

Clarification India in the Field Command Post

The following discussion on Minni/ Minniy/ Medes/ Medians takes an indirect way to make a point or a round-about discussion that gives additional information. Regardless of the route, this is a policy directive.

Discourse in the Heavens

Setting the stage for this discussion, Gabriel tells Daniel that heaven heard his supplication offering for the Congregation of Israel's sins when he first uttered the first sentence. Gabriel continued by giving the reason for the delay.

- *"But the prince of the kingdom of the Persians withstood me twenty-one days: and behold, Michael, one of the princes, came to help me; and I left him there with the chief of the kingdom of the Persians."* Daniel 10:13

In a previous discussion, The Judahite notes that the Second Heaven is a jurisdictional realm hosting Satan's Principalities and the Israelites' Magistrate Court of Heaven.

The Persian prince, a governmental official, detained Gabriel. The Prince of Persia implies a law enforcement officer of the Court. For 21 days, Gabriel argued with the Principality about the Congregation of Israel's end-time course of direction.

The motive for arresting Gabriel was out of reaction to Daniel for putting the King of the Chaldeans to sword under the laws of Babylon. Additionally, Elohim saved Daniel's life from the Chaldeans' conspiracy. So doing, the Lions of Judah are mandated, according to the actualized model, to kill the Babylonian bankers and the Chaldeans at the end of days—the end of the Age.

The principality's legal issue before the Court boiled down to timing, ensuring the sequence of events leading to the closing of the Gentiles' Age as prescribed. Yet again, the timing issue was raised by Legion, the demons, when he asked Yeshua if he came before his time to torment them.

The Persian Principality assumed by delaying the conceptual enlightenment to reach Daniel on the correct timeline date, timely information would have caused Daniel to misread historical events leading to Judah's coming Age, represented by the Stone Kingdom.

Daniel continued praying

Persistently praying, Daniel wanted to know why Judah was still in Babylon since Jeremiah's Seventy Years prophecy had expired. Michael arrives at the Second Heaven Magistrate Court 21 days later to present arguments for Gabriel's disbarment to be removed so he can continue his mission. Satan had to stop Gabriel from giving the end-time Proclamation of Deliverance to Daniel, known as the Seventy Years Prophecy.

Michael remained at the Court to declare when he would stand up to overthrow the domination of sin after Second Seventy years when the exiles returned to the Lands of Promise. The principality of Persia was pleased with the timing, allowing Satan more time to destroy as many people as possible by enticing them to sin under state-sanctioned laws.

- But the things which the heathens sacrifice, they sacrifice to devils, and not to God. And I would not that you should be made partakers with devils. 1 Corinthians 10:20

Indeed, Satan stands also in the Magistrate Court in the Second Heaven.

- *And he shewed me Joshua the high priest standing before the angel of the LORD, and Satan standing at his right hand to resist him. Zechariah 3:1 & 2*

Even so,

- *And you are filled in him, who is the head of all principality and power. Colossians 2:10*

Face-to-face

Gabriel is assigned to make a personal face-to-face appearance to deliver news from the High Court of Heaven.

King Darius, the Mede or Median, arose early in the morning

Darius had a restless night. Although he knew no harm would come to Daniel, Darius wanted to hear Daniel's voice.

King Darius made Daniel and his three Associates the executive rulers over the Medes-Persian Empire. The appointment came as a historical pattern, meaning the anointed lives long enough to consolidate epic transitional history. This means living multi generally. The quantum leaps in the Congregation's past are guided by a milestone personality to ensure foundational societal correctness is built on the predestined course of history.

The Medes' role in the end-times.

The Medes-Persian Kingdom marks the transitional period when Babylon and the Medes model would fully evolve, reflecting Jeremiah's Seventy-year template prophecy. During the time of Queen Esther and after Daniel had retired from public service, the Medes integrated with the Persians and became part of India.

Minni/ Minniy/ Medes/ Medians Mystery

Unlocking the mystery, the Medes/Minni/Media are from the tribe of Japheth. King Darius, Median, greatly respected Daniel and did everything he could to prevent Daniel's decreed death. Ultimately, the Chaldeans convinced the King that he could not override legal precedents. Still, after Daniel's overnight stay in lion's den, Darius ordered the conspirators and their families thrown into Lion's den.

The biblical record regarding Minni.

The name Minni is used only once in the Bible and found in Jeremiah 51:27. Minni is to be decoded by the Judean who would be living during the Seventy Years Prophecy.

Minni/ Minniy/ Medes/ Medians have functional meanings. The key to understanding the current day Minni is found in Daniel's relationship with Darius, the Median. As previously stated, the present-day superstructure of capitalist society was modeled during the time of Daniel and King Darius.

Thus, as a prophetic template, the Medes exist as instrumentalists for exiles Judah. Such is the fixed relationship.

The Transitioning

The mighty Persian Empire.

- In the days of Assuerus, who reigned from India to Ethiopia over a hundred and twenty-seven provinces. Esther 1:1

Generally known, name identification has inherited problems when backtracking to find their origin. However, the Bible allows cross-checking techniques for determining contextual meaning with function. Also, the prophesizing prophets offer usually offer clues to name identification.

At hand, Minni or Minniy is associated with the Medians or Medes. Moreover, the Medes/Medians are from the tribe of Japheth.

- *May God expand Japheth, and may he dwell among the tents of Shem; and let Canaan be his slave.* "Genesis 9:27

The Bible is clear and there is no need for confusion. Japheth integrated with Manasseh by becoming part of India, a nation with many cultures. Consider the question: some say King Cyrus belongs to the tribe of Ham, and some say Shem. However, biblical history shows that King Darius, the Median, and King Ahasuerus were instrumental in giving executive power of the state to the elite managers of Judah to guide the Gentiles' social systems.

The administrations of Cyrus, Darius, and Xerxes were instrumental in the Temple's reconstruction.

Putting national tribal states in the defined social order of society.

Tribal Manasseh composes the central core of India. Likewise, America reflects the essential character of tribal Ephraim. The two nations materialized from Jacob's prophetic blessings of his two sons. Generally acknowledged, many tribal nations are home to America. Likewise, India hosts many nations.

The Bible foretells the modern-day Medes' role in Babylon's destruction. So, by following the relational pattern of history, the Medians will continue their affiliation with tribal Judah.

Thus, the point of conclusion, the Medians of India and Armenia represent Minni in Jeremiah 51:27. For sure, the tribes of Israel in India will join the fight. Still, the assigned position in the Field Command Station belongs to the Medians and Armenia.

In general, the tribes of Israel shall fight Babylonians and the Chaldeans wherever located.

Signs associated with the fall of Babylon per Isaiah chapter 13.

The Medes' character.

- ^{13:17} *Behold, I will stir up the Medes against them, which shall not regard silver; and as for gold, they shall not delight in it.* ^{13:18} *Their bows also shall dash the young men to pieces; and they shall have no pity on the fruit of the womb; their eye shall not spare children.* ^{13:19} *And Babylon, the glory of kingdoms, the beauty of the Chaldees' excellency, shall be as when God overthrew Sodom and Gomorrah.* "Isaiah 13: 17-19

The oracle concerning Babylon.

The Medes/Medians are seen in the context of Babylon's fall. Read Isaiah chapter 13.

The underwriting procedure for protecting the Operations at the Field Command Center

The Elohim underwrites Jeremiah 51:27. Revelation 17,18, and 19 attest to the underwriting. Four times, indeed—four times, The Judahite received underwriting authority from the Army of Heaven on April 12. Therefore, there is nothing for Askhenaz/Germany, the Captain, to fear in the offense against Babylon and the Chaldean's global banking and financial system. As demonstrated at the end of WWII, the Army of Heaven is much more powerful than all.

Additionally, the new calendar dates came on April 13 and were posted. The new dates further strengthen The Judahite underwriting authority.