

**An appellate review of the Edenic Judicial Decree.
Rests on
Luke 14, 15 &16**

On the surface, the caption seems to be out of place in this presentation. Not so, continuing.

This presentation doesn't stand in isolation; it amplifies October 7. The same visible Spirit of Instruction (IOI) appeared on October 7 and 14, underlining the tenets to be verified. Herein are a few tenets to be magnified from October 7's holistic principles of Israel's restoration.

The Spirit of Heaven appeared to The Judahite on October 7, 2022



Throughout Yeshua's ministry, he framed his doctrinal teachings to his sheepfold, then and now, who hears his voice and follows his instructions. In contrast, he often told those who hate his teachings they are not of his sheepfold. He is the good Shepherd.

When asked why not get rid of the tares? Jesus said to let the tares and the wheat co-exist, integrate, and grow together in the same environment, and later, he would separate them. Likewise, to let the sheep and goats co-exist, he would separate them later.

Jesus' ministry seeks to separate the Serpent's seed (DNA) from Adam's regardless of expressed social forms and independent of historical periods.

The Judicial Dogma of Separation is still valid.

- *"Those who come to me cannot be my disciples unless they love me more than they love father and mother, wife and children, brothers and sisters, and themselves as well. Luke 14:26*
- *Confirming the souls of the disciples, and exhorting them to continue in the faith, and that we must through much tribulation enter into the kingdom of God. Acts 14:22*

Another Tenet taught by Jesus, Earmark resources for planning and preparation.

- If one of you is planning to build a tower, you sit down first and figure out what it will cost, to see if you have enough money to finish the job. 14:28
If you don't, you will not be able to finish the tower after laying the foundation; and all who see what happened will make fun of you. 14:29
'You began to build but can't finish the job!' they will say. 14:30

Similarly, Jesus uses an analogy of a general preparing for war. If your camp has ten thousand soldiers and the other camp twenty thousand, the intelligent general will send his envoy to work out a treaty. Likewise, in support of the wheat and tares parable, the lesson: the Congregation is small and had not sufficiently matured to come into its own to maintain superiority over enemy forces forever.

The Tenet on worthless salt. (People without salt genes).

Notice is given to Adam's seed to be watchful of those who are not an agent of salt, metaphorically. Being around people, Adam's gene should be able to detect tasteless salt. Salt=SODIUM CHLORIDE (NaCl). When salt loses sodium chloride, it is tasteless as a preservative and seasoning.

Sodium is used in food preservation and food processing. We use salt for taste seasoning every day. Those without Adam's genes are tasteless and often on the pathway of deprivation. Sodium chloride or sodium benzoate preserves the righteous' ways so that others can see the workings of the Holy Spirit in real-time. Hence, the Congregation is the salt of the earth.

As a salt analogy, studies show black people, more than other racial groups, have the highest percentage of high blood pressure, which is "associated with higher rates of stroke, end-stage renal disease, and congestive heart failure."

Basically, the key to understanding the cause of hypertension is clear. The enslaved people had to endure the lack of water and little water to drink for hundreds of years. Naturally, the body reacted by retaining salt.

Added to the causes of hypertension due to slavery, other factors, such as dietary selection, came into play. Income levels significantly affect what people can afford to eat and meal preparation. Still, additional salt (sodium chloride or sodium benzoate) is added to processed foods, compounding health issues.

Overall, Judah's health care issues are associated with the list of Mosaic Curses.

While true, the issue is much more complex. The **tenet on worthless salt** excludes Israel's tithing blessing to the world and Judah. A large percentage of dark skin people are non-congregational members of Israel. Again, all dark-skinned people are not tribal members of Judah. Black people as a political terminology should not be used beyond the political context; otherwise, the Ten Tribes will fall into a trick bag to curry favor. Again, now is the time to associate with one tribal name, not with a political category.

Overall, tribal Judah carries the most advanced DNA molecule than any other race on earth. Indeed, it is true. Geneticists have conducted studies from around the world with the same results. At the most, two studies came to light accidentally. Most of the studies are under lock and key—for eyes only. Such silliness. Judah sees his own history and understands. Plus, Scripture certifies the children of Israel's gifts to the world—the salt of the earth.

The tenet regarding the duty to those who abandoned the faith. The Lost Sheep Parable.

- a. The twelve tribes have yet to exercise their biblical mission. Whenever a tribe learns of its tribal identity, there is great joy in heaven because finding one's tribal identity is the precondition for a united Congregation under one governorship.
- b. Tribal Dan is figured as a lost sheep. The majority of tribal Dan gave up congregational membership. Most of the Israelis are Danites. The Zionist state of Israel has refused to acknowledge Judah as the rightful territorial owner, which is one of the reasons for being lost. Yet, Zionism has refused to repent by granting an autonomous zone for the Executive Body of Israel in Jerusalem as **an act of true repentance**.
- c. Likewise, when a congregational member sins, the shepherd looks for the lost sheep and brings it back into the fold through scriptural values.

The one who repents differs in weight compared to 99, who are already righteous. Why? Those who repent validate God's salvation by grace.

The tenet of self-validating one's Adam gene. Parable of the Lost Son.

The relative consciousness between two sons. The younger son explored the world while the older son stayed at home and grew into his responsibility.

Satan comes to destroy spiritually those without the spiritual foundation of the righteous light. Indeed, the world's glitters hook people and pull them down the road of spiritual deprivation every day. To varying degrees, people hit rock bottom in life. Not all can turn to the light of repentance, but those who do are entitled to salvation by grace.

Nine times out of ten, when a man or woman in repentance makes a U-turn, they usually possess the genes of Adam because repentance enhances one's own behavioral values. In the blessing of repentance, they demonstrate the spiritual **light** within, credited to the Adam gene. As Yeshua says, "go and sin no more."

The tenet regarding Land Reclamation. Parable of the Richman and Lazarus.

The Edenic Judicial Order has a penalty phase. One's pathway in life has many roads, but all roads are compressed into two points of destinations—the fork in the street.

Once arrived, what is there to say? "I am here!" The road to Hades is hell; fire burns forever without consuming the flesh. There is no basis for the 144k to associate with family members or friends in suffering.

Take notice. The Richman asked Father Abraham to let Lazarus to dip his finger into water to cool his tormented tongue. Then, he made another request. He wanted Lazarus to be sent back to his father's house to tell his five brothers to repent, thinking if a resurrected person appeared before his five brothers, they would be inclined to regret their deeds.

The significant take-away points:

- 1) Lazarus and the Richman represent congregational members. Lazarus from the tribe of Reuben. The Richman comes from the banking and financial class of tribal Dan.
- 2) The Richman knew he had arrived at his place of destiny where there is no leniency.
- 3) He knew Father Abraham had the power to resurrect Lazarus, according to the Abrahamic Covenant, when the LORD would reconstitute the exilic Israelites. Look. The LORD's Fire consumed Abraham's offering as a surety stipulating that Judah's jurisdictional restrictions would end at 400 years and that the Ten Tribes' social oppression would terminate. After which, the whole Congregation departs, going to the Lands of Promise with great wealth.
- 4) Fire. The fire of surety represents the Congregation's living hell before Israel's reconstituted itself as a sovereign state from 1948 until 2022.
- 5) During the period from 1947 to 2022, Zionist Dan displayed contempt toward Judah because Judaism seeks to deny perpetually Judah his central sit of authority in his own land.
- 6) Illegally claiming land is a statutory offense. Elijah has established the sentence for such an offense in the case law of Jezebel. Tribal lands and real estate property allow families stability in which they can feed their families, no need to beg—seeking handouts.
- 7) Housing needs have always been a crisis among the Israelites because they don't control the banking, financial, and real estate industries. Moreover, the Congregation has no control over the manufacturing industry. Due to real estate costs and pricing, homelessness in developed countries is growing exponentially.
- 8) Father Abraham rejected Dan's requests. The Zionists have the material resources to glean the accuracy of land entitlement. Additionally, they received The Judahite's Notice of Service for Land Reclamation on May 22, 2017.
- 9) Considering the above, the non-repenting Zionists **should not expect** a quid pro quo because Father Abraham has already decided the penalty phase for Judaism and the Edomites, illustrated by the Richman's torment.

The tenet regarding dividends and wealth insurance.

The Parable about the Crafty Manager.

The words of Yeshua set up the dynamics between the senior-level Manager and the Master.

Reports came to the Master about the Manager's corruption. He was called to a meeting to receive verifiable information about his corruption. The Manager did not deny the facts. Upon his dismissal, he followed the Master's instructions to update his accounting ledger on all outstanding account receivables.

The Manager had no trade skills. He had no intentions of begging because of his pride. So, he discounted all outstanding debts and had the creditors sign their account payables.

Seeing what the Manager did, *“the master of this dishonest manager praised him for doing such a shrewd thing; because the people of this world are much shrewder in handling their affairs than the people who belong to the light.”* Luke 16:8

Jesus acknowledges the Gentiles’ skills to manage their economic and financial affairs much better than the Israelites. However, Gentiles rulers are unprincipled and of the world—no future **beyond** the earth. Still, they rely heavily on the Israelites to manage their industries. Indeed, the Master (Jesus) commended the corrupted Manager on his skills to use quid pro quo.

A. Tenet Subpart A. A generic technique of wealth management.

The Gentiles generation of this world possesses the political and economic powers to arrange legal protection around their wealth compared to *“the people who belong to the **light**.”*

Jesus spoke of the responsibility of managing generational wealth, both of others and personal. Jesus gave Daniel the code of effective management.



He had a dream but could not retain it in memory. King Nebuchadnezzar demanded his corps of forecasters to present to him his forgotten dream. They all asked him for clues, but he could not give any clues. In anger, he decreed they would all be killed if they could not present to him what he saw.

Daniel saved the day. Daniel and his three associates prayed, and the LORD presented them with the same image given to the King.

Daniel affirmed to the King the statue of a man with a head of gold seen in his dream. Additionally, Daniel gave the interpretation of the dream. The anatomical model depicts the Gentiles’ four social systems, which would crumble and fall once the magical cut stone falls from the mountain and hits the feet of the statue, forcing it to fall over.

Without human hands, the uncut stone, Stone Kingdom, would grow and covers the entire world, a Kingdom without an end.



The ramifications

- *The person who is trustworthy in very small matters is also trustworthy in great ones; and the person who is dishonest in very small matters is also dishonest in great ones.* Luke 16:10
- *If therefore you have not proved yourselves faithful in dealing with the wealth that is tainted with fraud, who will entrust to you the true good?* Luke 16:11

A short outline.

The exile. Ezekiel became the fundamental exilic source of biblical literature because he was called to prophesize during the Babylonia exile. Such was an extraordinary period in human history because the doors were opened to the Second Heaven, allowing holy men to look inside. Ezekiel, Daniel, and his three associates interacted with the judicial court systems, where both good and bad angels exist under separate jurisdictional authority.

Jeremiah wrote an instructional letter to the exiles. a) grow gardens, b) have many children, c) work with dedication to develop the economy.

The LORD told Ezekiel not to fear any of the tribal members of Israel and Judah as they would react to him for saying that their predicament was just. Ezekiel had standing because he saw the **idolatry room** inside the Temple where the occult leaders worshiped gods in astrology and creatures.

While in Babylon, the Temple Jews Behind the Closed Curtain systematized the Babylonian Talmud, personalized commentaries on the application of the Torah. The legalistic opinions on the LAW were self-serving for avoiding accountability to the Ten Commandments. With this

background, the picture becomes more transparent for understanding Judaism.

Although God purposed Ezekiel's ministry to correlate with Daniel's interaction with the Second Heaven's decrees in actual time, Ezekiel became a real-time coach. He gave actionable steps to the exiles, proving they were sincere in repentance and if so, they were given concrete plans to execute.

Ezekiel received the 4-phased portrayal of Yeshua's ministry in the character of the lion, eagle man, and ox.

The Temple Jews Behind the Closed Curtain omitted Ezekiel's prophetic visions and rulings from the Second Heaven because they had already taken the road of opposition to Ezekiel and Jesus' New Testament.

Some members of tribal DAN assisted in the evolutionary development of the Talmud. Even Paul came from the Babylonian Talmudist tradition (Judaism).

Those of Judaism should use Paul as a source of salvation. Paul was without sight for three days as he traveled to Damascus to uphold the fundamental tenet of Judaism, represented as anti-Christian. He was washed, his eyesight returned, and his missionary work blessed.

Daniel and his three executive managers represent the model of serving one God.

- *If therefore you have not proved yourselves faithful in dealing with the wealth that is tainted with fraud, who will entrust to you the true good?* Luke 16:11

B. Tenet Subpart B. Wealth insurance.

To Dan's banking and financial classes and those who hold wealth regardless of being a Gentile or a congregational member, Yeshua advises using money to buy friends with Judah and the Ten Tribes of Israel because one day your money will become ineffective and fail. Judah will be able to welcome you into the Stone Kingdom.

- *And Jesus went on to say, "And so I tell you: make friends for yourselves with worldly wealth, so that when it gives out, you will be welcomed in the eternal home.* Luke 16:9

While good advice, the statement needs clarification.

- *Again, I say to you, it is easier for a camel to pass through the eye of a needle than for one who is rich to enter the kingdom of God."* Matthew 19:24

Points

1. The love of money differs from having money to meet one's needs. The love of money means killing, stealing, and creating conditions of spiritual deprivation.
2. The person or persons who are inclined to give support to business ventures and to invest in commerce associated with Judah and the Ten Tribes have a sense of social obligation yet expect a slight return on investment.

Summary

Most wealth holders are beyond the return marker for investing with Judah and Israel. It is time for the prophetic wealth transfer per the 400 years stipulation. Willing or unwillingly, the transfer will take place. Moreover, as stipulated, Judaism and others must abandon all land claims in Israel.

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