

BIBLICAL 25 ENCOURAGES TRUST IN YOURSELF THROUGH THE HOLY SPIRIT.

Illustrative Eventful Dates of October for Atonement



The Asherite guides us into the seasons of Atonement and Tabernacle. Remember, tribal Asher neither adds nor subtracts from the Bible, only illustrates kingdom's empires per Daniel. Administratively at their birth, giving full disclosure of the empires' vital statistics of their life cycles.

Nat Turner, the Asherite, presented the events for upgrading biblical teachings into doctrinal philosophies for everyday living appropriately for their Feast Seasons. In this presentation, the focus is on programmed memorials activities to best memorialize the oracles of the prophets for our times. The programmed memorial herein is the first step, and other presentations to follow from others.

There must be coherency in doctrinal philosophies to reflect the Feast Seasons. Today, there is a lack of coherency. Understandable because the tribes of Israel and Judah are now claiming, after two thousand years, their biblical identities and tribal affiliations. Without the possession of these two spiritualized components, incoherency will persist, perpetuating misdirection.

October 17

Archangel Raphael directed The Judahite's attention to October 17, 2021, to present a doctrinal exposition. A sketch follows.

October 17 is referenced as the dog's day, the night that a dog came by Turner's log cave and ran off with his survival food, putting him at risk of capture.

The seventeenth day has the biblical significance that carries <u>heaven's victory</u>. For example, the flood started on the 17th day. Genesis 8:4 tells Noah's ship came to rest on Mr. Ararat on the 17th day. Joseph was 17 years old when sold into slavery Genesis chapter 37. God told Jeremiah to purchase land from his uncle for seventeen pieces of silver, a sign of ownership yet victory. What is the meaning of victory and defeat? There are times when one regressive step is taken backward, enabling two progressive, sustainable efforts. Jeremiah directed the destruction of Solomon's Temple by giving King Nebuchadnezzar's soldiers his demolition plan to follow.

Before the land purchase, Jeremiah knew what was pending, the Judeans going into exile. From Babylon, God revealed to Daniel the four Gentiles' kingdoms coming upon the earth.

Heaven's victory is never, never conditional, but always strategic. Jeremiah's seventeen pieces of silver represent a timeline anchor for Judah's return from exile. When Nebuchadnezzar came upon Egypt, he destroyed the country, and all those Judeans, leaving no one alive in Egypt. Validation came when Jeremiah built an altar at Egypt's city gates as instructed, certifying the Judeans' demise who refused to go to Babylon after receiving confirmation from the LORD not to go to Egypt.

The seventeen pieces of silver for land purchase are still valid because Jeremiah's seventy-year oracle is the conditional time for Judah to return from exile having jurisdictional authority.

In 2017, The Judahite began under the guidance of the Angel sent his envoy in service of process to the prophetic satellite Courthouse in Jerusalem, directly established by the Court Order

given to Elijah at the heavenly Magistrate Court.

Since 2017, the Executive Body of Israel has continued to operate off the strategic plan for gathering tribal Judah from the four corners of the world and the planned return of the whole house of Israel.

October 17 Programmed Activity

From a pancake mixture, pour out two cups down the kitchen sink. Eat no pancakes. Throwing out the two cups of the mixture is symbolic of a dog coming into one's holy space, regardless of name association, and running away with sacred substance.

Footnote: programmed activities are private or household-centered.

A profile and the meaning of a DOG

• Do not give dogs what is holy; do not throw your pearls before swine. If you do, they may trample them under their feet, and then turn and tear you to pieces. Matthew 7:6

Matthew's reasoning for not giving pearls to a swine applies to the dog principle. Swine and the dog have no principles. They act opportunistically using doctrines and Scriptures against a person. A swine turns the holy words and objects of a person upside down to advance self-serving immorality. Hence, Legion asked Yeshua for permission to enter a herd of swine after the demon identified itself as Legion.

A guard dog's protection is conditional. A Dog's master can be a criminal in the third degree; even for professionals working in Christian denominations, the dog protecting the master's interest is the same as protecting its own interest, assuring a daily meal. Still, the principle holds, give sacred substances to the Congregation first, and if the dog demonstrates a sincere desire to change wicked behavior, then the holiness is administered.

- "First let the children have their fill," He said. "For it is not right to take the children's bread and toss it to the dogs." Mark 7:27
- Matthew I5:27. Yes, Lord," she said, "even the dogs eat the crumbs that fall from their master's table."

Eating crumbs falling from the master's table presents a deep doctrinal philosophy of the divine relation to the non-divine. Yeshua grants grace to the unworthy only through the demonstrated act of faith.

• Phi 3:4 Though I might also have confidence in the flesh. If any other man thinketh that he hath whereof he might trust in the flesh.

Still, as a rule, a dog is dog.

The Biblical Code Belonging to Dogs

- Rev. 22:15 Outside are the dogs, the sorcerers, the sexually immoral persons, the murderers, the idolaters, and everyone who loves and practices lying.
- Prov 26:II As a dog returns to his vomit, vomit, so a fool returns to his folly.
- Psa 22:16 For dogs have compassed me: the assembly of the wicked have enclosed me: they pierced my hands and my feet.
- This made Abner furious. "Do you think that I would betray Saul? Am I a dog's head that belongeth to Judah? Do you really think I'm serving Judah?" he exclaimed. 2 Sam 3:8

The Dog Days Transitioning.

October 24 Programmed Activity

Open a new box waffle mixture. Prepare the mix by adding one egg, milk, and olive oil. THEN, ask the Holy Spirit to bless the waffle batter by sending **any** holy desire into your household. Honestly, you will receive the gift.

When Yeshua walked on water, Peter asked if he could come to him. Yes. While walking on water, Peter took his eyes off Yeshua due to distractions and started to sink.

Menu brunch: waffles with blueberry syrup, sausage, two eggs, Purple-Hull Pea & turnip greens, water, and pomegranate/blueberry drink. Coffee and a butter pound cake for dessert.

Footnote: programmed activities are private or household-centered.

October 24-25 belongs to one prophetic day, biblical 25.

The Dog-day of darkness. Again, at night, while away from his log-cave drinking water and stretching his legs, the dog reappeared in a hunting party of two men, barking at Turner, forcing Turner to reveal his identity. Nat begged for confidentiality to no avail. They ran away to sound the alarm. The word went out far and wide for hunters to track Nat.

Once a dog takes holy substances without authorization, the dog will return to attack the source material, as pointed out by Matthew. Nat had lived in a small dugout cave under a pile of logs in an outfield for 57 days before the dog ran off with his food.

- They return in the evening, snarling like dogs and prowling around the city. Psalm 59:14
- For dogs surround me; a band of evil men encircles me; Psalm 22:16

The Designated Day October 25

We turn our attention to the biblical number 25 (20 + 5 = 25). In earnest, the search for Nat became the County's sole priority. Nat knew his actions illustrated his mission. What appears running to escape capture was Nat running in faith according to his **administrative destiny**. No! He did not attempt to outrun his fate, for early on in life, he tried to escape his future only to receive punishment from the Heavenly Father.

"Let us run with determination the race that lies before us, because of the joy awaits us."

^{12:1} As for us, we have this large crowd of witnesses around us. So then, let us rid ourselves of everything that gets in the way, and of the sin which holds on to us so tightly, and let us run with determination the race that lies before us.

^{12:2} Let us keep our eyes fixed on Jesus, on whom our faith depends from beginning to end. He did not give up because of the cross! On the contrary, because of the joy that was waiting for him, he thought nothing of the disgrace of dying on the cross, and he is now seated at the right side of God's throne. Hebrew 12:2

Spiritually, Nat moved accordingly to the biblical representation 25.

No attempt herein to dramatize those days. Today, we use the illustrations to retrace God's grace, as we do with all God's prophets, with **expectancy** promised fulfillment.

God's Grace is the dominant theme during the Feast of Atonement.

Biblical number five appears four consecutive times in Nat's ministry. Breaking down the biblical numbers. 10+10=20. Ten is the same as 10, though when double equals 20. Now consider the meaning of 10.

Ten signifies the perfection of divine order. Overall, 1 2,3,4,5,6,7,8,9,10 is the unit of decimal system. Initiating a new series of numbers after the decimal, ten marks the completion of an idea, concept, process, in a word, a cycle.

Ten implies nothing is wanting: the number and order are perfect. Consider as a case in point: the ten horns, ten virgins, the ten plagues of Egypt, tithes= ten. The law of Moses=the ten Commandments of trial, testing, plagues, curses, and death.

Additional case study of twenty's expectancy.

- Jacob waited to take possession of his wives and property for twenty years (Gen 21: 38 & 41)
- Twenty years the Ark of the Covenant waited at Kirjath-jearim, I Samuel 7:2
- "At the end of twenty years, when Solomon had built the two houses, the house of the LORD, and the king's house. 1 Kings 9:10
- Twenty years as the triggers. Jeremiah prophesized Jerusalem's capture and destruction for twenty years; between capture and destruction twenty years.

As ten as twenty, a completed series, twenty, therefore, comes with the **Expectancy** of another series.

Numeral Five. 4 + 1 = 5. As a rule, biblical numerology indexes the seven days of creation. On the fifth day of creation, the Elohim establishes environmental eco-systems wherein water creatures fill all bodies of water. And the Evening and the Morning represented the **fifth day**. When the man came into creation on the sixth day, his placement followed the same principle; a tailored environment is specific to creative designs. Adam was placed in the Garden of Eden and given stewardship over the earth. Adam's fall.

The Edenic Judicial Decree grants grace to Adam's seed, the promise of the Redeemer, and the return of being in direct communication with the Elohim.

Thus, five denotes grace and mercy ONLY within the Edenic Judicial Decree. The conflict between the Serpent seed and Adam's seed is a transgenerational spiritual conflict, and each party hates the other. The Serpent by nature cannot change, though the Serpent's seed can appear in unending forms, including angels of light. While many seek grace and mercy, not so fast, the Edenic Judicial Order determines who is entitled to dignity and compassion.

Five, therefore, represents God's grace, recognizing our weaknesses and lack of capacity to overcome our situational predicaments. Biblical five forces us to simultaneously deal with the reality of the scapegoat or the sacrificial goat. Per jurisdiction of the Elohim, we have a responsibility under the Covenants to uphold all statutes and specifications while seeking grace.

Case symbolism of five.

Inspirational cases of five

- With five loads of bread, Yeshua fed five thousand people.
- David selected five stones to kill Goliath and his four brothers.
- One thousand will flee at the threat of one. At the threat of five, you will flee until you are left like a beacon on the top of a mountain, and like a banner on a hill. Isaiah 30:17

- Per Daniel, the fifth kingdom, the Stone Kingdom, will absorb the four Gentiles' kingdom.
- Five intelligent virgins.

Today the oracle's watch affirms the Covenants made with the Man-child wherein:

- A thousand shall fall at thy side, and ten thousand at thy right hand; but it shall not come nigh thee. Psalm 91:7
- The appearance of a Twenty-five cents coin symbolically reaffirms the Executive Body of Israel's relocation.
- The appearance of a Twenty-five cents coin symbolically reaffirms the five covenant stipulations.

October 25 Programmed Activity

The Petitioning Hour

Before the meal, recite Psalm 91. Suppose an individualized stipulation or specification appeared at one's right hand at any time under the Covenants. Hallelujah! In that case, you should pray specifically to see the embodiment of the stipulation at the appropriate hour, not necessarily the same day.

The Affirmation Meal.

Menu: baby lima beans, turkey wings, beef tips gravy over rice; lemonade, butter pound cake, and milk.

Footnote: programmed activities are private or household-centered.

October 25-29

The hunting party started at dawn, at the crack of morning light on the 25 and ended on the 30th with Nat's capture. The meaning of these calendar numbers: **grace**, **expectation**, **and judgment**. Estimates of the number of hunters range from 580 to over a thousand men with dogs. Regardless of which number one selects, any number was sufficient to capture Nat within twenty-four hours. The point: Nat's appointed hour had not yet come, for he was shielded supernaturally. Just like David, **Saul** hunted David down like an animal but could not find him.

And David stayed in the wilderness strongholds and in the hill country of the Wilderness of Ziph. Day after day Saul searched for him, but God would not deliver David into his hand. I Samuel 23:14

The LORD answered Nat's prayer on October 25. Supernaturally, the hunters became confused.

- Psa. 55:7 Indeed, I would wander far off, and remain in the wilderness. Selah
 - 55.8 I waited for him that hath saved me from cravenness of spirit, and a storm.
 - ^{55.9} Completely confuse their language, O Lord, because I see violence and conflict in the city.

Nat Turner belongs to tribal Asher.

Naturally, Nat has a personality. The LORD called Nat specifically for the era of imperialism. He continued the administrative mission of the Asherites to illustrate the progressive movement of Daniel's Man-statue model, imaging the Gentiles' four social systems.

• And I [Nat] went to the angel, saying unto him, that he should give me the book [Daniel's book]. And he said to me: Take the book and eat it up: and it shall make thy belly bitter [log cave], but in thy mouth it shall be sweet as honey. Revelation 10:9

October 29 through October 30

• The LORD is my strength and song, and he is become my salvation: he is my God, and I will prepare him a habitation; my father's God, and I will exalt him. Exodus 15:2

The biblical number 30.

Thirty represents the divine appointment of the right person at the correct hour for a suitable period in history related to Daniel's model. The proper period stands in contrast to man's chronological calendar dates. For example, the Feast Days are about a cosmic time clock of seasons or periods. Overall, thirty represents maturity and fullness of growth.

Consider Joseph was thirty at the start of his rulership in Egypt; likewise, Yeshua was thirty at the beginning of his ministry; David at thirty at the start of his reign; thirty years into the Babylonian exile, Ezekiel received a vision that started his ministry. Indeed, Nat Turner Nat was thirty years of age when he went public with his ministry. With a degree of complexity, Nat, at the age of thirty-one, died; yet in death, he completed his mission when others used his body to model imperialism, as seen on November 11-12.

October 30 was the appointed day of capture. In review, the string of events that started on August 21 led to the full maturity of his ministerial illustrations. Nat was dedicated to his mission. Hence, 30=commitment, dedication.

Listen to how Nat correctly defined his divine life cycle starting from 1 of age to 30.

• "...I began to receive the true knowledge of faith. And from the first steps of righteousness until the last, was I made perfect; and the Holy Ghost was with me, and said, 'Behold me as I stand in the Heavens."

Truly, 30 represents divine order of the Holy Spirit's template: 1) first, one must come in contact with biblical truths given by the Holy Spirit; 2) one is motivated to study and mediate on Scripture; 3) one forms a commitment to the doctrinal words of Yeshua; 4) one practices the precepts of Scripture; 5) one unites with likeminded people in fellowship; 6) one makes a gesture to enlighten others about impactful events; 7) but, when the time comes, one moves by faith wherein the Holy Spirit always allows one to complete one's assignment.

October 30 Programmed Activity

Give praises and glory to the Most-High for honoring timely promises made at your right side—Psalm 9I—by going into the privacy of your inner temple where your securities are and reading Psalm IO2: 13.

• 102:13 Thou shalt arise and have mercy upon Zion: for the time to favor her, yea, the set time, is come. 102:14 For thy servants take pleasure in her stones and favor the dust thereof. 102:15 So the heathen shall fear the name of the LORD, and all the kings of the earth thy glory. Psalm 102.

Fasting

From 12 midnight to 7pm.

Menu

Break the fasting by drink only champagne wine.

Prepare blacken catfish. Serve the meal on red plates.

Unsliced loaf of bread

Mashed potatoes and baby lima beans.

Milk and water.

Sweet potato pie or sweet potato casserole.

Footnote: programmed activities are private or household-centered.

October 30 appeared to be a doom's day but, in fact, the crystallization of his illustrative ministry of the Feast of Atonement. Factually, October 29-30 is the holy **day** for declaring national judgment.

• The LORD is a man of war: the LORD is his name. Exodus 15:3

From his Shelter/Booth, Nat as a pastor observed the hunters all around him and knew his hour had come:

"I saw something else under the sun. Fast runners do not always win the races and the brave do not always win the battles. The wise do not always earn a living, have food to eat; intelligent people do not always get rich, and capable people do not always rise to high positions of influence. Instead, timing and circumstances, unpredictable events, overtake all of them." Ecc 9:11

X

Thirty-one

At the age of thirty-one, Nat's body parts became paradigmatic for the operations of imperialism. Marking a distinct stage in history post-November II, Judah received the assignment to fight the dragon of imperialism. Acting within the biblical code of thirty-one: the protagonist, the serpent Dan, and his collaborator, the red dragon (China), is now in the sunset days of their lives. The antagonist, the Manchild, has matured and is ready to replace both by the Stone Kingdom.

In an overall perspective, both the protagonist and antagonist have the status of rulership. Both are deities in their own right; they reign over their respective economic systems.

As the antagonist, the Man-child has matured. The red dragon sought to kill the Man-child two years after his birth, not on the same day of birth. 99.99 % of Christians believe the dragon sought to kill the man-child immediately after birth. Not so. Two years after birth!!

God's methods always teach the Congregation properly. As such, Daniel gave the Gentiles and the nations of Israel a comprehensive view of world history via the Man-statue-image of the four Gentiles' kingdom on earth. At the start of the final empire, God used another model so that humankind could follow the complexities of the last Gentile's Kingdom, social system, by deconstructing Nat's body. A perfect model.

In closing, the Archangel called Nat an opposing dialectical force to the serpent Dan, whereas Judah would fight against imperialism in the latter days. Joshua stationed the moon in the hourly location where The Judahite would continue Nat's fight with the serpent Dan and the red dragon.

The Judahite