

# Part Two

## Narrating October 27

### Part Two

The day started with a cover on the rice pot.

- *On that day, HOLY TO THE LORD will be inscribed on the bells of the horses, and the cooking pots in the house of the LORD will be like the sprinkling bowls before the altar.* Zechariah 14:20

October 27, 2022, meal was planned by The Judahite weeks after seeing the iconographic number 27. On the menu: four Seasoned Turkey Breast Cutlets & Gourmet Sauté Sauce (Tuscan-style tomato garlic basil), Fried okra, and Lima beans.

Getting started in the late afternoon, The Judahite took the okra out of the refrigerator to cook.

- Okra represents fertility, change, and resilience (ability to overcome adversity).

#### **Constitutionalizing the meal, the theological precepts.**

- a. Look at the spiritual operational meaning in daily meal preparation and dining. Steps include a). cleaning harvested food (purchased or non-processed) and storing the food in the pantry. b) using different devices in cooking. c). using napkins for hands and mouth during and after digestion. d). using the dishcloth to clean up.
- b. The operations are phased under the rules of replanting the exiles. Mark 6:37; Mark 8:2-6; Luke 9:13
- c. The Abrahamic Covenant stipulates the newly reassembled nation of Israel receive the resources to govern under Judah's rulership, including the Lands of Promise.

Overall, Part One in summary to The Judahite/Zerubbabel:

- *"Then he said to me, "This is the word of the LORD to Zerubbabel, saying, 'Not by might nor by power, but by My Spirit,' says the LORD of armies."* Zachariah 4:6

The Angel comforted Zerubbabel by saying don't be concerned about having the necessary resources to overcome the formidable opposition against Zion. With assurance, Zachariah tells us at a future time that we shall see and hear decorative bells on the horses while cooking in congregational pots within households, the temple.

- *On that day, HOLY TO THE LORD will be inscribed on the bells of the horses, and the cooking pots in the house of the LORD will be like the sprinkling bowls before the altar. Zechariah 14:20*

The spirit of the LORD redirects the four horses of the apocalypse to the Holy Service of the LORD under Zerubbabel's hands.

## Part Two

The Judahite received two aspects of Part Two. The first proclamatory sign of an empty wine glass. Being of clear mind, not under the influence, yet waiting to receive all the goodness associated with Headphone25. The wine glass appeared in combination with cooking a pot of lima beans for an enjoyable time, including filling wine glasses for all replanted attendees.

The second aspect came in the late evening with good news. The main course meal will be served when the system of imperialism collapses into the Commonwealth of Israel.

Dramatically, the illustration from the Magistrate shows what a fantastic feast is to come.

In summary, a lid covered the rice pot in the early morning, but a cap was next to the staked serving plates in the late evening.

The Directive is clear, and declarative programmed action continues. More to be said.

# “Babylon is captured”.

### The Directive

*“Proclaim this among the nations, announce it! Announce it, do not hide it, but say: Babylon is captured, Bel put to shame, Marduk terrified; its images are put to shame, its idols shattered.”*