

Moab's Destiny

And I will execute judgments upon Moab, and they shall know that I *am* the LORD." Ezekiel 25:11

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Different Degrees of Punishment

Different character traits indistinction among: *"Edom, and Moab, and the children of Ammon."* Jeremiah 25:21

Moab and Edom share a similar latter-day biblical fate because they walk within their own ideological religion in contrast to and opposed to Jacob's religion and his God Yahawah. Most prophecies have been fulfilled regarding the Moabites and the Edomites; now in modern times, the younger generation argues in defense of their cultural communities that biblical prophecies have no bearing on them. Yes and NO. The historical assertion is timely; however, ideological religious practices and beliefs within the communities are still intact, though to varying degrees.

No need argue about the past to justify current day realities, the principle is the same. Listen to Elohim position on how he executes judgment.

- The LORD hath made himself known, he hath executed judgment: the wicked is snared in the work of his own hands. Higgsion. Selah Psalms 6:16
- *As for* the head of those that compass me about, let the mischief of their own lips cover them. Psalm 140:9
- Thou art snared with the words of thy mouth, thou art taken with the words of thy mouth. Proverbs 6:2

As a member of an ideological community or a body, the words from one's mouth and practices drive condemnation.

Moab's end-times social position Under Judah

For enhanced imaginary of God's assigned relations of Moab to Israel, Psalms 108:9 is used as a Judean's idiom of social psychology. Look:

"But I will use Moab as my washbowl, and I will throw my sandals on Edom, as a sign that I own it. I will shout in triumph over the Philistines." Psalm 108:9

For additional enhanced latter-day outcomes, Balaam's Declamation foretells of Moab's subservience to Judah/the Executive of Israel in Exile. Being in a helpless state to resist subscribed biblical prophecy, the current national leadership would have pasted from the pages of history.

Balaam's Declamation

"And now, behold, I go unto my people: come therefore, and I will advertise thee what this people shall do to thy people in the latter days." Numbers 24:14

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Having Legal Standing to Speak.

"The prophecy of one who hears the words of God, who has knowledge from the Most High, who sees a vision from the Almighty, who bows down with eyes wide open".
Numbers 24:16

As a closing summation of the Appellate Hearings, Balaam presented a parable to Balak, the Moabite's King.

"I shall see him, but not now: I shall behold him, but not near. A STAR SHALL RISE out of Jacob and a scepter shall spring up from Israel: and shall strike the chiefs of Moab and shall waste all the children of Seth." Numbers 24:17

The interpretation

Yeshua's star over Bethlehem arrived in the House of David or Jacob (the tribe of Judah). He came and fashioned the New Testament for the Congregation and the World. The first half of biblical history came to completion after Yeshua's Ascension in AD 33.

The fall of Jerusalem in AD 70 scattered tribal Judah to the world's four corners. ¼ of tribal Judah arrived in North America, the land of Ephraim. In time, the Man-child would arrive and receive the scepter and then *"batter the brow of Moab and shall waste all the children of Seth."*

Complementary to Jeremiah's Letter, the Man-child of Revelation 12 represents The Judahite/Executive Body of Israel in Exile. In 2017, Jeremiah's Seventy Years Letter conferred The Judahite's prophetic jurisdictional authority over Israel.

In Application,

"Yet will I bring again the captivity of Moab in the latter days, saith the LORD. Thus far is the judgment of Moab." Jeremiah 48:47

On September 12, 2023, the Magistrate of Heaven issued a confirming Order for Moab's brow to be beaten or for its governmental official to pass off the stage of history. In illustration, the Moabites will function as a washing bowl or a dishpan for removing dirt. Once the soil is cleaned, the item or instrument of utility returns to active use. Thus, the cycle repeats.

An Order is issued, and the Order is satisfied.

"The fierce anger of the LORD shall not return, until he have done it, and until he have performed the intents of his heart: in the latter days ye shall consider it." Jeremiah 30:24.

**As a practical futuristic relationship
between the Moabites/Jordanians and Judah, Joshua's
Treaty with the Gibeonites gives an idea.**

The Gibeonites used crafty deceit to form a treaty with Joshua and the Israelites.

- *"But they said to Joshua, "We are your servants." And Joshua said to them, "Who are you, and where do you come from?"* Joshua 9:8

After forming the treaty with the Congregation, it came to light that they were Gibeonites. In resolution:

- *And the rulers said to them, "Let them live, but let them be woodcutters and water carriers for all the congregation, as the rulers had promised them."* Joshua 9:21

"Why did you lie asked Joshua?"

- *"And they answered Joshua, and said, because it was certainly told thy servants, how that the LORD thy God commanded his servant Moses to give you all the land, and to destroy all the inhabitants of the land from before you; therefore, we were sore afraid for our lives because of you, and have done this thing."* Joshua 9:21

**The Moabites/Jordanians and Judah/the Executive Body of Israel in Exile
practical relationship will be structured under policy.**



Jordan

**Jordan will fall according to the Moab's prophecy
And
According to a living illustration given to The Judahite.**

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Over Twenty-five years ago, King Hussein of Jordan visited the United States of America. After his visit, The Judahite's path was interconnected with the King's, leaving a mental mark of association.

The Judahite occupied the exact timeline of history as King Hussein by divine providence. With 100% certainty, The Judahite knows what shall befall Jordan. Libya is a very small sample of what is coming. Looking at other countries in recent days, the same outcome but with great magnitude.

On September 13, 2023, the Magistrate of Heaven gave The Judahite a mixed possibility of expectancy regarding some Jordanians' reaction to the news. Some Jordanians might come to the Executive Body of Israel in Exile to seek life preservation within Judah's jurisdiction before the door of grace closes. Others will reject the news as being baseless and continue doing what they are doing; not a surprise, yet to be expected.

**Plan of Action
for those Jordanians who understand the Abrahamic Covenant. After 400
years, the exile Israel Returns to the Promised Land.**

1. Communication is a prerequisite between Judah and Moabites/Jordanians.
2. Judah requires a dedicated telecommunication building in Jordan. A building remodel or a new one for teleconferencing.
3. Jordan will become a protectorate of Judah.
4. For such a reason, a separate installation is necessary for security.
5. As a first step, no building dimensions are required.
6. The building will be designated the Protectorate and stand as Judah's sovereignty over the Moabites.
7. Once the above implementation is completed, the Executive Body of Israel in Exile will request the Jordanian Reformed Government to send an envoy with all the particulars for direct communications.

A background perspective on Lot and his family

There are lessons still to be learned from Lot and his family's interaction with the Angels. Throughout the years, The Judahite heard different perspectives on Lot's history. However, decades-long observations highlight the sexual aspect, a hot topic that consistently moves south toward the gutter, contributing to the Gentiles' thinking.

Regarding the Congregation of Israel, the Executive Body of Israel will hold each member to a higher standard on the relative aspects of Lot's history to reflect a mature understanding that the Angels fashioned for us as a guide, knowing when to separate from harmful social environments.

Bad Decisions.

Lot made some bad decisions in his life. Although Lot grew up under the protective shadow of his relative Abraham, he was not spiritually mature. For example, Abraham went after King Chedorlaomer, who led his military allies against Bera, king of Sodom, and Birsha, king of Gomorrah. Chedorlaomer overran the king of Sodom and plundered it.

- “So, he brought back all the goods, and brought back his brother Lot and his goods, as well as the women and the people.” Genesis 14:16

After a successful military retrieval, Bera offered Abraham to take whatever he wanted except for the people. Abraham recused himself by not taking anything to ensure no one would say Sodom made him rich. Moreover, Abraham knew Sodom's social and environmental conditions, so he pleaded with Michael to save Sodom from destruction if he could find ten righteous people in the city.

Environmental conditions

Lesson one: never live in an environment of predominant immorality for a long duration. Lot did not have ten people whom he considered to have moral standing. Indeed, the proof is clear: he thought he could count on his two sons-in-law and their families to reach salvation number ten. They turned out to be a total disappointment, yet a profound statement that indicts Lot's character. He did not lead an inspiring righteous life, not even one Sodomite inspired to emulate. Hence, Sodom was an environment that killed godliness.

Sexual immorality

Before going to Sodom, the Angels knew the degree of social perverseness in the region. They appeared in human form to establish a teachable model, visible for all to see. There is a lesson for why the men of Sodom sought to have a sexual act with the Angels. Follow the narrative carefully.

The Angels had prepared to sleep outside in a park, though Lot insisted they come to his house to eat, rest, and spend the night. He wanted to show them protection under his established name. The point: not being inside the house. Even outside, they could manifest invisibility.

Overnight Sleep in which resides an Article of Faith And the Awakening Angels of Protection.

Lot's family went to sleep knowing they had to depart Sodom in the coming hours. The long hours of darkness served to model Lot's Article of Faith in the belief he would be replanted and restored.

The Serpent's seed always seeks out Adamic descendants to co-mingle either by force or deception with the intent to cause spiritual degradation. Indeed, the Edenic Judicial Decree informs us of the spiritual defects within the Serpent's **seed carrying a programmed gene** of self-destruction. Invariably, those with the serpent's gene bite the dust regardless of years 10, 50, 70, 100, etc. Whatever monumental structures and systems they constructed eventually fall to the ground and are blown away by time.

The men of Sodom knew Lot's guests were not ordinary because they appeared godly and acted godly. Sexual immorality was not the sole motivation for the Sodomites to go to Lot's house. Looking at the larger picture, Satan sought a direct spiritual confrontation with the Angels over jurisdictional authority. **Sexual perversion is Satan's domain in the Earth. As such, Satan will continue direct, vicious, godless conflict with the Angels of God and Adam's descendants. Yes, spiritual warfare is playing out before our eyes, though mainly in the invisible realm.**

Sodom was under Satan's jurisdictional authority, wherein the city's dominant behavior was criminal, such as stealing, robbing, and murdering non-citizens. The entire legal system promoted stealing and rubbering non-citizens; such was the cultural region wherein people lived by the illegal rule of taking people's possessions. The net effect was cultural encasement of spiritual depravity, a society whose outlook was driven by forcible taking from others with no exception—spiritually, mentally, and psychologically.

As more and more people became victims, fewer came to the city to trade.

So, why did Lot stay in such a godless city? **The hour of truth.** The men of Sodom surrounded Lot's house and demanded he bring them out. Lot pleaded for Sodomites to have respect for him and his guests. **They replied if he did not bring them out to them, they would do to him what they planned to do with his guests. What?**

Satan's Planetary Declaration to protect His earthly domain of Sexual Perversion.

The Sodomites' Domain Statement is substantial proof of Satan's intention to prove to the Holy Angels that he has worldwide jurisdictional authority over his domain of sexual perversion.

The Holy Angels gave us this classical Equation for the Congregation of Israel. "I will put enmity between your seed and his seed."

With a broader view, sexual immorality is one component of an integrated commercial transaction. The Scriptures forewarn when the Israelites' children would be part of immoral sexual transactions. For this reason, we hold out hope that righteous gay men and women abandon that lifestyle. Of course, they and they alone can change if they choose.

Without question, society is making it easy for anyone to be part of the LGBTQ community as early as five years of age.

Never, Never, Never will the hardcore Serpent's seed abandon its holistic approach to spiritual degradation. Look, once the Angel blinded the men of Sodom, they continued searching for the door to enter the house against all odds. The Congregation received the dramatic illustration of the Serpent's spiritualized gene of mission determination.

The emotional delay in hope of a change in heart.

Lot's procrastination, not wanting to leave his house when ordered by the Angels to make hast. Why did Lot purposely delay leaving his home? For sure, he was about to be separated from his life possessions, but that was not the primary reason. He thought there would be a chance that his two sons-in-law would arrive in time to leave with him. Or, just maybe, the Angels would spare judgment on Sodom.

A lesson for our times. Regardless of the emotional attachment to family and loved ones who are into serpent's godless behavior. Again, serving notice, do not expect modifications to the Scriptures' Judgment Order on immoral behavior.

Do not look back!

The Angels took Lot and his family by the hands and levitated out of Sodom, not touching the ground. There is a code in the command to not look back toward Sodom.

As the sun rose from the East, Lot and his family entered Zoar. Lot's wife must have heard the blasting sound that obliterated Sodom and Gomorrah and looked back. She had nothing to look forward to because she was a Sodomite, for her world was Sodom.

Generally, it is known that the blast was nuclear because she was turned into a crystalized pillar of salt. From the atomic bombs falling on Hiroshima and Nagasaki, people's bodies partially crystalized. Thus, not looking back safeguarded the eyes.

An Eternal Proclamation

On the other hand, the theological aspect is not to look back but instead focus on the future. Lot's family already knew about the social environment of Sodom and Gomorrah, which was highlighted by the Angels taking them by the hands and leading them out of the city, a timely illustration to never look back at life in Sodom. Lot's wife crystalized into salt represents an Eternal Proclamation that the Edenic Judicial Decree will always stand and have the same result.

Lot's wife was a Sodomite and thus excluded from going to the Mountain top with Lot and his two daughters.

Satan's Planetary Declaration to Promote Sexual Perversion is still operative today. Society delights in Sodom and Gomorrah in spreading Hellenism, a cultural version of Sodom and Gomorrah.

They lived at a time when the world turned itself upside down.

No one can imagine the massive psychological confusion that existed in Lot's daughters. Consider:

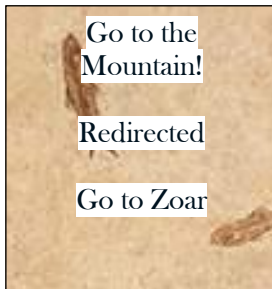
- a. Their husbands rejected them spiritually.
- b. The men of Sodom rejected the substituted invitation to sleep with them.
- c. Their mother's death due to disobedience created a hole in their lives.
- d. Before leaving Sodom, Lot negotiated to go to Zoar, a small city, a city of refuge. When Lot entered Zoar, the sun was rising in the East. At that moment, Sodom, Gomorrah, and other towns were being hit with brimstone and fire out of heaven. His wife looked back and became a pillar of salt.
- e. Out of fear and never trusting anyone outside his family, Lot went to the Mountain and found a cave to live in.
- f. The years passed. What were the daughters to do?
 1. In discussion, the older daughter told the younger sister there is no man we can go to for a traditional marriage to raise a family. Their race and genetics matter when considering all the events in their upside-down world. No man existed in the plain of Jordan. They knew Abraham and Sarah were a family-related couple. In different parts of the world, marrying first cousins is common, and in ancient times, brother-and-sister marriages were common. There are many cultural traditional practices of yesteryears and currently poorly understood theoretical basis. Only two examples are given in the point of discussion. Segregation of the races. Some desire non-interracial marriages outside their respective Shem, Ham, and Japheth races. Such has been a long-preserved tradition. Discussing mechanics is not the intent herein; it is only to point out that some people understand the value of not permitting the Serpent's gene to mix with their family and preserving the tribal heritage of moral uprightness.
 2. Maintaining family segregation. Personality character traits have continued to play a comparative role in intertribal relations. Generally, they are rejected when families are known not to meet individual families' standards of decency.
 3. The daughters' motive was pure because the feet of Lot's family did not touch the ground while levitating through the streets of Sodom. Thus, there was no morally corrupted residue on the feet. Therefore, understand the gifted meaning: "Come, let us make our father drink wine, and we will lie with him, that we may preserve the lineage of our father."

The Complexities of Lot's Family, Involving Trials and the Promised Hope.

The fork in the road
dialog. Lot redirects.

- And when the morning arose, then the angels hastened Lot, saying, Arise, take thy wife, and thy two daughters which are here; lest thou be consumed in the iniquity of the city. Genesis 19:15
- And it came to pass, when they had brought them forth abroad, that he said, Escape for thy life; look not behind thee, neither stay thou in all the Plain; escape to the **mountain**, lest thou be consumed.

The fork in the road
dialog. Lot redirects



- And Lot said to them: I beseech thee my Lord,
- since thy servant has found mercy before thee, and thou hast magnified thy righteousness, in what thou doest towards me that my soul may live, - but I shall not be able to escape to the **mountain**, lest perhaps the calamity overtake me, and I die. 19,19
- behold now, this city is near to flee unto, and it is a little one: Oh, let me escape thither, (is it not a little one?) and my soul shall live.
- *And he said to him, "See, I have favored you concerning this thing also, in that I will not overthrow this city for which you have spoken. 19,21*
- Hurry, escape there. For I cannot do anything until you arrive there." Therefore, the name of the city was called Zoar. 19:22

Lot pleaded for why he should not go to the Mountain but instead go to Zoar out of apparent safety. Again, Lot's spiritual immaturity led to a lack of retention in the spiritual Darkness's **Article of Faith**. He did not know that the Angels were there to protect and see him through to the end.

The science of biblical coding and decoding

The Angels accepted Lot's argument but maintained the instruction not to look back. When they entered the Zoar, Lot's wife looked back at the exact moment Sodom and Gomorrah were overthrown. Looking back out of curiosity is not the whole meaning but plans to recreate Sodom's social environment in Zora.

**The Mountain of Zion served as Lot's Family Refuge
after his wife became enshrined.**

All the cities in the plain of Jordan were hit with brimstone and fire. Then, and only then, Lot received spiritual insight and departed Zoar and went to the Mountain, as first directed, and lived in a cave with his daughters.

The mountain means Mountain of Zion, the hope of salvation. Living inside a mountain cave symbolizes in the right place by **grace, a city of refuge where** Darkness's **Article of Faith births his two sons**, Moab and Ammon, yet again extending Lot's life.

PSALMS 121

- ^{121:1} A Song of Degrees. I lifted mine eyes to the mountains, whence my help shall come. My help is from the Lord, who made heaven and earth.
- ^{121:2} My help is from the Lord, who made heaven and earth.
- ^{121:3} He will not suffer thy foot to be moved: he that keepeth thee will not slumber.

**The Moabites and the Ammonites Confrontation
with the Children of Israel.**

The origin of separation.

- “And Lot chose to himself the country about the Jordan, and he departed from the east: and they were separated one brother from the other.” Genesis 13:11

What triggered the spiritual confrontation?

A comparison is the best way to explain why the Moabites triggered a divine conflict with Israel. For example, say the state of Judah, Alabama, went to war and beat the national government of the United States of America. Such a magnitude would terrorize states, putting fear into them to search for allies.

Led by Moses, he defeated the mighty nations of Og, King of Bashan, and Sihon, king of the Amorites. Balak, king of the Moabites, saw the possibility of destruction and land dispossession coming to him like what Israel did to Amorites' kingdoms. Out of fear, Balak sent for Balaam, the soothsayer, to curse the children of Israel.

On the one hand, Balak had spiritual insight, knowing he could not defeat Israel without divine assistance.

- “And he sent messengers unto Balaam the son of Beor, to Pethor, which is by the River, to the land of the children of his people, to call him, saying, Behold, there is a people come out from Egypt: behold, they cover the face of the earth, and they abide over against me.” Numbers 22:5.

Moses sent a message to King Balak about his intention to pass through his land without intent to cause any harm and would pay for water and unintentional damages. Still, Balak did not trust the Children of Israel’s intention and directed them to go in a different direction. Otherwise, he would come out and fight them.

Lot Reveals the extension of life is to be of Service to Mt. Zion.

Lot confirmed the LORD’s validation for extending his life to bring magnification to his sons’ lives. The Angels told Lot his salvation would be in the Mountain—escape to Mt. Zion.

- *“Your servant has indeed found grace in your eyes, and you have magnified your mercy, by saving my life. But I cannot escape to the mountain; lest some evil overtake me, and I die.* Genesis 19:19

Because Abraham intervened supernaturally to save Lot twice, affectionally his brother, the LORD set the tenth generation for Moabites/Jordanians to interact with the Israelites to come under the Executive Body of Israel in Exile jurisdictional authority and live.

- May you be blessed by the LORD, the Maker of heaven and earth. Psalm 115:15
- Happy *is he* that *hath* the God of Jacob for his help, whose hope *is* in the LORD his God. Psalm 146:5
- But chose the tribe of Judah, the mount Zion which he loved. Psalm 78:68

Moab/Jordanian Summation

1. For clarification, Moses says:

“An Ammonite or a Moabite shall not enter into the assembly of the LORD; even to the tenth generation shall none belonging to them enter into the assembly of the LORD forever.” Deuteronomy 23:3

The LORD directly spoke through the mouth of Balaam during the Balak Appellate Review case regarding the disposition between Israel and Moab or the Jordanians in the latter days.

2. On September 12, 2023, the Second Court of Heaven **officially announced the end of the tenth generation regarding interacting with the Moab/Jordanians.**
3. On September 13, 2023, The Judahite presented Jordan as a Protectorate of Judah and to be of service to the Executive Body of Israel in Exile. The Magistrate accepted. In contrast, when Joshua entered the land of Canaan, there was no consultation with the LORD to correct their error.

4. In this presentation, the Jordanians should quickly enforce the stated Action Plan. If adequately implemented as soon as possible, the Executive Body of Israel in Exile would view the action as progressive. If not, or with a delay, Jordan will fall hard, very hard, and quickly, as seen over twenty-five years ago by The Judahite in association with King Hussein of Jordan. The Action Plan will still be implemented through the same designed administrations under the Executive Body of Israel in Exile.