The Land of the Chaldeans is The topic of conversation herein.

Since January 6th insurrection, the airwaves in America have filled the ears of the American public 24/7 with the pros and cons of the election results. Today comes as a moment to reflect on America's form of government due to many issues involving January 6.

The Judahite has removed political personalities from this presentation because historical, social forms are subject to the *ruling political classes* that manage the regulatory distribution of the financial surpluses of society. Thus, the historical social categories of society are where attention ought to be focused because the social class divisions produce personalities to act for the primary benefit of their social class division. Even so, when characters stop operating in the primary interest of their social category others are selected as placement, as often happens.

Since the arrival of the Man-child, marking the difference between capitalism and imperialism, Babylon and the Chaldeans' governments have started to crumb per statutory judgmental laws.

Many people support the old order, and many more are expected to rally against biblical judgments as they unfold, taking a hard bite out of their flesh. Such hurt is the motivation for actively seeking to preserve the old, which is equivalent to putting old wine back into the old bottle. No, we cannot go back. We cannot regress, for it is a cosmic law for the pre-selected social engine to move forward and take that predestined quantum leap.

In a previous discussion, The Judahite gave notice that committee groups would be formed to develop the Commonwealth of Israel rapidly. The value of specialized disciplinary groups working in tandem with the Executive Body of Israel is the needed skills to fashion running proposals for quick action. While the general presentations help guide understanding, biblical events are accelerating, forcing the formation of technical, disciplinary groups for data processing in real time.

The case against the Chaldeans.

BENCH TRIAL

UNIVERSAL JURISDICTION

Case No.: 311022

PLEADING TITLE

Vengeance: Blood upon the inhabitants of Chaldea

October 31, 2022

"The LORD of the Heavenly Armies is his name. He will vigorously plead their case in order to bring rest to the earth, but turmoil to the inhabitants of Babylon."

Jeremiah 50:34

The Right of Actions and Reliefs

- 1. Destroyers of God inheritance. Jere 50:10-12.
- 2. Phased warfare. The LORD's armory holds many weapons for particular use of nation states of the North joining the Armies of Heaven. Jere 50:25
 - 3. Destruction. National silos, granaries, opened and cattle destroyed. Leaving nothing untouched in the land of the Chaldeans. Jere 50:26
- 4. Refusal to cease the social oppression of Israel and Judah. 50:33

 Declaratory judgment against governmental officials, **p**olitical officials, and the monarchical system of princes; intelligent agencies & legislative bodies (the wise men); liars; soldiers & Arm forces (dismayed); all military equipment; those of the Middle East oil Empire living in the land of the Chaldeans and Babylon.

5. National treasures forfeited.

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The essential take-way from Judah's stay in North America

Jeremiah's letter to the exiles in Babylon: grow gardens, have many children and work to make Babylon great.

Judah's labor configured the triangular trade. West Africa, South America, and Europe were the trade routes in capital accumulation, the foundation of capitalism.

Jeremiah's letter to the Babylonian exiles guided the exiles in the land of the Chaldean. Judah always knew his stay would be four hundred and seventy years in a land not his own.

Understanding the Mosaic Curses, transgenerational Judeans turned to seek the face of God, going back to A.D. 700. Since then, Judah wanted primary treatment as a human, nothing more. Yes, he did not seek wealth to the hurt of others. It took hundreds of years to receive the basic need to rest one day out of seven days, working from sun-up to sundown.

In North America, Judah received time off to worship his God, peculiar worshipping to his curses. However, all Christians read the King James Version of the Bible but not conceptualizing the actual olive tree.

Judah did not need medical treatment in the early centuries because he knew what plants possessed healing properties.

Influenced by ecclesiastical Dan (Jesuits), the decision was made to hire Judah's labor under contract to the owners for constructing the Capitol and the White House. As foretold by Isaiah, the Capitol would be the place for seeking political relief against labor exploitation.

Using rules of Political Economy, the white liberals socially engineered Judah and the Ten Tribes into mainstream society. The white's racial integration agenda had the designed effect of erasing the Black Reconstructionist labor rights and education priorities. Now that the Sovereign LORD is adjudicating the case against the Chaldeans, Judah will take labor laws developed in the USA and modify them to construct the Commonwealth of Israel.

Wow, Judah and the Ten Tribes depart with enhanced knowledge to democratize labor for the whole of the Stone Kingdom. What a remarkable gift! Praise God.

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The March on Washington DC in 1963 emphasized Judah's demand for improved contract labor laws and employment since 1865. Yes, the same legislative demand after 100 years.

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