

Internationalizing Juneteenth & December 18 Into One Programmatic Celebration.

Texas has always been an international gateway.
Three thousand years ago, Joseph transplanted the
Ten Tribes in the whole of Texas and Mexico.
As known today, Mexico and Texas did not exist.

Boundaries marked Texas's inception, and several events marked its international status. The enslaved Judah came as the first step who prophetically precipitated to internationalize Texas through a few events such as Texas' oil industry and, later in decades, Texas' oil corporation emerged with Saudia Arabia's corporation, creating the Petrodollar. And the Texas Revolution.

Today, we unite to honor a momentous occasion in our shared history: the Emancipation Proclamation. The profound event unfolded on June 19, 1865, under General Gordon's Order 3 when the long-awaited news of freedom finally reached the enslaved people. As we delve into the intricacies of this event, we can unearth layers of understanding that deepen our appreciation of its historical and prophetic importance.

At the forefront, it is essential to recognize the indomitable spirit and self-determination of the enslaved people of Galveston Island and Texas. They were aware of the outcome of the Civil War a year and a half before General Gordon and his 2000 soldiers delivered the news. This foresight, held by the oppressed is a testament to their unwavering strength and resolve.

The first step was the introduction of enslaved Judah, who prophetically precipitated to internationalize Texas through a few events, such as Texas' oil industry. Decades later, Texas' oil corporation emerged with Saudia Arabia's corporation, a development that would shape the global economy and be known as the Petrodollar.

Secondly, knowing who won the Civil War did not motivate enslaved Judah to move in activation: “Power concedes nothing without a demand.” They had no military power to force the Confederates to abandon chattel slave laws.

Thirdly, on June 19, 1866, the ex-enslaved people celebrated their “Freedom Day” from chattel slave laws at Churches across Texas. This momentous occasion marked a significant fulfillment of the promise as prophesized by Jeremiah regarding the first phase of captivity and returning to captivity after (a) Black Reconstruction and (b) after national reconstruction per the Act of 1871 constitutionalizing Corporate America, UNITED STATES OF AMERICA, INC., in 1866. The 1866 church celebration stands as a testament to God’s faithfulness and, equally importantly, the ex-enslaved people’s unwavering faith in their God. It is a powerful testament to the universal dogmatism of mutuality, the prophetic people’s resilience.

Fourthly. A conceptual puzzle arises when considering Jeremiah’s prophecy of Judah’s captivity in the context of the Emancipation Proclamation. To delve into this intriguing problem, let’s consider Daniel’s confusion regarding Jeremiah’s seventy-year period of captivity.

- a. Initially confused about Jeremiah’s seventy years of captivity, Daniel received a comprehensive toolbox of skills for understanding how history would progress under Gentiles’ rulership and the start of the Stone Kingdom after being in twenty-one days’ legal proceedings in the Second Heaven Magistrate Court.
- b. This divine intervention notified the **principalities** of their impending imprisonment for one thousand years after Babylon’s destruction, as prophesized in Jeremiah and Revelation. What a moment of profound understanding for Daniel—knowing the roadmap of different timelines for Judah’s captivity.

- c. Gabriel gave Daniel the timeline count in days, equivalent to years. This timeline was crucial in understanding the end times events that would lead to Michael's standing up to war with the principalities **and defeating them**.
- (1) Assumption: Jeremiah already knew about Babylonia's captivity because he wrote a letter instructing the exiles on how to assist in transforming Babylon into a super-state holding great wealth.
 - (2) On a different historical timeline, Jeremiah wrote his book about the fall of Babylon. He sent Seraiah to Babylon to read the book to the exiles; after reading, tie it with a strain and throw the book into the Euphrates River.
 - (3) Assumption: generally, when Old Testament prophets refer to future captivity post Babylonia, the focus is on Judah's transatlantic slavery. In the future, we cross- reference the horses of the Apocalypse to enhance our knowledge of the foundational operations of constructing the Gentiles' last social system. Daniel tells us about this miry clay, Judah's enslavement, mixing with iron.

Whereas Daniel's framework serves as the plumb bar accuracy for the four Gentiles' social systems, there are prolonged developmental stages in each of the social systems that cause directional disorientation. Even more confusing for unequipped biblical student is dual prophecies.

After the Civil War, prophetic history became vague and fussy. At this moment in history, we must pivot to locate the correct orientation to know where we co-relate within the developmental stages of imperialism. Judah's and Israel's prophetic history is one dynamic evolution with predefined milestones. We use each milestone as a stepping stone. If we **cannot** use a milestone event as a stepping-stone to reach the next level, we don't have an option but to go back and re-evaluate the milestone to get it right.

This process, though challenging, holds the promise of growth and progress.

- d. In brief, Jeremiah's seventy-years prophecy appeared in 2017 as a summary. Please consider, therefore, the timeline: 1865 marks a break from the old and a new timeline for computation. Let's move to 1947, when, after WWII, the Zionist Jews established Israel as their homeland. Judah fought in the war and trained to do so at Tuskegee University. When counting seventy years, we start in 1947 and arrive in 2017. In December 2017, the Holy Spirit did a recap from 2015 to 2017, confirming through miraculous wonders that The Judahite and tribal Judah are validated remnants of Judah, giving The Judahite prophetic jurisdiction over Israel in 2017.

The point is that there is an economic transitional break, marking the end of Black Reconstruction in 1877 venues.

Juneteenth Celebrations

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The above is precisely why we are returning to reset the historical markers for Juneteenth to become a stepping-stone to reach the next level.

Currently, National Juneteenth is observed the same as in Texas; there is nothing qualitative in the ideological thrust, though we seek to change the celebration by rearranging the educational focus programmatically.

At the national level, Juneteenth must incorporate December 18.

Conditionally speaking, not knowing the duration of when the Four Angels will complete their Task Order to hurt the trees and grass on the earth, the Executive Body of Israel in Exile has set forth the initial programmatic steps to follow with more to follow.

As part of the new educational character of Juneteenth, the word **chattel** is vital in the future course of discussion beyond 1865. Hence, Cambridge Dictionary defines chattel as:

- “a piece of personal property, including something that can be moved, or rights such as copyright and patents, but not usually including land or buildings.”

The definition of Chattel slavery is the kernel concept in Capital Reproduction and Accumulation. No, not now; a discussion on economics is reserved for seminars from June 19 to December 18 celebrations.

However, on June 19, 1865, the enslaved Judah received the news about his changed relational position in social production; that is, he was no longer in contradiction with his own labor—chattel in person. What?

This date marked a significant turning point in history, as it was a date wherein, he could keep, to a degree, a portion of his **surplus from his generated labor like done for hundreds of years; this time under changed law, the pennies added up for financial stability** in family life.

Understanding the multi-relations among Jacob's tithing-blessing to the Gentiles, the Mosaic Cures, and the Horses of the Apocalypse.

Judah's labor was in self-contradiction to his daily developmental life. He would always work and never improve the social conditions in proportion to what his labor produced.

Retaining some of his surplus labor would mean relative financial stability and buying things to improve daily life. However, economics is much more complex than wage increases.

There are countless cases where countries worldwide have problems either maintaining a relatively decent standard of living for their citizens or facing major problems to form an economic engine to drive nationwide industries when they lack industries with industrial capacity in the first place for citizens to enjoy the basics in life. Currently, many economies worldwide are struggling to keep their heads above water. Now that the four angels are progressing in their mission to hurt nature, many economies will collapse.

Having contributed to capital accumulation of capitalism and imperialism, Judah and the Ten Tribes, per the Abrahamic Covenant, are transitioning to form the Commonwealth of Laor Labor, the first social system to be fashioned by the Israelites in exile.

A good report and a bad one. How disgraceful will it be to depart Egypt/America without knowing the fundamental economic concepts that you, your tribe, used to precipitate the most excellent Gentile social system on Earth? We seek to transform ignorance into knowledge.

Still, we will surely enjoy the festive entertainment from many artists, but a new Juneteenth format will emphasize **economic** seminars herein. For starters:

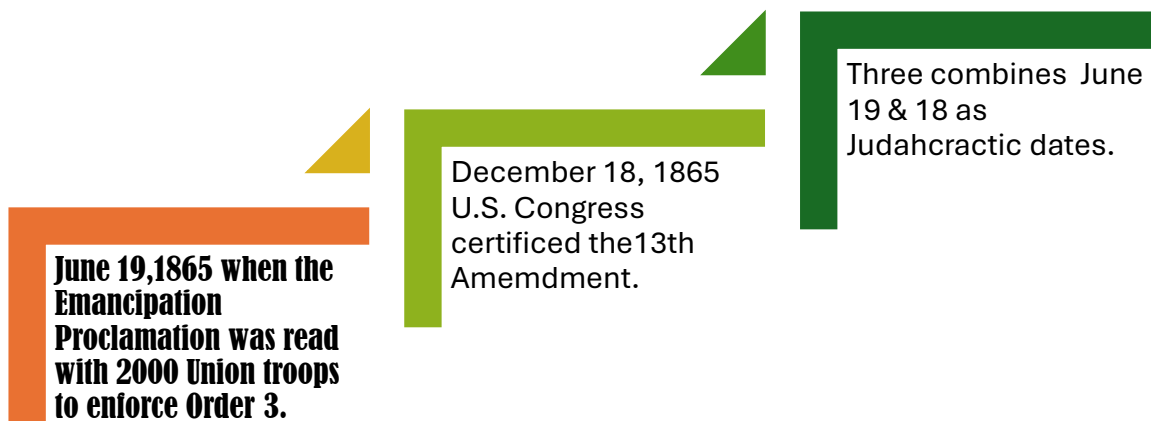
- ✓ Capital reproduction and accumulation
- ✓ The process of capital reproduction
- ✓ Relation between value and reproduction

Within the confines of Daniel's 2:20 financial ratio.

End-times prophecy is not just a belief but a crucial aspect of our shared identity. It's about moving beyond regressive ceremonial customs and towards a future tailored for the Ten Tribes and Judah. The Executive Body of Israel in Exile's aim is to separate those committed to a progressive, transitional future from those content with economic immaturity. The non-progressives are the ones who lack a personal or group identity with end-times prophecy, a key element in our journey.

Juneteenth and December 18 Will be combined.

- ✓ If we **cannot** use a milestone event as a stepping-stone to reach the next level, we don't have an option but to re-evaluate the milestone **to determine correctness**.



As stated before, Juneteenth is primarily for Judah, as Judah has his own path of destiny. Likewise, the Ten Tribes have exclusivity in the portrayal of Jacob's tithing-blessing in the Gentiles' social systems.

Each of the two tribal divisions, while distinct, share a common goal: to contribute to the capitalist economy and foster global prosperity. History reveals their unique functions. Consider,

A significant event unfolded on June 19, 1865, and June 19, 2021. In 1865, it was the proclamation of Judah's exodus from Galveston Island to the mainland (the cross-over), marking the beginning of constructing an international gateway for commercial trading in oil and natural energies. In the heavens, appeared the LORD's epigram in similarity to the exodus of Egypt.

On June 19, 2021, following the same pattern of 1865, history shows General Gordon arrived on Galveston Island on June 18, 1865, to establish Union sovereignty by hosting the American flag.

Interestingly, a similar pattern emerged in 2021, but with an added layer of symbolism. The exodus theme was established on the presidential election night in 2020 when the moon stood still for three hours and some minutes. At that time, Biden was leading in the vote tally. Days later, Biden was officially declared the 46th U.S. President, marking a significant shift in the political landscape.



The moon's mystery reveals a particular time on Enoch's Luna Calendar that covers the whole of the Biden Administration; therefore, signing into law on **June 17, 2021**, making Juneteenth a National Holiday had forehand validated the theocratic sovereignty over Juneteenth's meaning. Beyond man's constitutional proclamations, the importance of Juneteenth's recognition is in the sign of Judah's prophetic transitioning.

On June 19, 2021, a significant event occurred. The 'epigram,' a symbolic representation, reappeared in the heavens. It carried the same theme of departure and crossing over, a powerful symbol of divine freedom of grace that no man nor government can grant.

The Epigram Proclaims Theocracy as its Theme



NASA image taken on June 19, 2021

God is with his people. Man's governing systems will emerge as usual, run their course, and disappear from history, as seen in 1865. The General Labor Strike across the South ended the Civil War because God's hands moved the events.

THE PROGRAM

Juneteenth is not interchangeable with December 18, 1865. The U.S. Congress officially, under constitutional law, voted on the 13 Amendment to end Chattel Slavery, making it illegal on December 18, 1865. And according to the reading, all enslaved persons were released on December 18. Yes, enslaved people were still being held in different states, though the population varied.

Juneteenth and December 18 must be combined as Judahtocracy to reflect the heavenly epigram.

When considered in isolation, Juneteenth may seem incongruent with the General Labor Strike that ended the Civil War. However, when we delve into the historical context, we discover that the system of Chattel Slavery ended during Judah's General Labor Strike and before 19 June. This historical significance is a testament to the resilience and strength of our ancestors, and it is this spirit that we seek to honor with the proposed holiday, Judahtocracy.

Considering the historical significance of December 18, which commemorates Jacob's tithing-blessing and the Ten Tribes' resilience in the face of social oppression and repression, it becomes clear why this date should not be overlooked. Yet, prophetically, there has been congruence between Judah Alabama and Judah Texas since the two states' inception.

Under the heavenly epigram, the proposed holiday, Judahtocracy, will span from June 19 to December 18, creating a seven-month-long celebration. Here's a breakdown of how it will work.

From June 19 through December 18, a continuous running celebration of activities will be held. This extended celebration period allows for a more comprehensive, meaningful commemoration of our shared history and to learn more about capitalism and imperialism's economic and financial theories.

Economic and banking seminars will be scheduled one day out of each month at named venues.

June 19 is a paid holiday; everything will stay the same. However, December 18 will be an unpaid holiday, allowing people to work.

Calling upon the Biden Administration to issue Visas per Executive Order.

Recognizing the global presence of our tribal members, we extend an inclusive invitation to those who wish to attend the celebrations in America or selected destinations, as per the instructions from the Executive Body of Israel in Exile. They will obtain Ingathering Visas at U.S. Consulates, ensuring a smooth and accessible process.

- A. The Ingathering Visa covers seven months. People would be free to come and stay for seven months or leave and come back within seven months.
- B. To avoid administrative confusion, the class Visa will be designated as Juneteenth-December 18 Judahtocracy.

In its commitment to this program, The Executive Body of Israel in Exile will arrange for chartered flights for participants. This includes the option to produce a round-trip ticket or, in some cases, eliminate the need for a plane ticket, demonstrating our dedication to making this program accessible to all.

An ingathering Visa is not uncommon, as President Clinton allowed anyone from Africa to come to the National Summit on Africa conference in Washington, D.C. To participate in tailoring a legislative action agenda for the 21st century.

The Butterfly Epigrammatizes Judah's Stages of Transitional Development.



- “The secret things belong to the LORD our God, but the things that are revealed belong to us and to our children forever, that we may do all the words of this law. Deuteronomy 29:29.

Before 1860, Judah was tied up as outlined in 1. & 2. Below:

After Jerusalem's fall in A.D. 70, Judah's historical practices fashioned a cocoon around him, whereas many people used him as a food resource.

The Mosaic Curses downgraded Judah. They transformed all aspects of Judah:

1. The Curses denied Judah knowledge of how to practice the New Testament because the apocalyptic horses tramped him down.
2. He is emotionally uncertain about his life and that of his family, always running from famine, diseases, and natural calamities due to warfare and running to avoid being captured by slave hunters. Physical liberties were no longer available due to the horses of the apocalyptic.

Since June 19, 1865, and December 18, 1865, the butterfly conceptually envelops Judah's prophetic development, covering current-day reality. Consider:

- (g). Rebirth of a tribal nation after Black Reconstruction.
- (h). Building their churches.
- (i). Reconstructing the family.
- (j). Personal growth through educational schooling and advanced training when permitted to do so.
- (k). Political freedom to vote through the constitutional amendment movement.
- (l). The concept of Judahtocracy played a significant role in Judah's journey of self-discovery. It guided him in understanding when to embrace his own power and influence, leading to a deeper understanding of his societal role and personal growth.



As a summary point, the only way to reconcile the disassociation between the two historical dates, June 19, 1865, and December 18, 1865, is to combine the two dates and extend a unique invitations to global tribal members of Judah to participate.

Judah America will travel and host educational seminars at locations in different parts of the world. Such is not a program issue under the present request for an Executive Order.

The Executive Body of Israel in Exile realizes that this program might be short-lived, as the duration depends on completing the four angels' tasks mission, which is now underway.