

## Introduction

Often working at the detail level of a matter, people see the forest but not the trees. Always intending to maintain a mission perspective, the 144k receives models to enable sustained association in real-time because events move very fast, impairing comprehension.

The Judahite uses Gilgal of old in contrast with Gilgal II of our current day yet retaining the spiritualized outline of Gilgal for use with Gilgal II.

We see many things related to end-time prophecies daily, but not everyone can grasp the inter-associations. Most of the time, people look for earth-shaking events, yet they often occur without understanding. Still, The Judahite knows what some people are looking to see even though they might not live through the possibilities.

The days are coming when there will not be a tomorrow for many. Therefore, infrastructure work is being performed both night and day for the elect to assume its managerial role for billions of people to have safety at the time when nations will drink from the cup of God's wrath.

The Judahite moves as instructed, though there are seemingly false expectations.

If calendar days come certified from the host of heaven, The Judahite continues to move, expecting a full explanation from the hosts of heaven when necessary.

Historically, July has been an eventful month. We are now approaching July 30, the day of Jubilee. As promised, today is July 28, a certified day from heaven with a message. In the next presentation, the message will be interpreted.

## Gilgal

The LORD returned the reproach from the Israelites at Gilgal after forty years of wilderness life, where they assembled to sanctify themselves spiritually.

As a pre-formulated nation, the Israelites received their theocratic constitution as Mt. Sinai. The Elohim read aloud the Ten Commandments to the entire Congregation. Likewise, Moses. Everyone said they understood the theocratic Law under which they would live and practice the Law in all forms of social interactions.

Consider theocratic constitutionalism ratification proceduralized when Moses sprinkled sacrificial blood on the congregants. Next, the seventy elders (the Sanhedrin), along with Moses, Arron, and others (Exodus 24:9), were taken someplace off the earth for an inaugural meal that officially linked the government of Israel with its jurisdictional principality of heaven.

Theoretically, they were transported to the Second Heaven, where the principalities operate in managing the affairs of the earth. Likewise, we can expect to attend the Lamb's ceremonial feast in the Second Heaven.

The Second Heaven hosts the location of Lucifer and the Magistrate Court. Daniel explains the two conflictual jurisdictions, and Apostle Paul references the dark office of wickedness in high places. John of Revelation tells of the time when Second Heaven will be closed to the Serpent. From today's observation, it appears that the Serpent has been kicked out, the portals locked, accounting for the increased wickedness in the world.

Emerging from the wilderness womb, not yet strong enough to fend off the well-established customs of the Serpent's descendants, the Congregational members received allotted time to sanctify themselves.

As an act of loyalty to constitutional theocracy, the congregants followed the customary procedures of male circumcision—the surgical removal of the skin that covers the tip of the penis—casting aside that flesh containing the lowest form of emotions that function to prevent the ascension to higher levels of spiritual environments.

As necessary for becoming equipped mentally and spiritually to live under the Constitutional theocracy, each tribal nation knew its territorial boundaries in the conquest of Canaan. What a joy!!

## **Gilgal II**

The Judahite uses Gilgal as a historical reference model for Gilgal II, a spiritual outline of doctrinal theology. In such an outline, all precepts demonstrated during the plagues of Egypt are being recast. For example, the spiritualized force seen in each of the plagues is now seen in the seven vials according to Revelation. Another instance is when Aaron's staff turned into a serpent and ate the snakes of false representation.

According to the Edenic Judicial Decree, the reptile race will always stand in the way of Israel's progressive destiny to fully worship the Most-High God. Nothing has changed. Jericho was home to false gods. Today, the Amorites and mystery Babylon stand in the way of Israel and Judah's return to the Lands of Promise and live under the Stone Kingdom's theocracy.

Circumcision is for men and women. Does this mean surgical removal? Not necessarily. Gilgal II is a spiritualized outline of precepts in the Scriptures to be used upon entering the Lands of Promise.

### **Putting Gilgal II in perspective.**

Jericho fell in a deified systematized fashion that established divine authority over the Promised Land. Look, for six days, the Israelites walked around the city of Jericho in silence. Seven priests walked behind the Ark of the Covenant with seven ram horns' trumpets, and armed soldiers walked before the Ark. On the seventh day, the Congregation walked seven times around the city, and on the seventh trip, the priests blew the trumpets. At a particular spot in the walk, the trumpets prolonged the blasting sound for the entire Congregation to give a loud shout that collapsed the walls of Jericho. The Ark of Tabernacle amplified the wavelength that collapsed the walls, after which the Congregation went in for the kill.

### **Statehood's Character formulation**

Getting off to the right start, the Israelites were unlike other nations. The Israelites did not adopt the self-infliction format to appease Yahawah.

In contrast, the Egyptians engaged in enchantment, and other religious countries were involved in self-flagellation to their deities, a sacred ritual to Baal.

Truly, Jericho was not any old city without significance. Along with other sister centers worldwide, Jericho hosted the moon god deity.

The Proclamation: one God and one country, the Israelites first order to establish Yahawah's spiritual jurisdiction over the land by reducing Jericho to mounds of dirt. As a deity city to the Moon god, Jericho had no place in the Promised Land.

Indeed, the Israelites had a promising future. Still, the Israelites failed to drive all the national groups from the Land commanded by God. In time, they conformed to the heathens' diabolical religious practices, which led to their own expulsion.

God has all planned out. It is not sufficient to have a written national constitution. The population must first internalize the meaning of the words, for, without such embodiment, the written document has no relevancy and such the government's longevity.

How does constitutional internalization work? Foremost, the Israelites and Judah must be radicalized around the national constitution, fighting **for** and **against** at the same time for deep roots planting.

For example, as of this day and hour, there is much private debate regarding which constitution Americans live under.

For the sake of making my point, the organic constitution of 1776 remains an administrative document by the colonists and for the class of the colonists, the large real estate holders, both private and public. Two hundred years later, Judah of Selma read the U.S. Constitution and the amendments and mobilized to actualize the U.S. Constitution. The ten tribes joined the mobilization for the right to vote, putting flesh on the U.S. Constitution.

The conclusion, participatory democracy is correlational to the right to vote. Regardless of how well a constitution is written and how often the words are repeated, the preamble has little or no real impact on daily life if the people are not permitted to embody the words,

Joshua had to lead the Congregation through the radicalization phase for them to grasp the scope and depth of God's jurisdictional powers.

1. Joshua and Caleb saw the plagues of Egypt and the supernatural separation of the Red Sea by Archangel Michael. The new generation of Israelites saw River Jordan instantaneously separated once the priest's foot touched the water. The old and new shared the same custom of their God doing the unthinkable, far beyond man's capacity to perform. Thus, in the abstract, the Congregation as a nation rested on a sound spiritual foundation of faith.
2. It took many decades to construct Jericho, but less than a minute for the city to become a mound of dirt. The Israelites saw the benefit and the strength in their theocratic constitution, for they killed all the men of valor within the walls of Jericho, as they were helpless as babies before the outreached arm of the LORD. The Congregation saw in real-time the meaninglessness of worshipping inferior gods.
3. God instructed Joshua to kill male and female, young and old, all animals, and burn all the silver and gold—nothing shorter than the city's destruction. Given the nature of Jericho, everything in the town was spiritually contaminated. Only Rahab, the harlot, and her family were saved.
4. A great day, a great victory!

5. However, Achan from the tribe of Judah disobeyed and took gold from Jericho, angering the LORD. Thus, he would teach by example. Joshua sent three thousand troops to Ai to conquer the town. As a punishment for taking the accursed things, 36 soldiers were killed, and the mission fell in defeat. A mental blow to the Congregation, and Joshua cried because he wanted to know why.
6. The LORD gave Joshua the reason. The transgression had to be rectified before the conquest of Canaan could continue.
7. Achan, his sons, daughters, animals, his tent, and the accursed things (Joshua7:21) were taken to the valley of Achor, where the Congregation stoned and burned them.
8. Seeing the double-edged sword of the LORD came as a hallmark of embodying their theocratic constitution.
9. After the judgment, the conquest of Canaan continued.
10. The five Amorite Kings engaged Joshua at Gibeon. We paid attention to the forms of understanding derived from the military campaign with insight into the transgenerational warfare with the Amorites relational to capital accumulation and the growth of the banking and financial industry.
  - a. Joshua codified the relation between heaven and earth for Judah when he ordered the sun and moon to hold their positions. Joshua's orders have given rise to the geocentric theory vs. heliocentric. Clearly, the sun revolves around the earth.
  - b. Knowing that the fight between the Amorites and the Israelites would be transgenerational, Joshua positioned the moon over the valley of Ajalon, noting when Judah would fight in the conclusion stages against finance capitalism and imperialism. Such is the financial & banking industry that has the twin sisters of killing and stealing as the motivation. God completely understood the social consequences of finance capitalism when he humbled King Nebuchadnezzar to live like an animal. The King forced the masses of people to live in animalistic conditions; likewise, an environment in which he was forced to live over the passage of seven periods. The point: you reap what you sow. Independent of man's capabilities, the hosts of heaven positioned the moon for The Judahite to commence the last phase of the war with the Amorites with outcomes according to the Abrahamic Covenant.
  - c. Joshua instructed his military officers to step on the necks of the five captured Amorites' kings with force to crush their neck bones. Such an act instilled the concept of national defense and confidence in taking down many more powerful enemies than Joshua, knowing that all city-states of Canaan would bite the dust of defeat. Using Aaron's staff model, Joshua illustrated the king's divine rights concept of authority subject to the Edenic Judicial Decree. Additionally, King Nebuchadnezzar's Edict states death comes to all who disrespect Daniel's God. Therefore, Gentiles' kings have no spiritual rights of authority over and against the LAW and Israel's ownership rights of statehood unless given by God. By stepping on each of the five Kings' neckbones, the notion of the monarchs' spiritual powers fell into the dirt and was blown away by time.

- d. Even though the Congregation was circumcised, members of Judah did not fully realize the purpose of separating one's desires from God's plans. Achan became a regulatory law of self-reproach per Israel's theocracy.
- e. To avoid Achan's consequences, Joshua wrote the Law of Moses on a stone at mount Ebal for everyone to read. No excuse for anyone to say: "I did not know."

**We can never mechanicalize the driving engines of history  
For transporting to a different era.**

Whereas historical incidents can be repeated, a particular era of history never repeats, as seen in Daniel's Man Image model of all social systems that will appear on the earth. Some differ, though they come in their period and are swept away with time and forgotten.

However, Gilgal is used as the model in the constitutional formation of statehood. Gilgal II uses the spiritualized outline of Gilgal without expecting a mechanical reproduction of Gilgal because the procedures for returning exiles are standardized; returning exiles sanctify themselves before the LORD before repossessing their inheritance.

**Seven days of dramatization**

From July 18 through 24 July is equivalent to seven days of walking around the city of Jericho.

July 18 came as a certified date  
Given by the host of heaven.

Issuing a notice of caution to WITHDRAW and shutting up is out of historical context and incompatible with the current timeline of history, for the 400 years of jurisdictional restrictions on Judah expired in 2019.

The reasoning for Shutting Up has merit within the designed context of Gilgal II but is not driven by fear.

Private vs. public forms of communications. In private, everyone knew the plan, but in public, no one knew.

Jesus held private conversations with different disciplines to address specific concerns. What then is the problem with private conversations?

Michael used the display of silence as a stratagem for surveying the theater where the epic battle would take place.

For six days, the Israelites rehearsed their frontal attack, and during part of the seventh day, the calm before the storm, then the judgmental sound of weight crushed the ungodly that proclaimed to have **lots of power to change Israel's destiny**.

Within minutes, Jericho became a mound of dirt.

## July 19

Archangel Michael appeared before The Judahite with his packaged credentials to shepherd the Man-child and the 144k to the Lands of Promise.

**July  
19**

**July 19 Notice to Shut  
up.**

**July 21, a certified day.**

**July 23, shelf crashed.**

## July 21

The day of registering events and self-certification date.

## July 22

Not just regular lighting, the lighting on July 22 occurred as the introduction to July 24 accompanied by the explicitly registered day of July 24.

## July 23

- Re-asserting waste dumping method in the life cycle systems when nothing of uselessness can be seen on the pathway of destiny to form the Commonwealth of Israel.

- Preparing to cook the Gilgal II meal, The Judahite fetched an oven bag from the cupboard when the second shelf collapsed without adding anything new. Standing directly in front of the collapsing shelf, The Judahite saw the peanut butter jar smash onto the floor, breaking the entire glass jar. Two additional items fell to the floor and were thrown into the garbage.  
The May 6 pantry shelf board collapse indicated replanting in the Lands of Promise. On the other hand, July 23 pantry shelf board collapsed represents the fire-hand of justice. The walls of Jericho II will be consumed by fire. And those of the unwanted are subject to the method of disintegration.
- The city security agencies appeared to affirm allegiance to The Judahite (more to come).
- Archangel Michael was on hand.

one. intact

two. Shelf fell 7/23/22

three. shelf fell 5/6/22

## July 24

**Introduces the precept of making a spiritualized U-turn.**

For several reasons, people's thoughts and deeds fall out of sync, more extended in parallel so as not to correspond to the new reality of Gilgal II. Those in the future spirit of the Commonwealth will catch their erroneous views as seen in their self-reproach. Timely adjusting is necessary to becoming un-upbraiding through one's free will to adopt a lifestyle transfusion wherein the old, spiritualized grounds of one's independence are replaced by a new cause of interdependency that conforms to Yeshua's Stone Kingdom theocracy.

To be expected, many Israelites will make constitutional mistakes like Achan. Additionally, many will grossly place their virtual traits in support of deceptive schemes like making a coalition with the Gibeonites. They presented a feel-sorry shady story that had some appeal to Ephraim and Manasseh. Later, Joshua supported an illegitimate alliance after finding out the Gibeonites were neighbors.

For sure, to swear in God's name is the highest attestation form of integrity, still, the Israelites misread history. Strategically, they mistook what was temporary with what was permanent. For example, Rahab, the harlot, and her family were saved on oath from the spies to hide them. This was a permanent pledge. Bless those who bless you and curse those who curse you. Genesis 12:3

Although the Gibeonites exhibited no hostility, they came with a self-serving proposal to be servants to the nation of Israel. All well and good, given that Israel was just getting started in the conquest of Canaan. Still, the alliance was conditional and not permanent. A policy position that would aid to Israel's downfall.

## **Gilgal II**

### **A principle of Circumcision for both men and women**

#### **Making a spiritualized U-turn.**

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### **July 25**

The unfolding consuming fires will not stop. Archangel Michael affirms the Judahite's hand of justice per July 23.

### **July 26**

The spiritualized U-turn confirmed. God's looks inside the heart and sees things that people cannot see without divine eyes and purpose.

### **July 27**

Coming.

### **July 28**

A certified day of events.