

In Observance of Jubilee July 30 and 31

The Judahite has discussed July 30, 2019, as Jubilee's anchor date. For now, a review of the highlights.

After AD 70, the Judean exiles lost the religious significance of Jubilee through trans generations. Over the past thirty years, a few Hebrew Israelites reinstituted the theoretical Jubilee tradition. Hasten to say, religious dates have always been a problem to varying degrees for the awakening American Hebrew Israelites. Even so, the awakening American Hebrews conformed to Leviticus practices and observance as re-guidance regardless of accuracy, as they looked forward to the 400 years expiration date per Abrahamic Covenant.

Within the complementary conditions of July 30, The Judahite was reading from the Book of Jubilees. After which, The Judahite went shopping. While shopping and putting items inside the cart, including a milk container, The Judahite noticed that his things were covered with dripping substances. To determine the source of the leak, the milk container was lifted from the cart, and found the twist-off seal was intact.

At the check out counter, the leakage increased to the degree that the cashier used many paper towels to wipe off the conveyor belt. At which time, The Judahite lifted the milk container for the cashier to see the container and to react based on what she saw and did not see. The Judahite had no other sealed liquid containers either in the cart or on the conveyer belt.

Outside the store, the milk continued to flow heavily in The Judahite's backpack, though the milk was in a separate bag. Miles away from the store another supernatural event occurred directly related to the milk overflowing in synchronicity. Such is the functional definition of the 49th year Part-one within the New Testament Scriptures.

To preach deliverance to the captives, and sight to the blind, to set at liberty them that are bruised, to preach the acceptable year of the Lord, and the day of reward.
Luke 4:19

The Judahite continued his shopping, and the milk continued to overflow until returning home.

- As a bullet point historical note, The Judahite had a relationship with the store's Foundation many years ago specifically related to farming. Thus, the location and timing were not random. Appropriately, the store hosted the theoretical 49th year's historical coherency.

At a different store, The Judahite received a direct summary of the day's programmatic activity in real-time, a miniature version of Jubilee. The component that The Judahite received at the store would be seen the following year at the original store that hosted the overflowing MILK. From the component would invoke ORDER24J.

Intermission

Knowing how to calculate Jubilee.

- “And thou shalt number seven sabbaths of years unto thee, seven times seven years; and there shall be unto thee the days of seven sabbaths of years, even forty and nine years.”
Leviticus 25:8



Every seven years is the same as a sabbatical year. Next, multiply a sabbatical year (7 years) times seven equals forty-nine years. July 30, 2019, fell on the 49th year.

Blowing the trumpet is a sound technique for a spiritual call to action.

- “Then shalt thou cause the trumpet of the jubilee to sound on the tenth *day* of the seventh month, in the day of atonement shall ye make the trumpet sound throughout all your land.”
Leviticus 25:9

The Judahite did not record a spiritual sound on the 10th of July as a call to action—a call for Atonement. Regardless of instrumentality, the integrity of the call to action is still valid as a teachable moment. The trumpet is a symbolic instrument and usually announces Christ’s coming or Feast Days when used in religious ceremonies.

As the new archetype, July 12, 2019, recorded the suffocation of a social activist who dedicated her life to educating blacks about their history and making Juneteenth a national holiday.

Thus, July 12 was the day for redefining Atonement per the New Testament. Conforming to Yeshua’s Mission Statement, the Congregation of Israel seeks to amend the wrongs of social oppression. On July 12, Lady Naphtali’s body was found in the trunk of her car. A paradox in the doctrine of atonement. Out of death comes life, the awakening, the announcement, and the effects of Soundwave25. Lady Naphtali and Naphtali of Minnesota efforts pushed the doctrine of atonement that contributed to the settlement of 27 trillion dollars per the Abrahamic Covenant, reconciling years of social oppression as the amount serves as the basis for a fresh start in constructing the Commonwealth of Israel in exile.

In support of the 12th, July 13th records the activation of the New York blackout, the location where trillions of dollars in banks earmarked under the Abrahamic Covenant clause returned on investment. Judah’s labor investment started in the seven-century under the Arabs Kingdoms.

Soundwave25

To preach deliverance to the captives, and sight to the blind, to set at liberty them that are bruised, to preach the acceptable year of the Lord, and the day of reward.
Luke 4:19

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Truly, Soundwave25 came as the instrumentality to awaken, per Yeshua's Mission Statement.

July 31, 2020

"When the Israelites' jubilee year comes, that is, the fiftieth year of remission, then shall their inheritance be added to the tribe into which they married or belong."
Numbers 36:4 *(The personal possession debited from one tribe and credited to the other tribe).*

A year later, The Judahite arrived at the original store at the exact checkout station where the milk overflowed to see a U.S. banknote supernaturally appear from under the shoe of a woman walking with another woman. The Judahite understood the meaning.

- In this Year of Jubilee, each of you shall return to his own property. Leviticus 25:13

It must be emphasized July 31, 2020, represents the fiftieth year—the year of remission, actual settlement. The supernatural U.S. banknote represents an acknowledgment, a token of remission because Jeremiah's Seventy Years prophecy had yet to reach its complete satisfaction.

- *And ye shall sanctify the year, the fiftieth year, and ye shall proclaim a release upon the land to all that inhabit it; it shall be given a year of release, a jubilee for you. During this year all property that has been sold shall be restored to the original owner or the descendants, and any who have been sold as slaves shall return to their families. Leviticus 25:10*