

PART IV

Soundwave25 Returned on December 8 & 9. The Future

What a year! The Judahite walks again through the evolutionary stages of the Feast Days, giving the Congregation the correct perspectives of God's promises and obligations in an interchange between God and his people.

Closing out Yeshua's first divisional departure for making ready his second divisional return, he gave an overview of his MEANING for coming to the earth on the walk from Jerusalem to Emmaus. Luke 24:13-35. He walked and talked with two tribal members of Asher.

In conversation, they reported to the unrecognized Yeshua on the three days' happenings in Jerusalem. Still being in a psychological void without Jesus's physical presence, they said in summary:

- Of whom, we thought would be the redeemer of Israel was killed three days ago. He was mighty in deed and word who stood before God and all the people.
- The chief priests and rulers condemned him to death by crucifixion.
- Now, being the third day, women disciples reported in astonishment his missing body from his sepulcher. Still, an angel told them he was alive.

Jesus Responded

O fools, (slow to believe in heart what the prophets said about the Christ that he had to suffer the things that he did in order to enter his glory, Starting with Moses and went through all the prophets expounding on them per all the Scriptures with concentrated and dedicated focus on his mission. John 24:44

This is how the two Asherites characterized Yeshua's self-verification:

- *And they said one to another, did not our heart burn within us, while he talked with us by the way, and while he opened to us the scriptures. Luke 24:32.*

“Did not our heart burn within us”—zestful. **a.)** Hearing from the self-certified source, **b.)** hearing Scriptural meaning and becoming enlightened, **c.)** the spirit of Zest alerts the ears to act according to Jesus's Mission Statement.

“Burn within us” typifies the Holy Spirit's teaches that can be applied to the skillet wherein the soundwave diffuses Jesus' **objectives of his** Mission Statement:

The thief comes only in order to steal, kill, and destroy. I have come in order that you might have life--life in all its fullness. John 10:10.

Ezekiel also exemplifies the intensity of heat:

So, the spirit lifted me up, and took me away, and I went in bitterness, in the heat of my spirit: but the hand of the LORD was strong upon me. Ezekiel 3:14

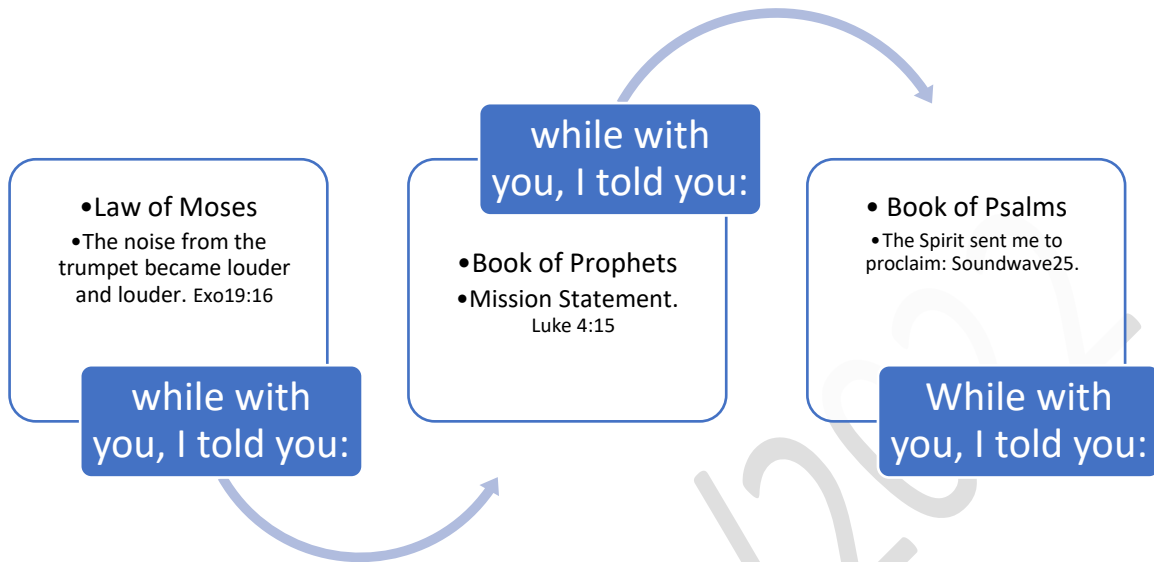
Further, at one time or the other, those of the righteous seed have represented Psalm:

My heart grew hot within me, and a fire would kindle in my meditation: I spoke with my tongue. Psalm. 39:3

Yeshua's circular two-part template

Because Soundwave25 returned to its place of origin on the 8 with the mission result of 9, Yeshua's template of circular movement enabled us to deepen our conceptualization of circular movement.

1. In Genesis, Eden's Judicial Decree is broken down into two parts, yet reciprocal. The spirit of Satan will always attempt to crush knowledge of good and evil by any means, and Adam's descendants will always try to immobilize the Serpent's mission to steal, kill, and destroy. Yeshua subjected himself to be killed so that he would arise in spiritual Glory. On his second return, the Serpent will finally become immobilized, unable to deceive the world.



For those of us moving forward, transitioning to new conditions, a correct perspective of one's history is necessary. A starting point would be taking the time to understand and appreciate the Feast Days, knowing that Tabernacle is the functioning heart of community life.

The Congregation has been introduced step-by-step to the framework of the Feast Days as a doctrinal reference that defines our practices of pre-stated priorities.

Without the Feast Days' framework agenda, one will not be able to hear **a.)** Hearing from the self-certified source/Yeshua **b.)** hearing Scriptural meaning and becoming enlightened, **c.)** the spirit of Zest alerts the ears to act according to Jesus's Mission Statement.

For Example

The oath of regathering and restoration is the meaning of Pentecost with the provisos: to open spiritual eyes, unblock the ears to hear, and set the captives Israelites free. Pentecost brings bitterness and sweetness simultaneously, yet the spirit of zestfulness would seek restoration in Christ Jesus.

Before May 2020, The Judahite would worship within the unfulfillment of Pentecost. Then a year in advance, The Judahite received the appointed day of Pentecost when the political system would crack due to the soundwave25 technology owing to Yeshua's Mission Statement.

December 9 comes in Two Parts.

December 8

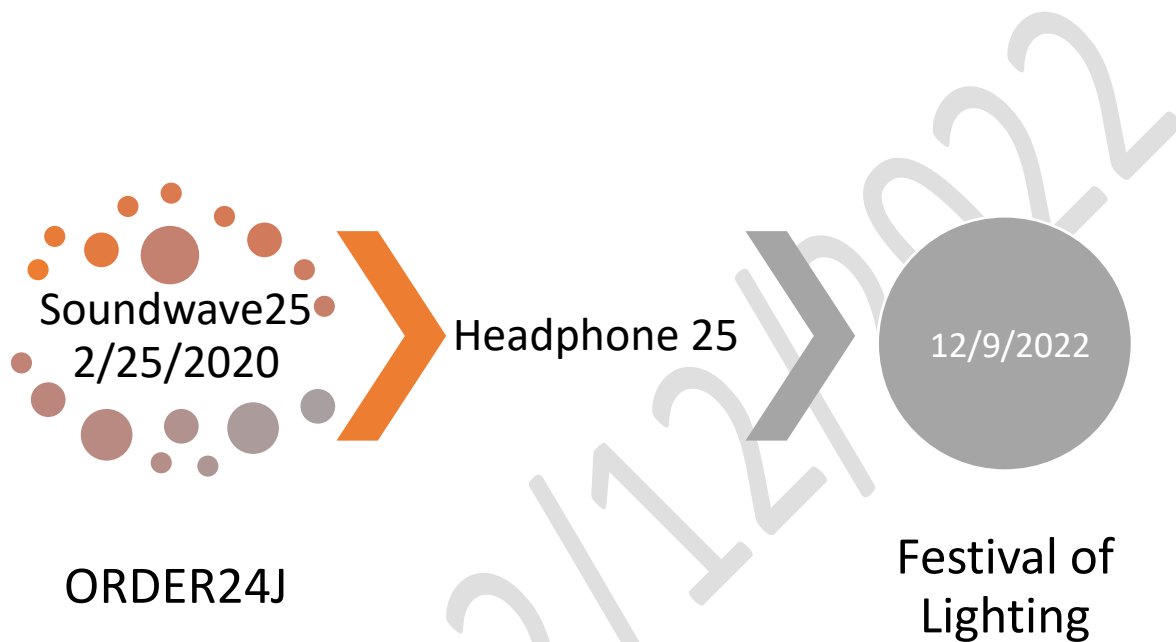
Soundwave 25 came at night by shattering the glass skillet lid repressing social oppression and symbolic suffocation. Dr. King died with a pillow over his head. Moreover, there are countless ways of suffocation, including being locked in one's car trunk; regardless, Soundwave25 announced the appointed season to cast off the political system of oppression.

On the morning of December 8, The Judahite saw the larger non-stick skillet inside the smaller cast iron skillet on the back island of the stove. A different place at the time of shattering the lid. This time no cover on the skillet. The iron skillet remained stationary, but the non-stick skillet supernaturally moved into the bottom cast iron skillet. The movement means that the non-stick skillet was always conditional, not permanent.



December 9

On the morning of December 9, The Judahite saw the larger non-stick skillet inside the smaller cast iron skillet on the back island of the stove, just like the day before.



Soundwave25 returned on two Feast Days, self-validating its mission on the 9th, the skillets that represent Yeshua's Mission to give life more abundantly, i.e., ideals and goodness of thoughts. Indeed, on the 8th & 9th of December, the electromagnetic soundwave returned. What a profound day!

The Judahite received on the 11 a date for this week from an interdimensional time zone as we continue walking through the days of December.

Knowing one's tribal affiliation would be a gift Forever appreciated.

Continually, we pray for people to come to complete identification with their tribes of Israel. As known, some people have already made a label, and more will continue. The Judahite maintains that the Holy Spirit will ultimately certify each tribal nation of Israel.

Until that day comes entirely, the sorting out must continue based on experience and Scriptural yardstick for measuring individuals. For sure, by observing a person's character, one should draw a perceptual conclusion if the person has any affiliation with any Israelite tribe. Dr. King was aware of the tares within the Congregation due to the political economy of racism, where perceptual conclusions are made on skin color.

80% of the time, blacks are thrown into the same stereotype category. For the whole of society, the 80% rule is usually followed. But for Judah, the tribe disassociates on character behavior regardless of color.

Identity recovery is fundamental to the Festival of Lighting. Consider Ezekiel's Valley of Dry Bones, the reassembly of the Twelve Tribes of Israel.

Jesus, in his parable of the Tares, amplifies the Mosaic Cures regarding loss of tribal identities.

^{13:27} The owner's servants came to him and said, 'Sir, didn't you sow good seed in your field? Where then did the weeds come from?'

^{13:28} 'An enemy did this,' he replied. So, the servants asked him, 'Do you want us to go and pull them up?'

^{13:29} 'No,' he said, 'if you pull the weeds now, you might uproot the wheat with them.'

^{13:30} Let both grow together until the harvest: and in the time of the harvest I will say to the reapers, Gather up first the tares, and bind them in bundles to burn them: but gather the wheat into my barn. (Matthew 13)

For different reasons, the current generation doesn't like to talk about sex and slavery. Yet Scriptures are explicit about what would happen to Israelite boys and girls. The Judahite has filtered out popular culture connotations to the topic so that the 144K and Firstfruits understand the parable.

Covering the period of Judah's enslavement and post-enslavement and the ongoing oppression of the Ten Tribes, the enemy, the Serpent, comes undercover with many disguises to impregnate the Israelites and be impregnated by the Israelites.

Judah was worth his weight in gold because of anti-slave laws on importing, and breeding farms became necessary for population growth. Moreover, breeding farms became processing centers for capital reproduction.

There is nothing new under the sun. Once Eve took the fruit and ate it, she would always give birth to children carrying Adam's and the Serpent's DNA. Like before the flood, the Serpent got the upper hand and corrupted the entire planet with nothing untouched regarding God's original creation.

Today, there are so many dysfunctional families. Why? Because, say, if a child is born into a Serpent family, there will always be fighting. The converse is true. Still, the serpent family doesn't need an opposite or an opposing DNA to fight among members.

The point: the wheat and tares are about weaponized genes within families and communities.

Finding one's membership tribe this season will be a festive gift and an expression of lighting one's spiritual light as the Festival of lighting.