israel.](#)

Pledging Responsibility to the now Beginning era.

On February 10th, The Judahite agreed on behalf of the Congregation
To Constitutionalize a. b. and c.

We agree with the programmatic alignment. The First through the Tenth of February 10th depicts the redeeming contents for circumcising the heart to keep the head-hair and beard adequately balanced to avoid the grievous ritual of hair shaving for committed sins against one's standing in the Tabernacle.

Consistent with Jeremiah's Seventy-year prophecy and head and beard shaving, our hearts are now circumcised; by default, the brain is circumcised. Likewise, when the feet are washed, by default, the body is cleaned. The feet lead one into temptation.

Retracing the first ten days of February

Seven is pulling us back to focus on the relational clarification with ten. We have Genesis' story about earth's creation, and we use the numeric seven to parallel the seven days of creation; therefore, seven **symbolizes divine perfection**. On the seventh day, the Elohim culminated his work and rested.

Page | 2

In the same perspective, nothing else was added to the **design** framework after the sixth day, having created man. With the creation of man on the sixth day, the spiritual division was made between the earthly man of flesh and God's divine nature. Man's number six conflicts with seven, representing God's divine nature. Thus, six represents the earthly government in confrontation with the spiritual seven.

Thus, we use seven as a symbol of spiritual perfection. Seven is seen throughout the Bible as a commonly recognized number.

The Judahite uses seven in application with the Second Heaven.

To preserve the integrity of the designed processes, The Judahite uses seven in application with the Second Heaven, thus knowing when any process reaches its cresting line. Not to be confused, seven is not a mechanical procedure, for we can use seven as a formula for pulling eight out as promised in seven. Eight becomes its own representative with a connection to nine. Acting on cognition of the prior process, eight is welcome as the next consequential step, yet different from the previous seven.

In distilling data, seven brings about the ending of a completed design cycle wherein Eight intersects as the leading component having its regime of identifiable elements, each with its own design classification. Nine evaluates the order component placement where best fit within the governing administration for guiding the transitional process, assuring the anti-old reactionary elements would retain their original positions. And numeric Ten certifies the administrative makeup as having the proper alignment in formality with the results of Nine.

Consider Moses came as the seven from Abraham. In Genesis 12:2,3, Abraham received seven-fold blessings. The fall of Jericho, seven priests, seven horns, and march around the city for seven days. The seven epistles to the church. Finally, the seven plagues in Revelation.

Seven symbolizes divine perfection. To complement ten, ten signifies perfecting the divine orderly arrangement, 0-9, that commences a new cyclic series. Biblical ten denotes nothing has been omitted, and nothing is wanted to complete the cycle.

Consider the Ten Commandments, the ten plagues of Egypt, and ten toes and ten fingers.

Consider the illustrations given in the closing hours of the tenth, as symbols to assist in greater interconnection to the programmatic contents.

The programmatic contents: a) the precondition is the regrowth of shaved head and beard, which are signs of the uncircumcised heart has been circumcised as the qualification for Tabernacle membership.

Use the spiritual source of the receptacle to plug in.



- Growth,
- Vitality,
- Health,
- Prosperity

Are the component properties of the new beginnings seen as the spiritual indicators of rejuvenation.

Each person is seen as a multiplex system and must plug into the source to see personalized benefits.

After ten days, the **Assemblage**. Which box represents you, metaphorically, as an operative device of rejuvenation? **Theoretically, the sizes, order, and weights make up the components** and are destined for the Commonwealth of Israel.



Part II

February 11, 2023

The Judahite opened a new bottle of dishwashing liquid on the 11th. The new standard combines the two dishwashing brushes and the new bottle-washing liquid when the new bottle fell supernaturally into the red dishwashing pan.

In coming posts, more will be said about who makes up the new bottle or represents the new dishwashing liquid to remove the residue of imperialism.

More to report about the 11th and 12th later.