Juneteenth Internationalized

For Judah, Juneteenth Comes as a Momentous Time as Foretold by the LORD.

In contrast to Texas' annual celebration, the congressional National Day Celebration focuses on the constructive transformation of the biblical curses; as such, there are defined programmed parameters that the Executive Body of Israel in Exile will use as an

Annual format.

- a) <u>Educational Groups</u> will teach and tutor young people to read. Additionally, the volunteer group will guide people in researching topics of their interest.
- b) Seminars on court cases filed by pro se prisoners within North America, and international cases involving Judeans prisoner filed by professional lawyers outside of North America.
- c) Seminars on what <u>laws under capitalism and imperialism</u> must be discarded, never to be used in the Commonwealth of Israel.
- d) Seminars on proper social behavior for <u>attracting the right marital mate</u>.
- e) Seminars on forming collectivized contracts within the life cycle of a supply chain.

The five categories were fundamental to the ex-enslaved people and still maintain their usefulness.

a). <u>Educational Groups</u>. Volunteer participants, once registered, will be assigned to a tutoring group. Likewise, those seeking tutoring must register. Places and dates will be posted online. The enslaved and ex-enslaved wanted to read the Bible for themselves because they could identify with biblical history, though they had no idea that they were of biblical history. The curse took a toll, as evidence they became a historical byword. Still, innately, they looked toward the day when a Moses would deliver them. For hundreds of years, they looked forward to the day when they would cross River Jordan, going into the Promised Land.

Often, the reader of history minimizes the genetic impact of corporal punishment if an enslaved person was caught teaching or reading the Bible or any other printed publications. Over centuries, the desire for reading still burns but was less of a priority after 1877.

With the resurrection of the Southern aristocracy, post-Civil War, the Black Code Law did not make it conductive for learning. Consider the mileposts toward international Juneteenth.

1. Black Reconstruction's legacy is public education for all. Still, the exenslaved people regarded paying taxes support their education a privileged. Every penny went toward building their schools.

- 2. The Black Reconstruction period officially ended upon the Compromise of 1877, when the Union Troops withdrew from the South, thus castigating the 13th Amendment. The reason is simple to understand. The South desperately needed reconstruction capital, but first, it had to repay loans before and during the Civil War. Nevertheless, out of necessity, the South reorganized around the oppression of black labor by confiscating the inventiveness of black labor through the Black Code Laws.
- 3. The Black Code Laws worked. The South finally gave birth to a white business class through the cotton industry reciprocally as the blacks the social and economic conditions increasingly declined, compelling Booker T. Washington to make the Atlanta Compromise—no need for concern, blacks will not seek legal rights to redress past ills. In exchange, whites promised to ease up the intensity of oppression. Deutoronomy28:37
- 4. When the South figured it was on the rise again to monopolize economic resources, the LORD told George Washington Carver to look westward to Texas and see the cotton economy collapsing. God gave him three years before the domino effect would fall on Alabama onward to Georgia.
- 5. George W. Carver introduced cash crops, allowing the South to reorganize a new economy where all will share economic resources.
- 6. Denying blacks public funding for education, it turned out that black education saved everyone in the South. Factually, Dr. Carver taught at many white schools. Tuskegee's gift to the South.

Closing points: The tribes of Israel must go beyond the social restraints imposed by corporate and governmental policies.

National leaders in the field of education came to realize that education is a function of industries. Since the 1920s, educational Think Tanks advised educational districts across the nation what industries are looking for in students and to adjust the curriculum to meet the requirements.

In many places across the country, schools serve as warehouses because there is no need for an educated workforce; thus, public funding is cut. Schools increasingly look like prisons, police stationed at schools, a precondition for adjusting young people to their socially restrained future imposed by governmental policies because there is less of a need for public education to satisfy the demand of industry!

The real quality in high school education is found at private schools at a cost of over 40,000 dollars per year for anyone who can afford to pay. No wonder in educational districts across the country scheduled Education Board meetings always have aspects of a circus.

Instead of taking books to class, students are permitted to take musical devices with earphones and listen to music and play video games all day. Additionally, there is nothing gross that teachers teach in classrooms. NOT a problem how students behave because the assigned generation is not going anywhere except to meet death and or be locked up for life behind bars due to their antisocial action. Given the current state of affair, tribal members of Judah are committed to commemorating International Juneteenth globally and offers to be part of any gathering in some form or fashion regardless of location worldwide as part of its constructive transformation of the biblical curses reversing the **byword** by showing a direct association with Judah of North America.

• "And thou shalt become an astonishment, a proverb, and a byword, among all the peoples whither the LORD shall lead thee away." Deut. 28:37

b). Seminars on pro se prisoners' court cases within North America. Recognition is given to those congregational per se filers who saw a problem within the application of law particular to them. They struggled to learn law and applied it over and against our corrupt legal system. They have an educational illustration to give about the fight of not being sentenced on account of being a **byword** (Stereotype proverb)

Cases outside North America. Most likely, congregational members hired professional lawyers to take their cases due to not having personalized resources as a pro se.

"Ifs" will surround each case to highlight worthiness if depiction can show comradery to overcome the cursive proverb.

The panelist participants will be given cases to evaluate after registration. The seminar place and time will be posted with the names of legal panelists.

c). Seminars on what laws under capitalism and imperialism must be discarded, never to be used in the Commonwealth of Israel.

For clarification, the economic laws of capitalism and imperialism are not the subjects but rather labor relations with its own character, the paradigmatic context of scientific socialism.

For example, the history books contain many pages with pictures of enslaved Judah working in agriculture. But, next to nothing about enslaved Judah working on roads, in construction, and factories. Slave numbering over two hundred to one master is considered a small self-sustained village or town. Indeed, they made equipment, bricks, operated sawmills, built railroads, mining, etc. The division of labor necessary to run the commercial level corporate plantation. Being an instrument of production himself (labor-Judah), and the creation of constant capital, (equipment), labor-Judah, on the one hand, is variable capital acting upon constant capital in cooperative relations of production.

> Deuteronomy 28:43 portrays differential wages (high and low and very low) assigned based on race, gender, and class. Yes, wages differential is imbedded in all social categories. Foretold, Judah would always be on the bottom within capitalism.

• The [standard of living for the] foreigners who live among you will rise higher and higher, while your [standard of living] will sink lower and lower.

They will have money to lend you, but you will have none to lend them. In the end they will be your rulers. Deut. 28:44

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Still, the basic model of capital accumulation will be used in the Commonwealth of Israel, but those who once stood in antagonism to the cooperative relations of labor-Judah (taking the surplus barely leaving enough for labor-Judah to reproduce his daily life) will have no place in the Stone Kingdom of Scientific Socialism.

• The LORD has sworn by His right hand and by His mighty arm: "Never again will I give your grain to your enemies for food, nor will foreigners drink the new wine for which you have toiled. Isaiah 62:8

The seminar's panelist will be pulled from labor unions and the corporate world. Place and time will be posted.

e). Seminars on proper social behavior to attract the interest of a man or woman in a marrital union.

Going back over two thousand years, starting with the Arabs slave trade and continued during the transatlantic slave trade, the congregational man and woman were separated. Looking back at what Deuteronomy 28:30 says:

- A man will be engaged to a woman, but before they can get married, she will be raped by enemy soldiers. Some of you will build houses, but never get to live in them. If you plant a vineyard, you won't be around long enough to enjoy the first harvest.
- Your sons and daughters will be given to another people while you watch, and you won't be able to approach them at all, and you'll be powerless to help. Deut. 28:32
- Therefore. I will give their wives to other men and their fields to new owners. For from the least of them to the greatest, all are greedy for gain, from prophet to priest, all practice deceit. Jeremiah 8:10.
- Their houses will be turned over to others, their fields and wives as well, for I will stretch out My hand against the inhabitants of the land," declares the LORD. Jeremiah 6:12

The citations above expose tribal Judah's motivation for a stable family post-Civil War.

The seminar on proper social behavior to select a partner is timely. We have a model to follow. After 1865, the Judeans' social priority was to form a stable family life and build community churches. The two elements were inseparable to achieve desired objectives. Placing God in the center of relationship is crucial. If there is no spiritual coherency, one partner is of the world and the other is not, nothing beneficial is going to come out of the relationship.

The key to Judah's personal relationship is understanding long range objectives to construct a godly community. A man wanted to be a man and the woman head of her household. A man is defined as a man who works each day for the well being of his family.

Today, as in yesteryears, the governmental designed policy has the objective to disintegrate tribal families. However, family life in Alabama became stable, and from the family unit, solidly strong, arose social institutions that advanced the overall social life of the black community. From Alabama, the home state of tribal Judah came the Civil Rights and Voters Right Acts that define the character of American democracy.

American democracy, as known today, came in two historical stages. First, Joseph planted the Ten Tribes of Ephraim in North America with the system of governing by consensus. Next, as co-regent with the pharaoh, he planted the Ten Tribes of Manasseh in Asia where he constructed the Angor Wat Temple complex. Understanding global history from Shem and the writings of Enoch, Joseph constructed Angor Wat Temple complex in Cambodia and carved the history of Judah in stone, to know, thousands of years in the future, to look back at the days of Egypt and to look forward to a new era in human history.

When Judah arrived in North America, Ephraim's culture of governing by consensus had been adopted among the governing class. Socialism at the top but capitalism practiced at the bottom. Still, Judah evolved the concept of participatory democracy in reaction to the transferred legal model of democracy fashioned by Manasseh and Britian imposed on North America. Participatory democracy is a legislative device to ease social oppression.

As a contrasting perspective, the Europeans come from a culture rooted in monarchy, the Rights of Nobility. In actual practice during Black Reconstruction, the learned experience serviced as the basis for writing the Civil and Voters Right Acts.

The Rights of the Nobility is still a constitutional reality in America and in Europe. The two systems co-exist with all forms of democracy worldwide.

In a previous discussion, The Judahite points out how the Constitution of 1776 gave way to Corporatism when the Central Bank System of Britian was transferred to America and followed by the formation of the IRS, Internal Revenue Service, a private corporation.

The growth of knowledge and generational skills.

The Black Code Laws conditioned the weeding out personalities that did not have the inventiveness to create something out of nothing. The benefit of having a stable family life after thousands of years created an environment for generational learning. By the 1950s, blacks had learned to create economy of scale and had striving businesses.

As then, as now, the right combination of partners are necessary for generational learning and community development. As a fact of life, though implied, yet overlooked, Judah always sought separation from others who were not of moral character and neglected their families. As then, as now, Judah has a long running conflict non-congregational people in some form or another. Due to racism, everyone with melanated skin were put into the same social category and stereotyped.

Today is different. Judah will not fall for blackness either with a positive spin or negative spin. Overall, the Congregation must be critical of all social situations that would emotionally attempt to unite the congregational members with non-members. There is a media trend to unite all blacks on skin color. The Judahite will never fall for the cursive proverb of a united skin color. The Judahite is anti-black yet recognizing the social category of society. Also, all true tribal members of Judah. The congregation was expelled from Israel with their patriarchal affiliation and will return under tribal names. Is there a tribal name called black? However, non-congregational people can call themselves by any name that they choose.

The Judahite has consistently urged tribal members not to quickly embrace the notion that all blacks are well-meaning. They are not. Who are these blacks? Again, one must go to the Holy Spirit for discernment by first requesting to know one's tribal affiliation. From there, the ball of knowledge starts to roll.

Indeed, knowing one's tribal affiliation is necessary to assess a possible partner's world outlook for family harmony.

Prospective panelists must register and have experience in family counseling and personal relationship conflict resolution.

Futuristically, the Congregation must be mindful that the **New Covenant made with the Ten Tribes** will imprint genes. Today's social immorality will be substantially removed from society.

Contract law. Seminars on forming contracts.

After the Civil War, the Judeans wanted wage labor and contract law enforcement. The Judeans always knew that the violation or breach of contract was a criminal matter. When contracts are formed in fraud, a chain reaction occurs financially, impacting many people. Like all the other seminars, this one is in the context of the Commonwealth of Israel. Unlike under the old system of capitalism, contracts will rest on the life cycle of the value chain. Yes, enterprises must turn profits.

The new contract law assumes skills qualification to enter a sub-assembly of value-add cooperative supply chain agreement. Thus, the contract will focus on enhancing labor skills in the interest of labor. As a reminder, this topic assumes we live under scientific socialism.

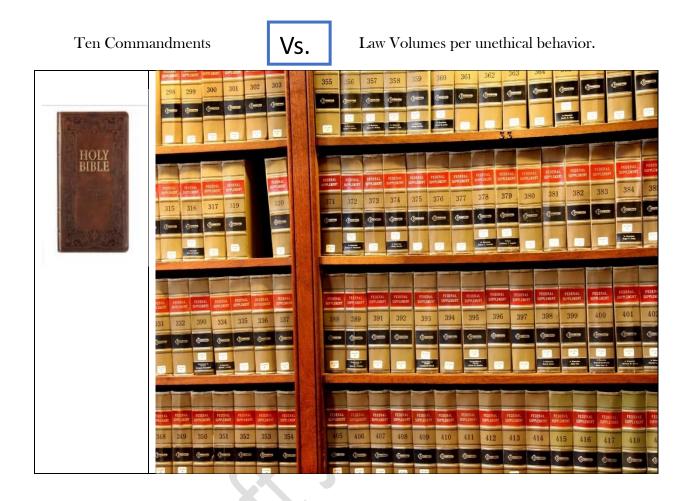
Participating panelists must register and have skills in labor and contract laws.

Summary Points

There are an estimated 1.3 million registered lawyers in America. A nation of liars! Blacks make up 5%. We live in a litigious society, a reflection of moral decay. While true, when investigating what accounts for the high degree of moral decay in national communities, we will find that definitions of everything are changing and, in some instances, already have changed. Humanity has corrupted itself, just like before the flood. As a society or people, we create and reflect our own environment. The social definition of man and woman has changed. What was once considered wrong socially is now regarded as right and good. New technologies have allowed society to clone animals and humans. The technology of transhumanism is now breeding humans with animals.

So, in part, definitional changes account for many lawsuits. But fundamentally, lawyers' primary duty is to operate in the interest of the Rights of Nobility. Yes, the American Bar Association is under British jurisdiction. Further, County, City, State, and U.S. Attorney offices were explicitly formed to protect the Rights of Nobility or the Crown.

Nevertheless, violating the Ten Commandments has produced volumes of legal books. As Yeshua says, Satan comes to kill, steal, and morally destroy. In violation of the Ten Commandments, volumes of case law support ungodly behavior promoted by the social system. On the other hand, the Commonwealth of Israel has nothing in common with liars under the volumes of law books. John of Revelation asserts no murders and liars will enter the New Jerusalem.



For Judah, Juneteenth Comes as a Momentous Time as Foretold by the LORD.

• "The LORD will scatter you among all the nations, from one end of the earth to the other, and there you will serve gods made of wood and stone, gods that neither you nor your ancestors have ever worshiped before. Deuteronomy 28:64

To distinguish traditional Juneteenth, local observant, from congressional Juneteenth, hereafter will be called International Juneteenth with its own programmed format as outlined above.

International Juneteenth incorporates December 18, 1865, as the official ratification of the 13th Amendment to the U.S. Constitution, ending slavery held in other states on December 18, 1865. Yes, Juneteenth, from a military standpoint, was a victory lap for the Union Army in the defeat of the Confederate Army.

Judah's Prophetic History Demands Reconciliation of the Dates.

In revealing the mystery surrounding Texas consider the following: (1) The 13th Amendment was ratified in the U.S. Capital building. (2) The legislative building that Judah built. (3) In the same building, the U.S. Congress enacted Juneteenth as a national holiday and signed it into law in **June 2021.** (4) On June 19, 2022, the national celebration occurred, but with mixed feelings among the tribes of Israel. (5) The Judahite saw the confusion among the Congregation, as there was no **spiritual focus of the celebration—none** because slavery existed until December 18. Therefore, Juneteenth is a spiritual afterthought for many Israelites.



The Judahite is putting the puzzle pieces together to comprehend Texas's mystery in the prophetic equation. Look. The moon stood still for three hours on the night of Joe Biden's election win. Now consider:

• "It shall be for a sign (the U.S. Capitol), and for a testimony to the Lord of hosts in the land of Egypt (America). For they shall cry to the Lord because of the oppressor, and he shall send them a Savior and a defender to deliver them." Isaiah 19:20

(6) The U.S. Capital (the pillar at the border of Egypt) is God's promise to answer prayers to ease oppression legislatively and judicially. Thurgood Marshall became a member of the U.S. Supreme Court and delivered decisions against social injustice and for Civil Rights.

• "When that time comes, there will be an altar (Oklahoma the nation state of the Ten Tribes) to the LORD in the land of Egypt and a stone pillar (the U.S. Capitol) dedicated to him at the Egyptian border." Isaiah 19:19.

The Asherite, Nat Turner, prototyped the most advanced oil extraction method to put America far ahead of other nations. The tribe of Asher is assigned to illustrate a nation's rise and fall biblically, just like King James I presented **Britain's demise**. He echoed the prophecy of Babylon's end. As an Asherite, King James I belongs to the tribe of Asher. The Judahite has discussed the subject of King James I in previous presentations.

Oklahoma is in the midst of Egypt America. President Andrew Jackson forced Manasseh and other tribes out of the territory now known as Alabama to walk to Oklahoma. The first of many forced walks became known as the Trail of Tears. All the original Ten Tribes now claim Oklahoma as their national state. Not known to anyone at the time, Oklahoma would become the oil capital of America. Riches came overnight to the residents of Tulsa, Oklahoma. Tribal members sent their children to school daily in white shirts and had the best construction material that money could buy to build churches.

Now, one can see how the LORD operates to fulfill foretold situations: bad situations turn into joy overnight.

In prophecy, Texas is Judah's touchstone to global economics via the Petrodollar, as portrayed by Nat Tuner's allegorical death. Additionally, Nat prototyped the U.S. Arm Forces, symbolic of gunpowder. The Pentagon or the Department of Defense has an organic tie to the Petrodollar! Remember, Nat belongs to the tribe of Asher.

Coherency of Nat's prophecy, would you believe the oil presidents from Texas started wars in the Middle East to protect the Petro-dollar?

Nat boomeranged his prophecy in a three-stage process, knowing they would return to him, the point of origin in the District of Columbia on each elliptical orbit.

- A. After overthrowing the Ten Tribes' oil empire in Oklahoma, the emphasis shifted to Texas, where the Texas oil industry partnered with the Kingdom of Saudis Arabia to globalize its oil industry. Judah is the linchpin in Texas and the Middle East becoming the bulwark of global oil suppliers.
- **B.** As we biblically mature according to the Scriptures, we fully understand the spoken words of the LORD. As social and economic circumstances evolve, so too our understanding of our creator, who has endowed us with traits to express his excellencies.
 - But you are "a chosen race, a royal priesthood, a holy nation, a people of his own, so that you may announce the praises" of him who called you out of darkness into his wonderful light. 1 Peter 2:9

Under the Arab slave trade, enslaved Judah built cities and developed marketable aspects of the agricultural industry in the Middle East eleven hundred years before Texas came into existence.

Judah did the same work in Texas as in the Middle East during the seven-century. As a priestly people, a peculiar people separate from commonly known religious priests, Judah's enslaved work harmonized or sanctified the oil so that God's excellencies would be appreciated through the conveniences of life, making life enjoyable, and in return, we live a godly life. Without Judah, the Middle East Oil industry would never have materialized, likewise its agricultural sector.

Being priestly, we are endowed with unique properties that harmonize with Earth's grid physics to engender resources for the benefit of all living on the planet.

As an insightful example of this topic, Jacob appeased Esau by giving him hundreds of animals for the sake of family unity upon his return to his fatherland. That ended the animosity. Then at Isaac's funeral, Esau fully realized Jacob received a divine blessing, the most cherished. He said to himself, "I got shorted again." In the resolution, he put into motion a plan to kill Jacob in an ambush. A long fight broke out, and Esau came to his end.

B. The second elliptical orbit came when the U.S. Presidents from Texas initiated wars in the Middle East to protect the Petro-dollar. Consider the correlation. The day before 9/11 trillions of dollars disappeared in bank transfers.

C. Nat's last boomerang trajectory incorporated The Judahite as the electromagnet collector to put the puzzle pieces together meaningfully.

Nat's illustrative body's decomposition entails the advanced stages of capitalism and imperialism at a time when The Judahite would certify both Juneteenth and International Juneteenth upon the boomerang's return to its original place in the District of Columbia. Indeed, The Judahite rode the elliptical orbit out from the apogee, the farthest global distance in the legal fight with the Amorite, inbound through Texas with stops on the way to the District of Columbia.

Having docked, Texas-Juneteenth represents a milestone in The Judahite stopped over to the District of Columbia. Texas is tribal Judah's international gateway to imperialism. Thus, the stopover allowed an accurate ideological depiction of tribal Judah's arch-enemy, domestic and foreign, an enemy committed eternally to suppressing Judah's liberties through the legal and judicial systems.

And he looked on the Kenite, and took up his parable, and said, "The place where you live is secure, because Safe as a nest set high on a cliff. Numbers 24:21
 And thou be chosen of the stock of Cain (the DNA of Cain), how long shalt thou be able to continue? For Assur (the children of Israel) shall take you captive.^{24:22}

Truly, The Judahite has an ideological imprint of Judah's domestic and foreign enemies. However, nesting high in the superstructure of society, the legal/judicial division, the race members of Cain occupying positions within the superstructure of society will be incinerated. In contrast, the Israelites will take other Kenites captive, an appellate Ruling of the Second Heaven. The Ruling can neither be vacated nor reversed. The Magistrate passed down the Ruling to Balaam for the latter days, our historical period.

Such is the benefit derived from stopping over in Texas. As illustrated by Nat, The Judahite docked in the District of Columbia and waited for the moon's sign for tribal Judah to stand up and reverse, specifically the proverb and byword (stereotypes). The mandate reversal requires tribal Judah and the Ten Tribes to detach from others and to claim innate tribal affiliation with their patriarchs of the twelve sons of Jacob.

As illustrated by Nat, the cruses reversal signals the readiness of Jerusalem (Congregation) to stand as sanctified to receive Elohim's safety and protection while transitioning.

Indeed, the moon stood still for three hours on Biden's election night. President Biden signed into law the Juneteenth Act in 2021; so far, so good for President Biden. However, the President must take another step to complete the process.

Historically, Delaware was the first state to ratify the new U.S. Constitution post-Civil War, but not the 13th Amendment to abolish Negro slavery. Delaware is President Biden's home state. In 1901, Delaware approved the 13th Amendment as a symbolic gesture.

Today, the President seemingly has a server problem with profound ramifications. Delaware was one of the holdout states to release forcefully enslaved people on **December 18, 1865**. Knowing June 19, 1865, did not end slavery. Why would you blatantly omit historical facts?

Still, nothing to be concerned about regarding the apparent misstep because the moon has predestined the President's actions concerning Judah's end-times prophecy.

At hand, International Juneteenth incorporates the ratified 13th Amendment on December 18. The Judahite requests issuing an Executive Order for the tribes of Israel living outside the USA a visa to come to the USA to attend June 19 celebrations and International Juneteenth on December 18 if a round trip ticket is shown.

Procedurally, all that is needed is for a member of the twelve tribes of Israel to walk into a US Consulate, show a round-trip ticket, and receive a visa. President Clinton set a precedent when he ordered all US Consulates in Africa to issue a visa to anyone with a round trip ticket to attend the US US-African Sumit in Washington DC in 2000.

The Judahite awaits a positive response from the President on or before June 19, 2023.

A Validated Review of the Curses

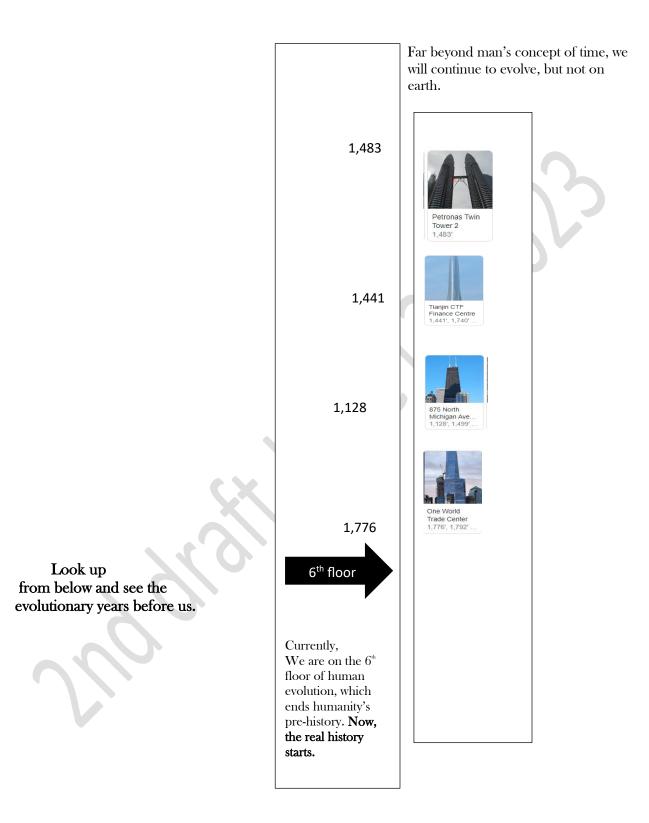
The following review is part of a compilation to validate the momentous time for curses reversal.

• "It shall be for a sign (the U.S. Capitol), and for a testimony to the Lord of hosts in the land of Egypt (America). For they shall cry to the Lord because of the oppressor, and he shall send them a Savior and a defender to deliver them." Isaiah 19:20

To the degree that the curses are reversed, the congregational behavioral posturing indicates the completion of our sanctification, readiness to gather in **congregational Jerusalem**, spiritual doctrine, not site, under the safety and protection of the Elohim, as illustrated by Nat.

Deuteronomy 28: 53-58 is an episode that shook The Judahite's spiritual and mental foundation when it revealed that the situation occurred in Jerusalem AD 70. For over a year, The Judahite awoke each morning fresh in mind how pure evil gripped Jerusalem—horror, horror, and horror. How could such a thing happen in the holiest place on the Earth? As clear as day, Moses foretold the atrocities during the Arab slave trade when millions of children were killed by bashing their heads against trees and walls.

..." 28.53 and because of the siege and the distress to which your enemy subjects you, you will eat the fruit of your womb, the flesh of your own sons and daughters whom the LORD, your God, has given you.^{28,54} The man who is refined and very delicate among you will be hostile toward his brother, toward the wife he cherishes, and toward the rest of his children who are left.²⁸⁵⁵ He He will refuse to share with them the flesh he is devouring-the flesh of one of his own children-because he has nothing else to eat during the siege and terrible distress that your enemy will inflict on all your towns.^{28:56} The most tender and delicate woman among you—so delicate she would not so much as touch the ground with her foot-will be selfish toward the husband she loves and toward her own son or daughter.^{28:57} her placenta which comes out from between her feet and her children whom she bears; for she will eat them secretly for lack of everything in the siege and desperate straits in which your enemy shall distress you at all your gates.^{28:38} "If you do not obey faithfully all of God's teachings that are written in this book and if you do not honor the wonderful and awesome name of the LORD your God,^{28:59} then the LORD will bring extraordinary plagues on you and your descendants, even severe and lasting plagues, and miserable and chronic sicknesses.





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Menu

- 1. Texas Smoked brisket
- 2. Texas Toast
- 3.