

Pentecost May 2023

The outline of this presentation was drafted in May, though modified now to complement Juneteenth.

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Prophetic Pentecost is about Operational Mechanics.

Prophetic Pentecost, May 21, provided the mechanical know-how as we progress toward traditional Pentecost on May 27, 2023.

We all look forward to being planted in the Lands of Promise according to the Abrahamic Covenant. The Second Heaven qualified this Pentecost by giving the thematic Green Light to go to green lands of fertility, prosperity, and spiritual wholeness to cultivate our inheritance.

The Green Light signals the start of preparing spiritually and one's mind for relocation. Lots of work needs to be done to prepare. The Green Light signals the wagons in the train are being loaded. Many things need to be done before departure, just like in Egypt, each household had to do house cleaning before leaving, like burning all the trash and all leftover food.

Part of house cleaning involves removing and cleaning the mind of the Mosaic Curses, understanding why the LORD expelled our ancestors from Judea, and what we have learned from the punishment. Each person must go through introspection to come to a personalized resolution, not to relive offensive behavior before the eyes of Elohim.

A Summary Review

Being in the proper historical circumstances at the right time is the prerequisite for evolving successive phases of self-determination to achieve stated objectives. As a colonized enslaved people, the Ten Tribes and Judah know that without self-initiative, do for self, the outcomes would always be the same, being cut out of the best parts of the economy.

Starting from a historical disadvantage as predesigned, the struggle to obtain a better way of life would be ongoing.

Thus, doing for self is a well-established ethos within Judah's tribal community because no one else would come and lend a hand. For example, when sick the Holy Spirit directed people to the right herds and roots for healing.

The Prophets of the Bible foretold what to expect in the latter days.

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Daniel modeled all the essential divisions of the fourth and final Gentile's social system on the Earth. Using the anatomical model of man, Daniel illustrated the feet and toes having iron mixed with miry clay (the Israelites servitude) but the iron and clay will not bond. Manasseh of the East, represents the left foot, will not bond with capitalism. Likewise, Ephraim of the West, the right foot, will not bond with capitalism and imperialism. On the third level, Daniel points out that the Israelites' genes would mix with the Gentiles, regardless of causal circumstances, to produce offsprings that over the years the genes progressively would have disintegrated upon reaching one hundred and twenty-years.

- *“And as you saw the iron mixed with common clay, so they will combine with one another in the seed of men; but they will not merge [for such diverse things or ideologies cannot unite], even as iron does not mix with clay.” Daniel 2:43*

Daniel model another division that would be commonplace in the latter days.

The Chaldeans' conspiracy against Daniel pre-simulated the super-structure of society in the latter-day, which societal institutions would promote stealing, killing, and conditionings depraved acts of all sorts.

Overall, Daniel gives the students of the Bible a conceptual understanding about the current social dynamics within the systems of Babylon and Egypt, wherein iron, the strongest, would dominate clay, the Israelites who would be the weakest.

Seen and not seen because of not knowing the sequence of events, Judah and the Ten Tribes of Israel are in motion of departure transitioning on different levels. Factually, no questions about the reality. The Judahite will continue to amplify historical components just as Daniel did by repeating the relationship between iron and clay three times for the exclusive knowledge of congregational members.

Reacting to the intensity of social and financial distress.

There is a general trend of Americans moving their residents to other countries where the cost of living is low and life less stressful. Black Americans also are moving to different countries, particularly Africa due to marketing efforts to attract black Americans. But, once with feet on the ground to start anew, the mixed reviews shows more negative experiences than a futuristic trend of a better future.

This current situation offers an educational opportunity for The Judahite to present empirical conclusions on workable models between black Americans and Africans. In the absence of this discussion, Satan will continue to multiply confusion and distortion of the Scriptures. Lastly, The Judahite touches on social disintegration and the need for the Israelites to separate from the political construct of blackness.

Dr. Leon Sullivan, the man of the hour.

God always raises a servant for the proper mission to lead his people.

All advanced Israelite leaders understood that black Americans are an enslaved colonized people. And from such an understanding, the right questions could be raised to find answers or solutions to the multi-dimensional problems facing Black America daily.

Dr. Leon Sullivan evolved consciousness through the Opportunities Industrialization Center (OIC), the organization he founded to train those without skills. The hallmark of Black leadership never seeks to take jobs away from whites or anyone else but rather to enlarge the economic pie proportionally earmark to create job opportunities for the tribes of Israel in exile.

Dr. Sullivan saw OIC as the door opener. Once trained and assisted in job placement, the factory workers would enhance their skills and advance to managerial positions. In later years, he saw the possibility of industrial workers establishing an industrial base in Africa. Black unemployment is usually high among those in their 20s and early 30s and for those who are employed and have the lowest-paying jobs.

Setting up an OIC operation was in significant demand in every state with an urban population of blacks 15% or higher.

On a different historical track, the Black Workers Congress's presence galvanized Corporate America and resolved to move its manufacturing base overseas, forcing OIC to cut back on expansion plans. Always a vicious cycle: one step forward and two steps backward in economic progress.

As a long-standing cycle of knowledge, advanced black leaders allow each historical condition to unfold and then rush in to create opportunities for those best qualified to push social and economic development to the next level.

Black urban centers in America have always been plagued with insolvable problems. The last example of positive energy in northern urban centers disappeared with the police killing of Fred Hampton, followed by state security forces birthing gangsterism around illicit drugs. Finally, the welfare system nurtured a new family arrangement wherein children never saw a man in the household getting up and going to work. Thus, the social welfare system did its part to kill the spirit of self-determination.

For the most advanced black leaders, the black problem has no final solution. The Nation of Islam stands out as having a workable answer, having a workable investment with Native American tribes. Such a relationship is good, but it takes a long way to reach critical mass to attract a flood of investment in Indian Country to withstand reactionary forces, which is a pre-given actuality.

We must continue to work on all fronts at the same time.

The Decade of the Nineties

Dr. Sullivan, the convener, organized the African-African-American Summits in sub-Saharan countries. Thousands of professionals attended in all fields and assessed business opportunities. Just what we all needed, each person had a realistic basis for struggling with ideas and notions about Africa's past and its future interwoven with black Americans' history.

A coalition of national and local organizations organized a four-year national debate on Africa that culminated in the National Summit on Africa; National Policy Plan of Action for U.S.-Africa Relations in the 21st Century; Washington, D.C. February 16-20, 2000.

Copies should be available at a price. The Judahite urges you to obtain a copy.

A book about the legislative Plan of Action was produced, as a working conference. The participants got the job done, working around the clock.

A few background facts about the national debate

The man that the LORD rises to lead is an index to what the process entails. History reconnects us to many buried historical facts. At the same time, the national debate answered some of the questions. We certainly got an outline of the future relations between the Tribes of Israel and Africa.

The national debate on Africa took four years and was America's most extensive. Organized discussions occurred in Africa, South America, and elsewhere in the African diaspora. Many luminaries, such as Julius Nyerere of Tanzania, President of Zambia Kenneth Kaunda, and professors from different countries contributed. All discussions were coordinated out of New York.

President Bill Clinton ordered all U.S. Consulates in Africa to issue visas to anyone with a plane ticket to attend the Summit in Washington, DC. Many came, a genuine representation of the spirit of Africa.

The African Growth and Opportunity Act.

During the mid-nineties, The Judahite was association with a Washington-based lobbying group for African causes, working to restore budget cuts for African programs. Efforts and resources went into lobbying for the passage of the African Growth and Opportunity Act.

Of all the countries in the world, America did not have a trade agreement with Africa. With a defeat, our lobbying efforts made another attempt and won.

Millenium Challenge Account (an independent agency Corporation established by the US Congress in 2004 as an aid program). The Corporation was attached to the African Growth and Opportunity Act.

Since passage, some changes have been made to the Act.

While the bill was working its way through the halls of Congress, The Judahite spent time in Africa connecting to local people—to make ready to trade textiles without import taxes or duties.

While working on the grassroots level, The Judahite saw the problems within the national government—ineptitude, a long way from running at the required speeds demanded on the international level of operation. Although The Judahite received updates on the bill's progression, no one could make real-time adjustments even with knowing the regulatory requirements.

Repeatedly, The Judahite attempted to advise those in government to take immediate steps to get into position for the first round of funding, to be the first in line according to the regulations, or to wait two to three years for funding.

Unlike other countries, Americans demanded natural shareholder groups with an invested interest in proposed outcomes. The Judahite had already organized community-based organizations as the prime party to showcase in the first round of funding. The Judahite efforts went nowhere.

The Judahite discovered a cottage industry of professional people tied to corrupted governmental officials that wrote high-quality proposals and summaries on outcome funding to donor countries. As an entrenched pattern of corruption, the bribery team did not realize that they were dealing with Americans who did not have a long history with the African system of corruption.

The Judahite knew it was time to move on because he learned firsthand it would take generations to remove corruption. To avoid a lack of focus, all governments engage in corruption; thus, a question of degrees. African governmental officials usually work with host officials in corruption schemes.

A chance to be at the forefront

Not known to many, the United Nations has a division that promotes global electronic trade and has a good track record for global electronic architecture.

The Judahite and his Associates answered the call from the United Nations to participate with the mandate to develop an architecture that will allow small businesses and emerging market countries to participate in e-commerce at elementary—quickly to connect to do business transaction business to business. Timely, the foremost Information Technology (IT) companies would have continued dominating and chocking international commerce by charging outrageous service fees, leaving about 80% of businesses on the sideline.

The United Nations mandates always demand open architecture, meaning no one can charge a fee for use.

For a global standard to be announced by the International Standard Organization (ISO), the culmination comes at the end of a long, costly process, submitting a working proposal with other proposals and working on technical specifications, following demonstrating proof that the prototype would work. Meetings were held in different cities around the world as a continual work-in-process. Companies and people were forced to drop out at each stage because their designs were unworkable. Finally, walking across the finish line came joy.

During the procedures, The Judahite saw no one from Africa, a region where input should be registered. The Judahite offered to represent Ghana because of its membership in the ISO. In the alternative, Ghana's Standard Board could select someone, and The Judahite's team would bring the person or persons up to speed. The manager of the Standard Board in Ghana turned his back on the proposal.

Huawei, a Chinese Corporation, is advanced in G5 technologies. The U.S. government banned Huawei and its G5 technology out of national security concerns. In a word, the technologies of today and tomorrow are **imperialistic tools. They are engineered** to oppress and repress the whole country, region, and world. China and its imperialistic alliance have plans to control the world eventually, having a Chinese character.

From the worldview of Judah, the Dragon's design to dominate the world is nothing new and will never come to anything. To substantiate, **a.)** a wind came and blew down the Tower of Babel. Man's designs are permitted to go so far without God's permission. **b.)** the Stone Kingdom, without an end, planetary government, will be in the hands of the Executive Body of Israel in Exile, ending man's vanity projects.

The Judahite's Conclusions

One. The book: The National Summit on Africa; National Policy Plan of Action for U.S.-Africa Relations in the 21st Century took millions of dollars and tens of thousands of hours to produce. It is a legislative guide, a policy guide, and a resource for businesses to develop a marketing plan.

Two. Black Americans are returning to Africa. Today's trend of black Americans relocating to Africa represents a make-believe racial reality of brother and sisterhood, a sort of a prodigal son notion—welcoming home with honored opportunities. The black intention is pure and romantic, yet highly cherished by The Judahite.

Once on the ground, the contradictory realities force black Americans to examine the realism of their expectations. Questions: **A.** do I stay in a regressive environment compared to America? **B.** How do I contribute to national development, and are the doors open to the government for input? **C.** Did I just jump out of the frying pan (leaving America) into the fire (having no access to governmental instruments or capital resources)? Foreigners from the colonial era and new arrivals have substantial real estate holding and investment properties accumulated when construction costs allowed them to fuel the construction boom. Being disadvantaged, black Americans must fall (depart the countries) as most do. Like the locals, those who stay must struggle to find a niche with little to no capital. Even with a niche, the foreigners have control over the essential imports, and

you must come back to the foreigners just like the locals. In contrast, a national (indigenous) upper class has amassed its wealth through government connections or defrauding the government. Not being judgmental, one can find the pattern worldwide.

Three. A historical disconnection from the 1990s. From personal accounts, younger Black Americans have fallen victim to deceptive marketing to return to specific countries in Africa as part of the Repatriation Movement without doing research. Although research would assist in determining what country to place on one's list of countries to visit, blacks would still be far from rational knowledge due to the limitation of their investigative format.

All the conquering racial groups arrived in Africa well-financed and formed ecosystems of commerce inclusively for their families and fellow nationals to the exclusion of the local population. Foreigners' models allow them to expand gradually and generationally, establishing industry and or taking over industries and sectors of the economy.

In comparison, black Americans arrive as individuals and personal business owners, never collectively. A black presence can also indicate those employed by large multinational corporations. Still, in a relatively short time, the black business owners throw away the idealistic hope of making a difference in developmental progress for themselves and the locals, for the number of variables to contend with daily is a challenge. Thus, one should compare why conquering racial groups over the Africans markets are successful models, though not for tribal Judah to emulate.

Four. From The Judahite experience, black America cannot adopt successful conquering models of other racial groups. Hastened to say, individual black business owners in different parts of Africa are relatively successful. Only a few have an impressive market share that enables expansion. It takes millions of dollars to withstand the erratic market pressures hitting at any time without or with guarantees not to go under. In many countries, blackouts occur daily or weekly. Yes, downtime.

As a safeguard to hold on to some of their investment in case of social unrest, conquering models are anchored in the nationals' home countries and do, in fact, influence market pressures on prices and supplies.

Five. The Judahite understands each of the conquering models. Many black Americans will continue to find that they must work extra hard with enough capitalization to compete effectively with varying international interests. As a rule, black Americans lack the necessary capital to invest in underdeveloped countries, a specialized market in and of itself.

Six. Currently, the repatriation movement is for those black Americans who are Gentiles, not from the tribes of Benjamin, Levi, and Judah. Separation. Those black Americans returning to America or going elsewhere are most likely members of tribal Judah. It is not their innate mission to become more disinherited by living in an environment where they cannot advance spiritually. There are too many evil variables to contend with daily. One does not trade down but rather upwardly. At best, a few black Americans have a business plan incorporating a region instead of a country. Factually, black Americans will defeat themselves by focusing on one country because the markets are too small.

The Judahite perfectly understands that some black Americans are sick over the current social conditions in America. Still, one cannot jump out of a frying pan into the fire. In the affirmative, the objective conditions no longer support one's desire to look beyond America for growth opportunities.

All foreign nationals in different countries with successful businesses receive support from their governments through loans and other assistance. Yes, yes, The American Export-Import Bank does the same thing, but look at who gets the loans.

Under President Clinton, he made the federal government responsive to the needs and requests of the American small business community doing business in Africa. Indeed, black companies, very few into international trade, were in the driver's seat doing trade and receiving support.

International trade is highly competitive, sensitive to the global supply chain impacted by weather and geopolitics and reacts to regional political instability.

However, The Judahite found the calculus for Judah Americans to engage in Africa's development. After many years of direct engagement in Africa, The Judahite developed a long-range plan wherein he would approach towns and families to deed mineral rights to a formed corporation in which they would be members of the board of directors along with whom it may concern, American representatives, in exchange for financing the educational needs of the village. Students from the villages and surrounding villages would come to America to meet their educational needs funded by the village's mineral resources. In the simplest form, the future of the village or small town is in advanced education. Knowledge always defeats ignorance.

The Judahite moves according to the windows of time. Heaven opens windows for work assignments and then closes the windows.

Six. The National Summit on Africa; National Policy Plan of Action for U.S.-Africa Relations in the 21st Century took millions of dollars and tens of thousands of hours to produce. The document says nothing about LGBTQ. So, why is America pushing that Agenda in Africa? There is no question that the agenda is evil, as it infringes on the majority's religious beliefs.

The logic behind the agenda is not so much to uphold LGBTQ native's rights, which is not a real issue because the community is less than 1/8 of a percent of the total population in urban areas. Logically, America aims to seek legislative protection for white Americans and European homosexuals who engage in that form of activity with the locals.

Seven. It is for Judah to know firstly that some African tribal nations are from the tribes of Judah, Levi, or Benjamin, and some righteous descendants of Ham and Japheth **are not Israelites** from Jacob. Yet, they are pre-assigned Gentiles who are servants for Shem, Japheth, and Ham's righteous descendants.

- a. a.) through h.) sort out the functional relationships.
- b. First, the Executive Body of Israel in Exile prioritizes uniting with the remnants of Judah, Levi, and Benjamin in Africa. Some of the names: Igbo, Yakuba, Lemba, Mhala, Idoma, etc.
 - *At that time, I will change the speech of the peoples to a pure speech, that all of them may call on the name of the LORD and serve him with one accord.*

From beyond the rivers of Ethiopia my suppliants, even the daughter of my dispersed, shall bring mine offering. Zephaniah 3:9-10

- c. Secondly, to work out a working relationship with the righteous Gentiles of the seed of Ham and Japheth in Africa.
- d. The evils of colonialism, capitalism, and imperialism were necessary as foretold in the Scriptures per the four horses of the apocalypse, Mosaic Curses, Jeremiah, etc. The unrighteous descendants exist in all three families, Shem, Ham, and Japheth. Some are melanated, and some are not. Most of the time, the color blames their skin color as the cause of their mistreatment for uniting others to console each other in the community of skin color. Judah, Levi, and Benjamin's curses are conditional, relative to the appointed time of Jeremiah's Seventy years and the Abrahamic 400 years departure. Still, the family members of Canaan and the unrighteous descendants are absolute.
- e. The Chinese, who **are not** of the righteous seed, will be incinerated as a divine decree from the Second Heaven. The Chinese being descendants of Ishmael, the Chinese's hand is against every man, and every man's hand is against the Chinese. Because of their biblical nature, the Chinese don't grasp the objective laws of consequences.

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"I am a Black Monster," reads the sign in Chinese. Are these children Canaanites or descendants of the unrighteous Gentiles? Or does it make a difference since they have melanated skin? Given that the Chinese are imperialistic and without any higher level of spirituality, so the answer is NO!

Africa is not a stable economic market. Although China is in Africa, it too contributes to instability. For example, COVID-19. Moreover, the Chinese ecosystem commerce slowly chocks all competition, leaving areas anemic.

- f. North American Free Trade Agreement. The African market is for a different class of black entrepreneurs who can take financial hits and sustain progress. The tribe of Judah turned to South and Central America, looking for trade and investment opportunities

under North American Free Trade Agreement (NAFTA) in the latter part of the 1990s. South and Central America are for beginners entering the deep waters of international trade.

- g. Scripturally, Canaan's descendants must continue serving the righteous seeds of Shem and Japheth with the assurance of being treated fairly.
- h. For the Judah and the Ten Tribes of North America, your departure will come as a directive from the Executive Body of Israel in Exile. Thus, concentrate on the milestones already established, continue to prepare spiritually, and plan your locations in the Lands of Promise. The land occupied by the Israelites after crossing River Jordan will not be the place of your relocation. First, the new lands cover the Abrahamic Covenant that was never occupied except for Israel. Additionally, Moses included more land in his Covenant.
Again, do expect to be called by your Patriarchal national name. Seek the Holy Spirit for your correct tribal name association because you must answer the roll call to enter the Lands of Promise.
- i. Overall, the Executive Body of Israel in Exile occupies the theocratic position for the coming new Sanhedrin. All national governments worldwide will collapse due to the Armies of Heaven, and the entire world will be reorganized around the Commonwealth of Israel.

Prophetic Pentecost is about Operational Mechanics.

We all look forward to being planted in the Lands of Promise according to the Abrahamic Covenant. The Second Heaven qualified this Pentecost by giving the thematic Green Light to go to green lands of fertility, prosperity, and spiritual wholeness to cultivate our inheritance. The Green Light means getting one's house in order and making the necessary spiritual changes.

Spiritually and of the mind, we must continue to work on rejecting the Mosaic Curses. You must know your tribal nation's name.