

3rd Part Presentation

Pentecost May 2023

The outline of this presentation was drafted in May, though modified now to complement Juneteenth.

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The Congregation remains connected to the spirit of Pentecost and its resolutions. We have a new social and economic agenda that demands we act by the resolutions. Therefore, this presentation reviews the Mosaic Curses, aiming for the Ten Tribes to rearrange family and social relationships around tribal families.

Judah, Reuben, Gad, Asher, Naphtali, Manasseh,
Simeon, Levi, Issachar, Zebulun, Joseph, Benjamin

We must work in all aspects of social and personal relationships to weed out the ungodly from tribal nations.

And as you saw the iron mixed with common clay, so they will combine with one another in the seed of men; but they will not merge [for such diverse things or ideologies cannot unite], even as iron does not mix with clay. Daniel 2:43 (Amplified Bible)

Hereto, the standard interpretation of Daniel 2:43 narrowly directed the focus to monarchs. The Judahite universalizes Daniel 2:43 and shows Judah's prescribed multiculturalism integration will not bond with others; likewise, the Ten Tribes will not bond with the unrighteous Gentiles' social and religious philosophies.

Do not hesitate to reject and disown family members and social relationships because they might not be the true bloodline of Adam and the righteous seed of Noah.

As said before, for those who **do not know** their tribal affiliations, go into prayer and seek the Holy Spirit to guide you to the truth. It is imperative to shed one's worldview of the old to see oneself as the new. Inheritance will be disbursed to the twelve tribal nations of Israel. Everyone will receive their inheritance to contribute to the Commonwealth of Israel, not the old system.

Although this summary review contrasts the separation between the black gentiles and the **righteous blacks**, Judah denounces the political black skin color imposed on Judah by society to maintain a fake unity of blackness, as seen in all electronic outlets. No more! Regardless of what blacks do, be it good or bad, Judah and the Ten Tribes will not support issues based on skin color!!!!; Instead, opinions will be based on investigative merits, just like opinions of other racial groups. With the removal of the Curses, Judah and the Ten Tribes have no basis for upholding skin color unity regardless of locations worldwide. The non-righteous and non-tribal blacks should not expect more support from the Congregation—the intended effect is to bring the political economy of racism to an end. It has nothing left to feed on. Non-tribal blacks are free to call themselves by any name except the children of Israel by their tribal names.

The thrust and programmatic contents of this Summary Review presentation's center around the Reconstructive Articles of the Mosaic Covenant per Deuteronomy 30: 3-9.

With amazement, once disunited from association with black skin color (Black Lives Matter) and **uniting with tribal affiliations**, the Congregation will accelerate the inspirational objectives of reconstruction.

The Mosaic Covenant The Reconstructive Articles

1. Regathering tribal nations from all locations worldwide where they were forced to locate in captivity and under oppression.
2. The exiles Return to the Lands of Promise to repossess their forefathers' land and all the lands deeded per Covenants, plus statutory lands. A population explosion is mandated.
3. Procedural Sanctification is required. With the assistance of the Holy Spirit, the heart will be circumcised. The LORD will make a New Covenant with the Ten Tribes and with Judah.
4. Bestowing super genes in all tribes or enhanced genes with the objective to realize:
 - a. Expect exponential productivity in skill labor in ALL industries.
 - b. Expect fertility in marriage with very healthy children.
 - c. Farm animals will multiply exponentially.
 - d. Fruits of the land will yield exponentially.
 - e. The farmlands will be extremely productive.
 - f. The LORD will rejoice when pouring out his grace upon his people.
5. The curses that plagued the Congregation will be transferred upon the unrighteous enemies.
6. The last season for personal examination. Repent and follow the New Testament teachings of Yeshua. Love him with your heart and soul.

Political Blackness Vs. identifying with your own tribal names of Israel.

- And thou shalt be misplaced, as a proverb and a byword to all people, among all the nations to which the LORD will drive you. Deuteronomy 28:37

As a reminder, significant prophecies have and will continue to appear before us in real-time for us to know without question that we are on the correct timeline and within the right season to prepare spiritually and mind/mentally for transitioning to the Lands of Promise.

The Congregation to sort out its relations among inter-tribal members to reverse Deut. 28:37 by separating from those who have been forcibly mixed with the Congregation. As a warning, an individual or a family that refuses to separate should expect pain and hurt due to the time shifting regarding **realigning of** social relationships by displacing old social relationships belonging to the social system of capitalism.

Epic conditions always set objective requirements for all who desire to go to the next level, no less for our period. Psychological changes are challenging to reverse, so we work systematically and understand historical milestones accurately to reject the unhealthy attachments placed on the Congregation by the Gentiles.

This Congregation will enter the Promised Land with new psychology in record time Compared to previous exilic returns.

A comparison between more time and less time. Coming out of Egypt to the Promised Land, members of the Congregation lost faith and avoided going into the land of Canaan to possess their inheritance. Forty years were necessary to wander in the wilderness for the Congregation to bring forth a new generation having the original identity with their God and none other. Unlike the old generation who knew many gods in Egypt that caused their lack of faith to go into Canaan and take their inheritance.

On one mental level, they had passive group FAITH, but no active faith customizing their fighting will subdue mighty nations in Canaan. Truly, they looked closely at Canaan's mighty men and kingdoms and lost faith and will. Without faith, they knew any military venture would be suicidal. Only Joshua and Caleb said let's go! God will be with us!

Once the old generation was out of the way, the young generation had no distractions in faith. They concentrated on Moses and believed in their God.

Likewise, the Babylonian exiles returned to Judea with harmful attachments. Nehemiah knew the attachments would cause Judah to fall again into destructive sinning, and he corrected the problem before it expanded into an irreversible crisis. The proper social relations were aligned after correcting the relationships with their neighbors, who were hostile toward them, and displayed foreign wives married to the Levites. With Darius' Reconstruction Order, the Temple's construction progressed toward completion.

We, today, are on a different prophetic timeline, pending the exilic return. Like previous returns, there are requirements to meet, including **moving** the particularities that contributed to our ancestor's disloyalty to the Covenants. In application, when we are proactive mentally and physically, replacing the virtues of the old system, we simultaneously fashion our new psychology systematically.

Collectively and individually, when we actively conflict with the social norms of society, we tailor our future relations as part of the new.

On point, Congregational members are no longer **psychologically under** Deut. 28:37 Curses. Yet they have not counteracted to reverse the **CURSES** mentally as being "misplaced, as a proverb and a byword." Why? Congregational members still see themselves as black instead of their tribal affiliations.

**The Urgent need to possess spiritual Discernment. You must understand
THAT NIGGER.**

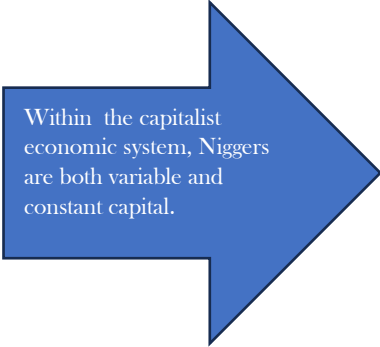
- *“And thou shalt be misplaced, as a proverb and a byword to all people, among all the nations to which the LORD will drive you.”*

As one of many tools, consider your attitude as a tool and those around YOU as a yardstick to know the moral distance between you, individuals of Israel, and THAT NIGGER. The word Nigger has been part of American culture since enslaved Judah arrived in North America.

Enslaved people were chattels, property, bought and sold, and treated like any other property. The American Constitution 1776 assigned the enslaved 3/5 human in legislative vote counting. The 3/5 agreement allowed the South to control U.S. Congress because the South's white population was numerically smaller than the North.

Niggers include constitutional law (3/5) with a racial sentiment of inferiority. Nigger is an American vernacular—a political shorthand. When enslaved Judah arrived in North America in 1619, he answered to the social name prescribed. Judah became known biblically as a proverb, indicating his bottom position on the social ladder with political disrespect.

Nigger is a noun, and everyone used the noun for Judah's social placement. On the other hand, Negro appeared in legal and legislative matters. The educated and the British knew the proper context for using the noun Nigger.

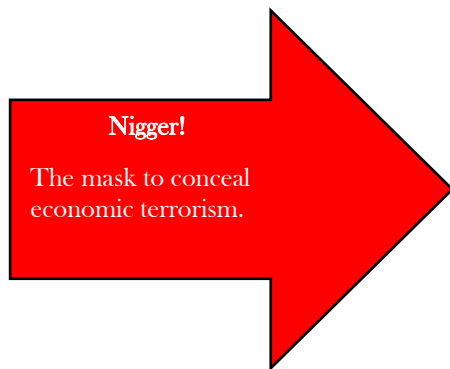


Within the capitalist economic system, Niggers are both variable and constant capital.

Negros are inclusive of constitutional and judicial law. Politically, Niggers are a shorthand for voicing the racial sentiment of inferiority.

No one objected to the noun use—it is, what it is. Certainty Judah did not. As noted by Moses, a Nigger is a languish that he did not understand in 1619. He grew up with the word within the new world; therefore, generation after generation Niggers became a sociological term.

Overall, the Nigger was, in general, a political definition of racial, social power and not offensive to anyone.



After the Compromise of 1877 and the formation of the Black Code Law, Nigger became an adjective.

The white population used the adjective to aggressively and emotionally act unrestrained in committing social, economic, and criminal injustice.

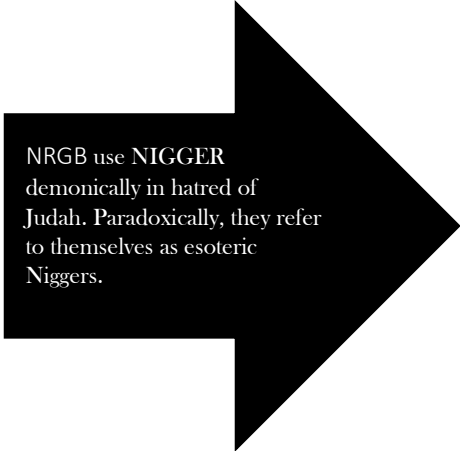
One. The southern white oligarchy created the adjective Nigger to reimpose slave labor to produce surpluses= profits, to pay off Civil War loans, and to obtain reconstruction loans, desperately needed for rebuilding the economy.

Two. The rise of the southern White business class. Before the Civil War, enslaved Judah monopolized commercial skills.

The ascension of the White business class and the rise of the white commercial working class. Their operational steps:

- a) Go and take Judah's assets by force.
- b) To reduce competition, burning Judah's businesses down.
- c) The rise of sexism in political economy. The white business class used the white woman to falsify sexual assault cases. The testimony of a white woman had an emotional charge, just as designed—a smokescreen to increase social oppression seven times greater to ensure social wealth transfer and consolidation.
- d.) With the political economy of sexism came the era of lynching—family entertainment with a record of over twenty thousand people in attendance at one hanging.

Non-righteous Gentiles, and the Non-righteous Black Gentiles (NRBG) use of the noun and adjective forms NIGGER.



NRGB use NIGGER demonically in hatred of Judah. Paradoxically, they refer to themselves as esoteric Niggers.

For the historical record, the Arabs and Europeans Slave hunters captured and gathered Judah and put them on ships. The Arabs went East, and the Europeans sailed West to create capital accumulation, the basis for capitalism.

Due to racialism in slave hunting and capture, Judah and non-Israelites socially integrated under the forced condition of social oppression.

The Judahite universalizes Daniel 2:43 wherein iron and miry clay in application to Judah & Ten Tribes and **non-righteous Gentile blacks (NRBG)** intermarriages, after 1960, resulted in the breakdown of family life, community, and divisions within the church. Daniel 2:43 applies along the lines of Judah marrying non-righteous Gentiles.

NRGB fondly refers to each other as Niggers. **"My Nigger!" comradely.** With careful observation of those fondly using the adjective form of Nigger, one is Lucky to have identified an NRGB regardless of age!!

Moreover, when the NRGB uses Nigger regarding Judah, the fiery flame of demonic hate expresses consistent spiritual **superiority**.

Outside the black community, people see black self-hatred in group use of Niggers. Appearance deceives. There is no self-hatred or black-on-black crime when understanding the spiritual differences between Judah and NRGB. The spiritual differences between the two groups are deep and pervasive, accounting for nine times out of ten a conflict, a physical fight, killings, and verbal confrontation will occur when both are gathered, regardless of the occasion.

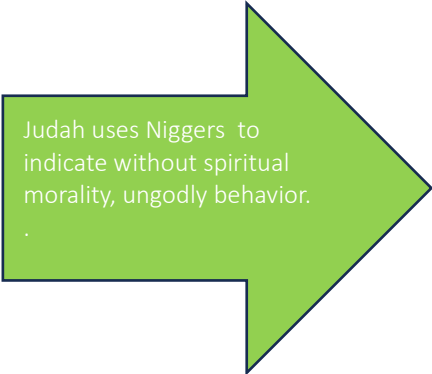
"They will mix but will not cling to one another."

The NRGB are commonly unnecessarily abrasive and use vulgarity at any place and time. They usually act anti socially. As a rule, as loudly they speak, as socially they behave.

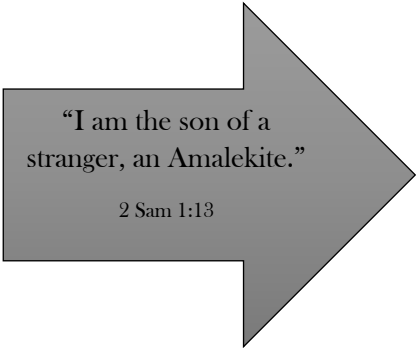
Look at the irony. The NRGB is usually the first to rally Judah and the Ten Tribes in a **united front** against white racism based on skin color. Without question, political unity was necessary despite spiritual differences. But, after the death of George Floyd, which came as a spiritual milestone, separating NRGB from Judah forever more. SOUNDWAVE25 will never politically reunite the two groups. The Black Lives Matter Movement **is not for** Judah and the Ten Tribes of Israel.

White society usually selects NRGB to illustrate **"the proverb"** of a sub-class of humans to the world depicting their immorality. Remember, the ones controlling the mass communication shape public opinions. Non-righteous whites are as degenerate as NRGB and, in some cases, worse.

How Judah Uses Nigger in relation to the NRGB



Judah uses Niggers to indicate without spiritual morality, ungodly behavior.



“I am the son of a stranger, an Amalekite.”

2 Sam 1:13

The Judahite never heard his parents use the word Niggers. However, growing up, The Judahite learned to contrast in context the different uses. Whenever older people used Nigger, they implied behaving without spiritual morality absence of the other categories.

Older people never use the adjective intonation Niggers to express sociological and political expressions because they know that all blacks fall within those expressive forms.

Currently, black faces are showing up on all social media platforms for one reason or another to promote inclusion or to imply social progress. The Executive Body of Israel in Exile will not buy into the cleverly conceived false impression aimed at maintaining black skin unity.

The Judahite has warned the Congregation repeatedly not to embrace blackness; instead, search through prayer for one's tribal affiliation and use that name, from now on, for your identification.

By knowing your national tribal affiliation, many social issues now faced will become secondary and non-important, fading into the background during transitioning to the Lands of Promise.

Discernment is crucial for knowing NRGB.

The Amalekites, who are they? There are many theories regarding their location and current racial identification.

The Judahite holds the position that, foremost, the Amalekite is a personality trait. The personality trait can appear in any social cluster, as in a regional people, a class of people, or many distinct groups without having a universal affiliated source root.

Biblically, the Amalekite, the personality trait, will be wiped from the earth in the end times.

^{1:15} *And David called one of the young men, and said, Go near, and fall upon him. And he smote him. ^{1:16} And David said unto him, Thy blood be upon thy head; for thy mouth hath testified against thee, saying, I have slain the LORD'S anointed. 2 Sam 1:15 & 1:16*

Avoiding a misunderstanding, NRGB is a composite of evils, including the Amalekites. The spectrum of colors worldwide include the Amalekites with known locations.

In summary, those seeking to harm and kill God's anointed, are Amalekites.

JUNETEENTH'S LEGACY

Juneteenth is part of the end times puzzle. With oil, Nat Turner illustrated the Gentile's sequence motion of the feet and toes walking from the starting point of Texas toward imperialism to the maturity of the Man-child, the social system ends.

Turner's decapitation symbolizes the biblical functional separation between the Ten Tribes and Judah. Oklahoma (Ten Tribes) and Texas (Judah). Moreover, Judah-Texas and Judah-Alabama are organically linked as Judah-Texas with Judah-Middle East oil-producing countries.

Consider these facts: President Johnson did many congressional arm-twistings to enact the 1965 Voting Act. President Johnson Deputized Alabama National Guard to protect the March from Selma to Montgomery.

The Judah-Texas-Oil state sent three persons to the White House. Johnson is one, and the father and son Bush family.

The Judahite was on hand listening to Son Bush when he was campaigning for Governor. Son Bush extended the Voter Rights Act in the face of opposition from his party.

Father Bush organized the most extensive military coalition in modern times against Iraq. There are two things to be said. It was a lie, on the surface, regarding the weapon of mass destruction. Behind closed doors, America when into Iraq to bring out an alien weapon artifact. Two. Saddam was planning to dump the Petro-dollar, freeing him from American control.

The assassination of President Kennedy in Dallas, Texas is a component of Texas's history with overlap on Alabama. President Kennedy signed the 1994 Civil Rights Act. The fight in Birmingham, Alabama forced the Civil Rights Act. Fantastic, everyone took the Civil Rights Act as a black thing. Today, everyone, when offended, claims Civil Rights violation. Even dogs and cats have claimed civil rights by their owners.

Looking backward, anyone can see that Judah-Texas's history is interwoven with Judah-Alabama, which is the umbrella under which the Ten Tribes gather for national legislative protection and economic progress. Biblically, thanks to Judah, foretold of his building the U.S. Capitol in which legislative policies would be made to ease the Ten Tribes social oppression and give legislative options to Judah's business growth. (Mindful that the IRS forces many black businesses into bankruptcy each year.)

The Essential Juneteenth

- 1. Judah prioritized education, the right to read.**
- 2. The right to a Christian marriage and the right to protect his family.**
- 3. Labor rights and enforcement of labor contracts.**
- 4. Enforcement of Property Rights.**

The District of Columbia

From Texas, The Judahite leapfrog to Nat Turner's jurisdiction to validate his ministry. A brief history. Nat's ministry started in Southampton, Virginia. Southampton County took its name after Southampton township in England. Southampton covered the townships as the original American colony. Over time, Southampton expanded. Jamestown, named after King James I, became one of the first village towns in King James I's restructuring plan for colonial profitability. As an Asherite, King James I made his version of the Bible available, from which Pocahontas, daughter of a Chief, studied and took inspiration. The father was one of the Ten Tribes of Israel.

Around 1751, the village of Jerusalem grew up around the courthouse's expansion, and "in the late 1800s Jerusalem was re-incorporated as the Town of Courtland."

Additional to the named aspects, Turner's ministry came on the appointed timeline with President Andrew Jackson. For a broader view of history, we go to Banneker. Remember what the Angel told Zechariah about the two storks flying between heaven and the earth carrying the basket of the evil woman? Benjamin Banneker's work is related to the prophecy given to Zechariah.

Banneker's father from tribal Benjamin of West Africa knew about astronomy from the Dogon tribes, advanced in astronomy. They got their knowledge from Egyptians, who got it from Enoch.

The Judahite regards essential Banneker as being the first clockmaker of America. He made a watch out of wood to represent America's rise and fall according to the cosmic clock, whose time runs independently of humanity. Secondly, he published his quality Farmer's Almanac allowed enslaved Judah to understand the stars and weather patterns for the best time to plant for the maximum harvest. Finally, being a surveyor, Banneker made astronomical calculations for the District of Columbia by establishing the stake points in 1791. Again, according to Zechariah, the Storks would set the basket on the base once completed.

Overall, The Judahite reads Banneker and Nat Turner geometrically for his coming into the District of Columbia—signaling the time to re-view Jeremiah's Seventy years prophecy and the prophetic jurisdiction over Israel.

Rectifying historical inaccuracy

Judah-Texas is the outpost for Judah-Alabama. A prophetic correlation between advancing capitalism to its evolutionary stage of imperialism. Texas served as the jump-off for westward expansion to the Pacific.

As a historical note, the Union Soldiers were on their way to subdue the West (Cowboys and Indians), the Westward expansion motivated by Manifest Destiny. Black Buffalo Soldiers were recruited to fight in the Indian wars. Two things need to be said. One: Indians would have been killed in the interest of Manifest Destiny regardless of who was in a military uniform. Buffalo

Soldiers gave the Indians lots of leeway; they did not go out looking to kill Indians out of joy. The Indians could move freely if they did not attack Buffalo Soldiers. Two: The Indians of the Central Plains and East Coast did not regard the tribes of the West as having reached the stage of advanced civilization compared to the Ten Tribes of the East. Such is a historical footnote without passing judgment. However, departure time is approaching; everyone will know who is in the Ten Tribes of Ephraim.

Slavery ended forcibly on December 18, 1865 under the 13th Amendment. There must be two holidays. The Judahite is clear that Juneteenth must be combined with December 18 for historical harmony; otherwise, Juneteenth as a national holiday is constitutionally defective.

The Judahite is not seeking another federal holiday. The Ten Tribes and Judah will make observance under the banner of historical accuracy. However, as a gesture of historical honesty, a visa Executive Order will be proper for anyone outside the USA who desire to come for the December 18 celebration.

The Problem

If Juneteenth remained a Texas Holiday, it could be defended without any issues of historical accuracy. However, once Juneteenth became a National Holiday, it stands to be corrected and cannot be defended. With 100% certainty, the correction will be made with or without any legislative support. Like Juneteenth, the ex-enslaved Judah-Texas, they commemorated the day as a grassroots jubilee. Likewise, December 18 comes as the official day when chattel slavery ended in America with the ratification of the 13th Amendment.

As we advance

From now on,

- A. The Congregation of Israel in Exile measure their distance of separation from NRGB.
- B. Cut off electronic devices and or restrict their use by 2/3 to do creative thinking.
- C. Think about your future and your family's future in a world outside America.
- D. Think and start planning about becoming a productive member of society. For example, only some people are cut out to head a company.
 - a. For those who don't have a company and desire to run a company, start doing a business plan.

- b. Those with companies should think of ways to merge with other companies and enlarge the supply chain.
 - c. Think of creating and adding new product lines.
 - d. There is a place for everyone to fit into the Commonwealth. The sky is the limit. People can look at ways to add value to other companies' product lines more cost effectively.
 - e. Courses. There will be a demand for training and retraining people effectively. Remember, American-style work will be a thing of the past.
 - f. Studies have been done on the best cost-effective materials to use. Re-study the findings and update the studies to include tests. Under the new system, profits will never be motivational in determining social priorities. However, all endeavors will and must show a return on investment.
- E. Thus far, you should see where things are going. More will be said to extend the economic scope of activities on how best people can contribute. In the meantime, use your time wisely by thinking constructively about what you see yourself doing within the Commonwealth of Israel. Do your research and start planning or replanning, knowing you will have flexibility. As always, those who are best prepared to claim the best slots.