

2nd Part Presentation

Pentecost May 2023

The outline of this presentation was drafted in May, though modified now to complement Juneteenth.

The Judahite reviews the purpose of Pentecost, so we remain connected to the spirit of Pentecost and the resolutions. We have a new social and economic agenda that demands we act in accordance with the resolutions.

Pentecost means Covenant

Coming out of Egypt and arriving at Mt. Sinai and on the fiftieth day, the Congregation of Israel officially anointed a priestly nation on the earth and given the Ten Commandments to guide moral conduct. Hellenism exists as one of the biggest enduring enemy of Israel by enticing members to become disloyal to the Ten Commandments. Hellenism offers unrestrained fleshly moral behavior in the “here and now.”

Notwithstanding, a hardcore within the tribe of Judah has always remained obedient to the law. Again, on the fiftieth day, Pentecost Sunday brought the tongues of fire, Holy Spirit, to announce the definitional birth the Church Age—“where there are two or more gathered in my name I am in the midst.”

On May 27, as a semblance of Mt. Sinai, traditional Pentecost reaffirms its ownership beholding to the Congregation of Israel. Still, the Church Age, Pentecost Sunday, is shared with the Gentiles.

As like at Mt. Sinai, the Congregation represented themselves as living First Fruits in light of those who the LORD rejected on the way to Mt. Sinai.

On May 27, The Judahite presented himself as a sector within the harvest that emerged from the great tribulation (Arab and Transatlantic Slave Trade) combined with freshly picked vegetables as first fruits offering in celebration of Pentecost under the New Covenant. Heaven accepted the offering supernaturally through a new formula instituted by Yeshua upon his death.

Make sure to distinguish between the Circumstantial Formula and Acceptance Format. Consider Nehemiah’s Prayer: “Protect your chosen people and make us holy.” After he finished, the clouds moved, and “the sun appeared, and suddenly everything on the altar burst into flames.” Consider Elijah at Mt. Carmel, fire from heaven and consumed the offering.

Elohim establishes the Acceptance Format starting with Cain and Abel—one offer accepted by the taken sign, and the one left behind symbolizes rejection.

As a preview of Yeshua's sacrificial offering, consider the following:

- For it came to pass, when the flame went up toward heaven from off the altar, that the angel of the LORD ascended in the flame of the altar: and Manoah and his wife looked on; and they fell on their faces to the ground. Judges 13:20

In the case of Yeshua, he uses a peculiar **divine formula for triggering the Acceptance Format**. The Judahite uses the outline given by Yeshua to model his Acceptance Format of the New Testament. Consider the following process producing Yeshua's model:

g.) Yeshua experienced Hematidrosis in the Garden of Gethsemane. An agonizing decision about whether to escape death as a possibility is a popular misconception. A time for examination. **h.)** Yeshua possesses the physical and divine. In heaven, before the world was created, Yeshua decided to come and redeem humanity by shedding his blood, a created substance that only God can make through a **divine recipe**. Blood organically integrates with flesh. **i.)** Known before the world was created, the flesh acts against the divine and always attempts to feed sensational stimulations of the senses to its own detriment without moral laws.

As best put into words, the God of creation **repented knowing blood would be both a blessing and a curse on the Earth**. Yeshua came as the redemption plan for the righteous seed.

What a God! He confirms his own creation, as seen in hematidrosis. On the human side, and according to his own Edenic Judicial Decree, he redeemed Adam's seed as he said he would. Adam rejoiced at the promise to be restored to direct and daily communication with Elohim.

j.) Two different processes. The Garden of Gethsemane is where Jesus shed his blood for the remission of sin in dialog with his Father about honoring the decision made before the world's creation, a milestone in planetary history. In Gethsemane, Yeshua pre-ordained the redeemed to move along the evolutionary pathway to become gods. **k.)** His suffering and death on the cross conformed to man's physical institutions.

Instructional for his disciples, Yeshua model his precept to be in the world and not of the world during his trial. The attribute of his spirituality comes through; each person must pick up their cross and follow him. A promise made; a promise kept. Adam's seed is now Redeemed and now in daily life

In daily life modeling Yeshua's spiritual attributes simultaneously moving forward and immobilizing the Serpent's descendants.

l.) Suffering on the cross and forced blood from Yeshua's body is the misplaced setting for the actual redemption and stands in contrast to Gethsemane, where his dialog with his Heavenly Father about the pending milestone of their decisions for creating humanity with the commitment to advance the righteous seed's evolutionary spiritual growth.

Look. While in Gethsemane, Peter cut the Temple police's ear off to prevent Jesus' arrest. Jesus picked up the ear and re-attached it. "Let him who has an ear listen to what the Spirit says." And "He who lives by the sword shall perish by the sword." A call for the righteous genes of Adams to follow his model and oppose the Antichrist model unfolding in real-time.

m.) On the actual hour of Jesus' death, the Temple curtain was torn from bottom to top, the sign that the Redeemed could come directly to him without the Leviticus standardized procedures to seek forgiveness of sin. At the same time, the dead saints arose from their graves and walked into Jerusalem and talked with friends and family members. **n.)** On the cross, Jesus looked down and saw Roman soldiers gambling over his seamless clothing. He responded, "Father forgive them, for they know not what they do."

Projecting the future, the Idumeans would go on and kill some of his Apostles, disciples, planting false teaching and practices within the seven Christian Churches in Revelation, and capturing and enslaving tribal Judah, and in the end times, their government and military command system will be destroyed. For a deeper meaning, Jesus' reaction signals the actual start of the second phase according to the Edenic Judicial Decree, authorizing Judah and the Ten Tribes to immobilize the Serpent's descendants. Wow! A perfect illustration of Jesus's physical immobility, projecting the Serpent's descendants' position of stiffness. **o.)** Three days and three nights inside the earth preaching to the lost souls in Hades. **p.)** **Coming from the center of the Earth,** Jesus' intermediary stop came upon the surface of the Earth, where he gave instructions to Mary Magdalene. As the feminine side to the masculine, the Holy Spirit personifies the abstract feminine character. With joy upon hearing her name called, she responded,

“Rabboni,” and attempted to touch him. “Jesus said to her: do not touch me, for I am not yet ascended to my Father” to complete the wholistic procedures as the sacrificial lamb. After speaking to Magdalene, being the basic design of faith of the New Testament Congregation, he instantly vaporized, showing himself before the Father. The elemental faith that he would return to the Earth. **q.)** Expressing his divine nature on the Earth, the women from Galilee arose early and went to the sculpture with embalming spices, only to find an empty tomb.

In parallel to Yeshua, the standard Acceptance Format used by Elijah, Nehemiah, and others when preparing an animal sacrifice for a sin offering appeals to the senses of sight, the sacrifice, fire, smell, and smoke’s floating upward ascension.

There is no unclarity about Yeshua being the sacrificial lamb, as in the case of animals, as in his case, there is definitional congruency. However, Yeshua used a different Circumstantial Formula, as seen in Gethsemane, yet the Acceptance Format remained in place. After speaking to Magdalene, Yeshua self-ignited the fire, flames, and smoke instantly appeared before the Father in Heaven.

In heaven, Yeshua underwent the reversed transformation, unsure what that entailed. But procedurally, he became free of blood—returning to his divinity. Upon returning to the Earth, he repossessed a physical form of a body used to speak his words representationally. For example, Mary did not recognize his body form, only Yeshua’s voice. His disciples on the road to Emmaus neither recognize his physical form nor speech. Thousands, once again, heard Yeshua teach them. And Thomas put his finger into Jesus’s opened flesh and saw no blood. In all the situations before his physical ascension, he illustrated his instructions regarding the Holy Spirit, which can appear in different forms but is recognized in precepts. **r.)** The Judahite concludes. Jesus, the sacrificial lamb, ended holy animal sacrifices. He explicitly redeemed the ones of the righteous seed of Adam or those of the righteous bloodline of Noah, whose genes escaped corruption. The

women from Galilee and Mary Magdalene came with embalming spices, personifying the old congregation—the old Temple. But they never used the ancient practices on Yeshua—the old vs. the new.

The new Temple allows congregational members to come directly to the Son of God without sin-offerings from the institutionalized priesthood. However, Yeshua reinstituted the priestly gods under the New Covenant just as he told Adam. Again, anyone can approach Elohim in fellowship at any time, like in the days of the Garden of Eden. Under the New Covenant, the focus is on proceduralize sanctification without animal sacrifice. **s.)** Over the past ten years, The Judahite has used the Acceptance Format with a different Circumstance Formula and seen offerings disappear, taken as acceptable offerings to the LORD. On the other hand, The Judahite received supernatural components appearing as part of a doctrinal equation.

May 27, 2023, came as no exception to Acceptance Format. However, proceduralize sanctification is integral to the New Covenant and is not a standalone act.

May 27's Agendized List of Actionable Priorities

The following came to the Executive of Israel in Exile certified: **a.)** the restoration of the Judah and Israel in the Lands of Promise. **b.)** Reaffirmation of the New Covenant made years ago. **c.)** Accelerating shaking of the nations—increased economic instability. **d.)** The collapse of the Red Dragon, or imperialism will serve as a resource for the Commonwealth of Israel. **e.)** Babylonian disintegration. **f.)** Selecting seventy-two Sanhedrin members. **g.)** Replanting the Congregation to do good.

The Judahite finds it is necessary to repeat verbally pending circumstances that will either trigger one or two actionable subjects on the agenda or accelerate one or two of the topics. The hand of God will realize the agenda items. Therefore, The Judahite doesn't adhere to personal self-will coming from anyone; instead embraces the objective historical laws of construction and deconstruction of society involving Judah's contribution to the capital accumulation of capitalism and Jacob's tithing-blessing.

**Looking back
at the Congregation's historically designed plan.**

Moses presented our ancestors with the option of blessings or curses.

Often overlooked, Moses states clearly, the blessings and curses cover the Ten Tribes in North America (Ephraim) and the Ten Tribes in the East (Manasseh), though they were not on location. Yes, Moses knew from Joseph's government records their locations. Also, he knew in time that Judah would be shipped to Ephraim America in slave ships.

Having selected curses by their action, our ancestors forced social oppression and economic exploitation on future generations until the prescribed 400 years, Now expired. Currently, some congregational members are beginning to see the light of instructions for transitioning. Simply put, old wine will not be put into a new or new wine in an old bottle. The Congregation has an assigned agenda now being followed for mind and psychological preparedness for relocation.

**Judah's Perpetual Fight to Preserve
His Tribal Identity & Godly Attributes.**

MT. Hored
ORDER

The family of the Maccabees led the Civil War against Hellenism.

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The Maccabean or the Hasmonean family kept faith IN God's deliverance. Judah Mattathias Maccabee, the father, answered Yahawah's, the God of Israel, call to revolt against Hellenism's objectives to eradicate Judea's religious culture perpetrated by the Syrians called the Seleucid Empire.

Because the Levi priesthood defaulted in its mission to stand strong against Seleucid's repression, the strongest priest Judah Mattathias Maccabee and his five sons led the Civil War against the collaborators and Greek army. Ezekiel 9: 1-6 reports the instructions given to the man wearing white linen to kill the elderly, the young, women, and children and start at the **Temple** and go throughout Jerusalem and spare no one except those with the mark on their forehead. 1 + 5=6. The Five men in white linen followed the leader and executed those who did not have the mark on their foreheads.

**The Six Men of the Spirit have yet to return
from their second mission to search and destroy and give
a full accounting to the Magistrate.**

No one has conceptualized the fact that the Six Men of Spirit did a second mission and have yet to return from the execution, though we know their words prophetically upon returning to the Courthouse.

Indeed, Apphus/The Judahite signals the Six Men turned around in 2017 and currently walking toward the Courthouse to report their Findings, Facts, and Recommendations.

**How did history move us from AD 70 to 2017? The Answer:
Either a dual prophecy or the ORDER has three historical segmentations.**

Rome entered the Middle East's history in an alliance with the Hasmonean dynasty (the Maccabees) to counterbalance Antiochus of the Seleucid Kingdom and Ptolemy I 's Kingdom over Egypt concerning Judea. The two kingdoms were among the four generals who divided Alexander the Great's Empire, as foretold by Danial.

Influenced by and very impressed with the Hasmoneans, the Romans followed their advice by giving some of Esau's descendants, some of the Moabites' descendants, including other racial groups anti-Judea an ultimatum to embrace the Judeans' religion or cease hostiles, otherwise, face death. Hence, those who embraced Judea's religion became known as the Idumeans.

Forced religious conversion for political reasons is a convention for masking and continuing group practice behind closed doors.

Look at the **convention**. King Herod, the Idumean, had an estimated 14k through 144k boys killed under the age of two in search to kill Yeshua. Consider also the King remodeled the Temple, making it more prominent, though it fell short of King Solomon's Temple dimensions. Overall, King Herod constructed the Third Temple in Jerusalem, followed by its destruction in AD 70 by the Holy Fire.

Their Delusions Turned into Demonic Madness

The besieged Jerusalem **indirectly** resulted in an estimated one to two million deaths. The Judahite postulates two warring camps invoked the siege that engulfed the faithful congregational bloodline. The two warring camps: Judaism and Idumeans factions.

Although the two antagonistic camps were united against the Romans, they fought against each other for rulership over Jerusalem. The Romans entered the land of Judea around AD 68 as an occupying force to put down the rebellion. The true bloodline of Judah followed Yeshua's instructions to run, run depart Judah and never look back. "My sheep hears my voice."

Estimates put the death toll so high because people were in Jerusalem from different parts of the world as a requirement to visit Jerusalem during Holy Days. The conflict between the two camps prevented people from leaving the city as a tactical move to invoke God's intervention. One center operated under the Babylonia Judaism banner, and the other one under the **political** banner of the Idumeans, who are a mixture of the Moabites, Ammonites, Edomites, Ishmaelites, and small groupings from Ham's family.

The Western Wall Symbolizes the Earthly Courthouse from which the Three-phased ORDER would be Judicially Processed.

The Magistrate Court Order issued at Mt. Hored validates the Western Wall construction under the Greeks. The Romans came and maintained the Fort Wall and turned it symbolically into the Wailing Wall, marking the period AD 70. in Jerusalem symbolize two meanings.

Procedurally, the Magistrate gave the issuance Order to Elijah with the instructions to give the Order to **Elisha. To do so, go around Syria. Elisha gave contents to the ORDER by outlining the actual circumstances** in which he gives execution times and places.

Next, the Magistrate gave procedural execution in Ezekiel 9: 1-6.

- (1) The testimonial. Ezekiel 9: 1-6 proclaims the hardcore believers would never abandon the LORD's Sabbath and convert to Hellenism under no circumstances. Some of the believers were burned to death as part of Antiochus IV Epiphanes's policy to Hellenize Judea. The Western Wall remains as one of the four walls of Seleucid's military fort, from

which troops came to repress the Maccabee's Revolt and to Hellenize Judea. Later, Rome's military occupied the Fort and made repairs to it. The Western Wall stands as the hardcore testimony to Sabbath Worship, and as one of the earthly Courthouses that validates the Mt. Horeb's Magistrate Order.

True believers never questions God's track record and Doubt his Prophetic Words.

Still, we all had a problem, at some time or another, making certain we have made the correct identifying prophetic timing related to us in real-time. Part of the problem is not being able to conceive the eighteen dimensions of operational time of a process and processes at the same time. Thus, God's time is not man's timing, though God selects a person or persons and circumstances for us to know our timeline in biblical history.

Commonly known by the evidence, it can take a year, five years, seven years, a hundred years, and thousands of years for prophecies to unfold and be revealed.

For example, Mt. Horeb's Magistrate Order appeared hundreds of years after its issuance. Thus, Ezekiel 9: 1-6 depicts details of the Maccabees' Civil War with spiritualized conclusions.



Yeshua's ascension marks a new paradigm, and AD 70 arrived as a phased-in element as an aspect of the operational new. We embrace Yeshua's teaching about his hyper-dimensional sanctuary to understand the transition best. Yeshua is in the middle when two or three are gathered in his name.

Key points: Jerusalem had evolved into a religious concept of a congregational body that was promised and received redemption by his blood in Gethsemane. Thus, removing the Jerusalem Temple around which life in the Old Testament revolved. Yeshua's arrival spiritually matured us, not to behold a location. Still, the precepts of Jerusalem are trans-location only for the spiritually evolved.

On the other hand, the Wailing Wall is an evolutionary testimony to Mt. Horeb's Magistrate Order. The women who ate their infants were driven by starvation and the Million-plus who died in Jerusalem AD 70 were due to demonic madness caused by Judaism, Idumeans religious ideology, and Caiaphas' Antichrist Model. **The effect of starvation is an allegory with deep meaning and purpose that are not evil.**



The Third Phase of the Mt. Hored Court Order Combines with the Edenic Judicial Decree.

To make the transitional understanding easy to follow but not to give way to oversimplification, The Judahite's highlights follow.

- a. Yeshua's ascension marked the beginning of the Second phase of the Edenic Judicial Decree, which mandates Adam's descendants to immobilize the Serpent's descendants by cutting their heels, making them unable to move deceptively.
- b. The Western Wall is associated historically with the Hasmoneans' victory over the Grecian Kingdom, known as the Seleucid Empire, and the social philosophy of Hellenism. Ezekiel 9:1-6, in part, depicts Magistrate's Mt. Horeb Order as a work-in-process. AD 70 disclosed the Second Phased of the Order, with the third to come.

- c. Timely, a new conceptual definition of Yeshua's Church per the New Testament: **"when two or three are gathered in my Name, I am in the midst."**
- d. By Divine providence, the Holy Spirit set the Temple ablaze, giving rise to the New Testament teaching. **Functional precepts of the New Testament replaced the physical structure of the Temple.**
- e. Apostle Paul assigned to do missionary work among the Gentiles in Eastern Europe and Asia Minor, stood in contradiction to the Idumeans, who spearheaded heavy persecution among the early Christians. Additionally, Apostle Paul's teachings preserve Yeshua's spiritual grace while, at the same time, rejecting the cultural traditions of the Hebrews. Dietary practices as a requirement for accepting the New Testament Teachings undercut Yeshua's precepts. Finally, Paul's death signaled when Caiaphas' Antichrist Model was solidified.
- f. Judah's escape from Judea started in AD 68, marking the historical period for the political rise of Esau/Idumean/Edomite per Isaac's prophetic blessing to Esau. AD 1054 Great Schism came as the Edomites/Idumeans' final ecclesiastical break from Jacob—his Christian descendants formed Eastern Orthodox, the reflection of the Apostle Age.
- g. In transition to the rule of the Edomites, the Romans transferred the Temple's wealth to Rome to build the Roman Colosseum to continue the resultant occurrence in AD 70; the meaning is to look at the internal motivation and see the reoccurrence. Remember, Yeshua's hyper-dimensional Temple needs no physical structure.
- h. **Judaism, Idumeans religious ideology, and Caiaphas' Antichrist Model** are the parties that drove the demonic madness causing the Romans to besiege Jerusalem. The antagonists have yet to be prosecuted before tribal Judah.
- i. Judah's delay is due to forced escape during the War of Rebellion against Rome. Within the third phase of the ORDER, the punishment will be seven times greater than during the Maccabees' era.



The framework for understanding the ORDER'S third-phase

Elisha asked Elijah for a double portion of his Spirit. The reply: if you see me when I am taken, your request will be granted. Elijah's cape fell while being taken up, giving Elisha his requested double portion. Elisha picked up the cloak and struck River Jordan just as Elijah did. The river parted, and Elisha went back to Israel. The river parted twice by the Spirit in Elijah, qualifying Elisha for Elijah's double spirit mantle.

Elisha's double-portion is about Ephraim-American. He modeled aspects of his prophetic life to reflect aspects of Nat Turner's ministry. Remember, Elisha gave the time and place when the Maccabees would make their testimonial. Ezekiel 9:1-6 extends the time and place to Turner-America. Therefore, we should contemplate the hyper-dimensional concept involving Elisha's tomb as a time for prophetically re-activating the timeline continuation of Ezekiel 9:1-6 as regards a specific individual, Turner.

The prophetic setting: *Pallbearers were taking a dead person to burial when they saw from a distance approaching a well-known gang of robbers and murderers. Out of fear, they lower the corpse into Elisha's tomb. The dead man's hand touched Elisha's corpse, and the man stood up and ran away with the pallbearers—another double portion at work.*

The meaning. The horses of the apocalypse or the era of colonialism wherein the robbers and murderers would take natural and human resources from countries and their people and use them for the privileged upper classes. Such times depict the four horses of the apocalypse of colonialism, capitalism, and imperialism when the ORDER'S third phase unfolds.

Supporting the spirit of the double portion, Zachariah received a lesson course from Gabriel in the spiritual making of America. He saw two storks flying between heaven and earth carrying a basket with a wicked woman inside with a lead cover over the top of the basket. When asked where they were taking it, Gabriel said to place the basket on its **base** once completed. Washington, DC, is the base.

The District of Columbia is a ten square miles area hosting the national capital where Catholicism and the Jesuits exercise policy-making decisions for the nation. They stand above the Federal Capital in authority.

- And I saw another beast coming up out of the earth, and he had two horns, like a lamb, and he spoke like a dragon. The second beast uses all the authority of the first beast in its presence. The second beast makes the earth and those living on it worship the first beast, whose fatal wound was healed. Revelation 13:11-12
- Mathew 7:15 Sheep's Clothing.
- For such *are* false apostles, deceitful workers, transforming themselves into the apostles of Christ. 2 Corinthians 11:13

Nat Turner Uprising

Turner, the Asherite, illustrated America's prophetic history. The Asherites are biblical administrators. He depicts the spiritual warfare between the white and black spirits. For sure, white and black are symbolism of good and evil. In this instance, Turner refers to the Pope (white clothing) and the Jesuits (black dress). The Jesuits have evolved over the centuries to incorporate Freemasons. The Jesuits were very much a part of the American and French Revolutions, not to overlook the Napoleonic Wars.

Nat's insurrection fingered Jerusalem, Virginia, as the galvanizing platform for the regional enslaved to gather and defend their freedom. Militarily had he reached Jerusalem, Nat would have used the protective walls of the fort for setting up an interim government.

When all was said and done, Nat, the Asherite, illustrated America's prophetic history. Of course, the divine plan was never meant for him to establish independence within America. The Judahite learned from all the prosperous black towns burned down by white economic terrorists the goal is not to seek separation, lest a premature system collapses.

Nat, the Asherite, modeled the national oil industry for the Ten Tribes of Israel. After his death, and in his death, he incorporated the second half of his illustrative ministry to tribal Judah. The international oil industry fell upon tribal Judah of Texas, directly associated with the Middle East; hence, the global Petro-dollar.

The Triangular Relationship of TIME

Jeremiah's Seventy-year Prophecy brings back into historical focus the Babylonian Talmud or Judaism and the fall of Babylon.

From 134 BC onward is the setting for Ezekiel 9:1-6, which embeds the hyper-dimensional ORDER in which Nat's 1831 insurrection stood against the Hellenization of America. Nat is the first milestone to register opposition, not conforming to Hellenism.

Attention. We learned from Yeshua's teachings that the church or the Congregation is not tied to a building for worshiping him because the Holy Spirit cannot be constrained. Thus, as a high concept, the whole of America where the Congregation is found embodied Jerusalem as a congregational concept.

Ezekiel 9:1-6 in its initial form, covers the physical Temple yet, in distinction from Jerusalem's elasticity precept. Thus, the SIX Men of Spirit in white linen have yet to return to the Magistrate to finalize their reporting because mission work is assigned to America.

When the Maccabees were called to arms, America was still in its nursery stage of development. Still, the name Apphus is rooted in Ezekiel 9:1-6 in association with Elisha's double portion. The name Apphus is an index reference for the hyper-dimensional Jerusalem's precept.

Symbolic of the evil, Turner used a fence post to kill Margaret White. In biblical prophecy, a woman means an organized doctrinal body. At hand, Hellenism morally corrupts society through multiculturalism and serves as a design agent to guide the Congregation against their God—every time. Multiculturalism is not about skin color; it is about all organized doctrinal bodies opposing the New Covenant made with Israel, reflecting New Testament Teachings.

According to Jeremiah's Seventy Years Prophecy, The Judahite reestablished prophetic jurisdiction over the land of Israel. The Judahite, a certified remnant of Judah, sent his envoy to the Jerusalem Courthouse for service of process, giving notice that the Six Men of Spirit's elasticity are on a return to submit their third, final report.

The Wailing Wall descriptively appeared during Jeremiah's Seventy-Year Prophecy as confluent toward judgmental execution. The Wailing Wall preserves the final phase of Elijah's Court Order vividly actionable. Remember Judaism, the Idumean's ideology, and the Edomites' relational conflict with Jacob invoked the Romans to besiege Jerusalem, resulting in one million-plus death. They will answer for their deeds.

Apphus/The Judahite is an index explicitly within Jeremiah's Seventy Years prophecy. **One.** Jeremiah's Seventy Years prophecy establishes The Judahite prophetic jurisdiction over Israel as seen in service of process, although he is not physically on location.

The Judahite will follow the transitional outline of the Hasmoneans, though not mechanically.

- I. Hellenism must be removed from the land and from among the Congregation.
- II. Judah and the Ten Tribes living in the land of the Chaldeans or Egypt are preparing to go to the Lands of Promise.
- III. Working to reconstruct the New Tabernacle under the New Covenant.
- IV. Reshaping global relations in the interest of the Commonwealth of Israel.
- V. Working to rearrange the priesthood.

Two. In the second part of the Seventy Years prophecy, the Queen dies after seventy years reign and her son's ascension to the throne as the Babylonia King. Yes, interconnected between the first and second parts during the Seventy Years. See.

- “For thus saith the Lord: When the seventy years **shall begin to be** accomplished in Babylon, I will visit you: and I will perform my good word in your favour, to bring you again to this place.”
Jeremiah 29:10

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