

The LORD, the God of Israel, said to me,
'Here is a wine cup filled with my anger.
Take it to all the nations to whom I send
you and make them drink from it.'

Jeremiah 25:15

Land Deeds

Part 1

The Congregation of Israel now
claims all deeded lands under
Covenant. NOTICE herein is the
cup of wine given to all false
claimers.

The Executive Body of Israel

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Segment 1

Land allocation per the Abrahamic Covenant recasts earth's civilizations Upon which rests the Stone Kingdom

Land stipulation under Covenant:

- **Gen 15:18** In the same day the LORD made a covenant with Abram, saying, unto thy seed have I given this land, from the river of Egypt {the Nile River from its origin in the Congo that runs into the Mediterranean Sea.} unto the great river, the river Euphrates: ^{15:19} The Kenites, and the Kenizzites, and the Kadmonites.

Having a planetary view, the Elohim sanctioned Noah's family plan for a three-way global split of the earth among the three brothers, Shem, Ham, and Japheth. See the Book of Jubilees.

The Elohim gave instructions for the families to move into their geographical areas and enjoy the goodness of life. Instead, the serpent seed said through the Empires of Cush and Nimrod's mission statement to concentrate the people in one area for building a tower to reach into the heavens just in case another flood, and thereof people would have an escape route.

Please be mindful: the devil, Satan, entered the people's minds to deceive them to serve his interest by constructing Babel, a massive city for his ruling center. History repeats for the same motives, Cain made a big city in the land of Nod, only to be wiped out by the flood per the Edenic Judicial Decree.

- You are the children of your father, the Devil, and you want to follow your father's desires. From the very beginning he was a murderer and has never been on the side of truth because there is no truth in him. When he tells a lie, he is only doing what is natural to him, because he is a liar and the father of all lies. John 8:44

The LORD gave the rainbow sign, an oath, not to destroy the world by water again. Therefore, Nimrod falsified God's words to motivate the people to build the capital city of his empire.

However, Nimrod's real motivation for the Tower of Babel institutively to reach the Heavens by using the Giza Pyramids as a model to enter space. Yes, he knew the general location in the heavens where Enoch went. As seen today in Egypt, Enoch drew the entire star constellation of our galaxy. Nimrod wanted a personal relationship with Satan and his demonic angels to travel into space for visitation and return to his space-tower of Babel. Nimrod stood before the LORD as a great hunter; though he hunted animals, he continued the wandering of Cain in search of knowledge and people in the making of his empire.

Instead of forming a unified empire under his family name, Nimrod's disobedience, unintended consequences drove people into the trilateral architectural world, Shem, Ham, and Japheth. For, it was the language of disobedience that forced the separation of peoples into their division, the original intent of the Elohim for people to have space for an enjoyable rich lifestyle.

Logically, languages formed the basis of nationhood. From each geographical region, we have a clearer picture of the Table of Nations stated in Genesis.

Whereas the Bible clearly outlines the Table of Nations, mass confusion exists over land claims and nationalities. Two camps with hidden exist for perpetuating the confusion. One center purposely distorts historical facts; the other camp promotes whatever it hears, both truth and lies, or combines a blend of the two to suit its purposes.

For example, in today's world, Palestine is proclaimed to have a legitimate claim of statehood within the territorial state of Israel. Such a claim is unbiblical, though promoted deceptively for political reasons.

The transfer of Real Estate Deeds marks each milestone

As a point of origin, the book of Jubilees gives the tri-lateral division of land followed by jurisdictional codes per land deeds. According to Moses' ordinances and land inheritance laws, the real estate system did not allow gifting and the misapplication of intentions.

The seven years' global famine took the lives of unrecorded millions. During the famine years, Jacob and his family had moved to Goshen, Egypt, their own territorial state assigned by Joseph. Motivated by being close to the food store of Egypt, the Canaanite families relocated from Mediterranean Islands and took possession of vacant lands, which assumes previous owners died out and lots of lands could be claimed by the Canaanites without issues.

Land claimers post-Joseph's seven-year global famine

After the famine, according to the Covenants, the Promised Land yielded unbelievable fruits and became an agricultural paradise. Overall, the Canaanites, the Hamites, took lands that did not belong to them, making it mandatory for the Israelites to drive them from the ground.

To consider a conditional title to land, the Philistines mirror the intermarriages among the Canaanites, Ammonites, and many other groups still in the territory of Jacob post-famine. Therefore, there is a valid conditional claim of land for political reasons.

Granting land lease agreements to non-Israelites has been a well-established precedent for political reasons. Consider the rise of the Roman Empire. The Romans gave many racial groups living within Judea and in the southern region of Judea options: accept Judeans' religion, leave the area, or be killed, hence the amalgamation called Idumeans. Rome appeared on the stage of history to rule according to its authority and laws. Those who claimed historical rights violated peace, the Romans eliminated all disturbances per Rome's law.

Moses stipulated transgenerational Land Deeds.

Jacob went down to Egypt as the father with many family members and departed Egypt as a nation. About 80 years of age, Moses started his mission-work of forming a government around one

country that operated around the ten commandments and the Laws of God. As another step toward statehood, he had to assign each tribal patriarch his territorial land inheritance. Toward this end, he sent a covert team of surveyors representing each of the twelve tribes.

Moses did not need to be concerned with each nation-state, i.e., the Amorites, Canaanites, Girgashites, and the Jebusites within the Promised Land. To Moses, the matter was straightforward: all inhabitants had to be expelled and would have been removed under his generalship.

Moses was a military man, an accomplished general. Thus, he had no concerns about each of the nation-states within the Promised Land. He only needed to know the particular locations for geographical military planning. After the fall of Jericho, Moses would have made his ten-year master military campaign plan to drive out the non-Israelites.

The Mosaic land covenant included the same stipulation as Abraham. Consider:

- ^{11:24} *Every place where on the soles of your feet shall tread shall be yours: from the wilderness [Arabia] and Lebanon, from the river, the river Euphrates, even unto the uttermost sea shall your coast be.* ^{11:25} *There shall no man be able to stand before you: for the LORD your God shall lay the fear of you and the dread of you upon all the land that ye shall tread upon, as he hath said unto you. Deuteronomy 11.*

The Israelites did not fully obey the Elohim to kill all in the land upon entering the Promised Land. As foretold, failure to do so would culminate in Israel's expulsion. The Congregation fully understood the consequences of disregarding the charge.

Shortly after Joshua's death, Angel Michael called a meeting with the Elders of Israel, informing them he would no longer fight strategically for them. They cried like babies night and day for weeks.

As far as future steps, lands acquired will be based on sheer determination, yet logistical support related to Yeshua's birth preparation.

As a matter of historical record, the North and South Kingdoms of Israel did not fully claim their land inheritance. Notwithstanding, the Order stood for Israel's eventual expulsion fourteen hundred years later. Once the Elohim issue a decree, it is a matter of time for execution.

Overall, the Israelites could not remove all the inhabitation from the Promised Land; therefore, they came to the resolution to co-exist with different Canaanite tribal families. Such effects assigned a righteous generation, our generation of today, to take full possession of all the Promised Lands under Covenants made with Abraham, Moses, and the Declaratory Judicious Orders issued by Balaam. Archangel Michael is ready to re-engage for us as he did at Jericho and repositioned the sun and moon for Joshua to claim Promised Land. Like then, he is doing the same today with the host of heaven on a planetary scale. Yes, the Israelites hold the deeds to the Middle East.

Entitled to Deeded Lands in the era 2021

Having a new Covenant, the birth of the Man-child, Jeremiah's seventy-year expiration for Judah to arise and establish jurisdiction over Israel (2017), the Executive Body of Israel will claim all lands under Covenants and Declaratory Judicious Orders.

The Executive Body of Israel will take all lands, essentially all the Middle East, everything East of the Nile River, and all lands to China.

Today, having an elevated view of history and now Michael striking the earth with the unbelievable force of devastations, all acts contribute to the pathway cleaning for the exiles to return home safely. The future Commonwealth of Israel will cover all the Promised Lands. Common sense would tell anyone that the current country of Israel cannot house billions of Israelites. In keeping with the original design, Jerusalem is the Holy Capital of the earth—the heart of the planet.

- *The LORD took him outside and said, "Look at the sky and try to count the stars; you will have as many descendants as that." Genesis 15:5.*

Tribal Affiliation and Inheritance Rights

Weeks ago, The Judahite informed all about the imperatives to learn one's tribal affiliation, for only the Holy Spirit can confirm one's tribal identity. For sure, the time will come soon for all to state one's tribal affiliation. Administratively, without knowing one's tribal nation, the Executive Body of Israel will not assign a land allocation with portions of wealth.

China is the biblical Kenite

The Israelites' land includes Gen. 15:19, which delineates the Kenites, Kenizzites, and the Kadmonites. Such an assertion requires evidence or proof of land claim to dispossess the inhabitants from the territory now called China.

Three foundational facts: **one**, Genesis 15:19 states after Judah's 400-year jurisdictional restraints in Egypt, Judah will claim deeded lands now held by the Kenites, Kenizzites, and Kadomonites. **Two**. Balaam said in Numbers chapter 24: 24:21 *And he looked on the Kenites, and took up his parable, and said, Strong is thy dwelling place, and thou puttest thy nest in a rock. 24:22 Nevertheless the Kenite shall be wasted, until Asshur shall carry thee away captive. 24:23 Then, Balaam took up his oracle and said: "Alas! Who shall live when God does this?"*

While issuing his Judicious Declaratory Orders, Balaam stood on top of Tell es-Sultan or Mount Pisgah, looking down directly aligned with Moses and the Congregation. Such is the fact that the **Kenites will have a dual personality**: a dwelling place of safety vs. standing alone in self-protection. **Three**. Moses under covenant states: Deuteronomy 11:24 *Every place where on the soles of your feet shall tread shall be yours: from the wilderness and Lebanon, from the river, the river Euphrates, even unto the uttermost sea shall your coast be. 11:25 There shall no man be able to stand before you: for the LORD your God shall lay the fear of you and the dread of you upon all the land that ye shall tread upon, as he hath said unto you."*

Moses like Balaam, and other prophets give a Visionary Declaration of God's unmatched power. Contemplative statements:

- *Alas! Who shall live when God does this? Balaam*
- *But who will be able to endure the day he comes? Who will be able to survive on the day he appears? He is like a purifying fire and like a cleansing soap. Malachi 3:2*

Segmentation 2

Historical Circumstances causing translocations & Name changes

Seeing the Kenites' relationships circumstantially as a dependency. ^{424:22} *Nevertheless the Kenite shall be wasted until Asshur shall carry thee away captive."*

Asshur means the Assyrian Kingdom. From history, the Cush Empire was the first Empire after the flood, going back to the era of antiquity. Expanding his Empire from Africa to the Mesopotamian region, Cush, the son of Ham, continued Empire expansion under Nimrod, Cush's son. From Nimrod, the Babylonian Empire of antiquity expanded into the Assyrians Empire of antiquity after the Tower of Babel's fall. But, later in time, the neo-Babylonian Empire appeared. In repetition due to innovative technologies, the Persian Empire overtook the neo-Babylonians.

The Elohim establishes a pattern for a better understanding of his prophecies. As the first exilic model, the Assyrians captured the tribes living on the eastern side of the Jordan River; namely, Reuben, Gad, half-tribe of Manasseh, and half-tribe of Dan and took them to Nineveh as slaves and later scattered them to the Black Sea region and different parts of Asia. Neo-Babylon used the same model.

Citing Jonah as a factual tidbit, the Assyrian's practice of conquering without mercy is legendary, recalling when the Assyrian ruler cursed and downgraded the Elohim. The following morning 185,000 Assyrians were found dead outside Jerusalem.

Additionally, to the exilic model, the Israelites always received heavy affliction from their enemies. The gross brutality of the Assyrians motivated Jonah to disobey the LORD's instructions for him to go to Nineveh to preach the spiritual message of repentance. He wanted the Empire to perish.

Even at the time of Queen Esther, the Persian Empire covered all of Asia and Egypt.

"Until Asshur shall carry thee away captive." Given the Assyrians' military policy, it is not hard to see the Kenites' translocation and name changes.

Finally, consider the Judeans' professional class and skilled tradesmen taken to Babylon to build the most magnificent city of all times. Only through the milestone of historical circumstances can we see that the most developed Asian civilizations always had connections to the Middle East and Asia Minor empires. Factually, Queen Esther and Mordecai conditioned the rise of the Greek Empire.

Putting the pieces of the Kenites' puzzle together.

As the first step, Balaam clearly states his parables are the means of understanding events that would take hundreds and thousands of years before realization.

“Strong is thy dwelling place, and thou puttest thy nest in a rock.”

The fundamental difference between the Rechabites and the Kenites is obedience to the Commands of the Elohim. When the Rechabites separated from the Kenites, they left the Kenites to act in disobedience to the Elohim, becoming susceptible to the most powerful at any given time or to any ruling body that holds predominance in controlling power.

As seen, China once had the complete **protection of the serpent**, the banking class of tribal Dan, not anymore because the Dragon has matured. Moreover, COVID-19 started the domino effect, forcing all centers of global power to act out of self-preservation. Now that imperialism has reached its absolute limits under Dan, China/the red dragon China is now at a loss and moving suicidally.

The Kenites, before its divisional separation (the Rechabites), enjoyed a long historical relationship with the Israelites, known to follow the rules of power within the Congregation at all historical periods.

When contemplating the Kenites' dual personality, the Rechabites do well when existing inside the environmental protection of others, whereas the Kenites' psychology is deeply rooted in self-protection as portrayed by the turtle and its hard-shell. Consider,

Then Jeremiah said to the house of the Rechabites: “This is what the LORD of Hosts, the God of Israel, says: ‘Because you have obeyed the command of your forefather Jonadab and have kept all his commandments and have done all that he charged you to do. Jeremiah 35:18 & 19

Jeremiah elevated the Rechabites to full Judean citizenship because they lived within the law of society. “Strong is thy dwelling place” where they have comfort and peace of mind to increase their population growth year after year and from generation to generation.

Taking notice of a milestone in history, Jeremiah separated the Rechabites from the Kenites, who carry corruptible traits and are prone to go beyond the objective limits of the law. Consequently, always die directly as a cause of their own behavior. Such is the way that natural law has pre-figured their roads of destiny.

God put a mark on Cain/Kenites that gives him protection. If anyone killed Cain, his death would be avenged seven times. Thus, Cain or the Kenites must stay within the law.

- Do not say, "I will avenge this evil!" Wait on the LORD, and He will save you. Proverbs 20:22

Generally agreed among biblical scholars that the Kenite is a stereotype of Cain; therefore, no need to rediscuss non-issues. 1 John 3:12 “Cain, *who* was of that wicked one, and slew his brother.” Ezekiel 13:3 Woe unto the foolish prophets, that follow their own spirit. “

Nevertheless, The Judahite asserts that the Kenite's land as stipulated belongs to Jacob's descendants. China holds the Kenites' land of today. As specified, after four hundred years of Judah's bondage, deeded land legally belongs to tribal Judah.

Several days ago, the Archangel re-affirms Judah's right to China. Naturally, the Kenites have no intentions of respecting the sovereign planetary authority of the LORD; therefore, known in advance, a consuming FIRE of the LORD will bring China to a close.

- Upon the wicked he shall rain snares, fire and brimstone, and a horrible tempest: *this shall be* the portion of their cup. Psalm 11:6

Two roads lead in opposite directions.

China/Kenites to the left and Taiwan/Rechabites to the right

In this section, I call attention to biblical parallelism for understanding seemingly complex subjects. For example, in Genesis 4:18, **Cain** knew his wife conceived a boy with the name Enoch. Seth, Adam's third child, married and called his first child Enos. The genealogical names of Cain and his descendant's bloodline and Adam's bloodline mirror each other. Parallelism. The regime of characters ground us in the conflictual dynamics between the Serpent's seed and the woman's seed; that is, Adam's seed. Names can be deceiving, yet noting the spiritual warfare and the position each occupies (dominant or subordinate positions) at any given period. Remember, the Edenic Judicial Decree is divided into parts. The first tells of Yeshua's coming as the Redeemer; the second part speaks of Yeshua's establishing his kingdom and cutting the Serpent's heels.

Moving on, once again, Cain's character trait or worldview is the same as the Kenites. For review, the Elohim restricted or prohibited Cain and his descendants from farming because Abel's blood pleaded for the injunction in the agricultural division of labor. Therefore, copperworkers and metal workers, smiths, are their primary occupational areas. They are wonders, nomadic, imperialistic with a global mission standing with resolution against natural and divine laws.

Intentional or unintentional confusion exists regarding Moses' relation to his father-in-law, implying Moses married a Kenite. Offering brief clarity, the Midianites are a tribal clan of Abraham, who married Keturah after Sarah's death. Abraham taught his children everything about his life and his God. He taught each of his six sons the correct procedures of worshiping the Elohim. Such is proof when Jethro, the high priest of Midian, offered sacrifice to the God of Abraham before the Congregation after they crossed the Red Sea.

Ishmael was nomadic, having twelve sons who continued the nomadic tradition of his father Abraham, who never lived in a city after departing ancient Iran & Iraq. Even during his second marriage, tent living continued. The Midianites continued the same tradition until after the Israelites became an established government in their own land.

Somehow, history has associated the Kenite with a race of people, apart from the occupational division of labor. The Kenites, as with Cain, are inclined to worship things made with their hands. This fact haunts both Cain and the Kenites, and they are spiritually trapped, can only glorify items created by their hands.

The Law of Moses prohibits idol worship. For example, Daniel's three associates refused to bow and worship an educative image that they themselves gave to King Nebuchadnezzar. For the most part, tribal Judah doesn't worship idols.

Always be mindful shorthand names are commonly used to express a description or an idea among the in-crowds. So, suppose one should say or assume the name Kenite. In that case, the implied meaning is a metal worker, a person always on the move to exploit resources of others, a person always looking to trade, and finally, the reincarnation of Nimrod in want of finishing building the Tower of Babel of a new design, still possessing the same spirit of disobedience to the Elohim.

The Midianites Divided into two camps:

The father's principles of Abraham's religion vs. Son's power ambitions

- And Moses said unto Hobab, the son of Raguel [Jethro] the Midianite, we are journeying unto the place of which the LORD said, I will give it you: come thou with us, and we will do thee good: for the LORD hath spoken good concerning Israel... Numbers 10:29-32

Twice Moses invited his brother-in-law, Hobab, to come along with the Congregation. He refused; the reason appears to be out of tradition, holding to family traditions. Decades later, Balaam influenced him to become rich by overthrowing Moses' authority.

On the other hand, there is speculation why Jethro, Moses' father-in-law, did not go on the journey to the Promised Land with Moses. Several reasonable factors:

- his health, his age, many animals, and lacking the workforce to move his family possessions.

Even so, he planned to relocate once the Congregation had reached the Promised Land. Indeed, once Israel had taken control of the land, Jethro's camp came to live in the southern region next to Judah.

Still, when compared to Jethro's contribution to the Congregation, traveling or not traveling has no value. Jethro established the judicial system for the Congregation, which Balaam confirmed. Moreover, Joshua killing Balaam and all the Midianites male regardless of age validated Israel's judicial process of righteousness.

The Kenites' pursuit to subordinate the Law of Moses

Like Jethro, Heber the Kenite separated from the rest of the Kenite Kingdom. Heber took his wife Jael and pitched their "tent in the plain of Zaanaim in the tribal territory of Naphtali.

Hobab came under the influence of Balaam to undermine Moses and the Law. Balaam acting as a serpent, hatched a plan; thereby, the Midian's women invaded the Congregation with a sexual appeal to make food and drink offerings to their god Baal. In retribution, the Midianites officials, including Hobab, were killed.

For the most part, the non-Kenite division of Cain enjoyed a good relationship with the government of Israel.

- “Saul told the Kenites, ‘Withdraw from the Amalekites so that I don't destroy you with them, for you showed kindness to all the Israelis when they departed from Egypt.’ So the Kenites withdrew from the Amalekites.” 1 Sam 15:6

**The Kenites' Obedience led to their occupational conversion
from being nomadic to serving the Elohim in the Congregation
under the name Rechabite.**

The Rechabites entered the history of Israel when King Nebuchadnezzar came to power. It came as no mystery to the Rechabites that their future would be with the Judeans; otherwise, they knew Nebuchadnezzar would kill them.

- Then Jeremiah said to the house of the Rechabites: “This is what the LORD of Hosts, the God of Israel, says: ‘Because you have obeyed the command of your forefather Jonadab and have kept all his commandments and have done all that he charged you to do. Jeremiah 35:18 & 19

The Rechabites went into Babylonian captivity with the Judeans. Upon returning home, they worked on different reconstruction projects in Jerusalem and other cities.

- Malchijah son of Rechab, ruler of the Beth Haccherem District, rebuilt the Rubbish Gate. He put the gates in place and put in the bolts and the bars for locking the gate. Nehemiah 3:14

Bolts, bars, and locks are a componentized allegory for depicting the Rechabite's characteristic behavior “**strong is thy dwelling place.**” Indeed, the Rechabite casts their lot with Judah. In contrast, the Kenites “puttest thy nest in a rock.” Collecting minerals for processing military armament in the belief that military power determines all.

Segmentation 3 Granting Mercy

What is the political reasoning for referring to the land of Israel as Palestine?

There is a secret plan for perpetually referring to Israel as the territory of Palestine.

In review, Pathrusim and Casluhim are forefathers of the Philistines (1 Chr 1:12). They are sons of Mizraim, who is Ham's son. Likewise, Canaan is Ham's son. When studying history, it is imperative to understand the motives of migrating. Mindfully, people are forced, willingly or unwillingly, to locate for a better life every day.

Overall, there is nothing complicated about understanding why people migrate. Climatic changes, availability of food resources, housing, and water needs play the primary external conditions for pushing people into motion. It is common to see abandoned towns and cities around the world.

Escape-running and not looking back due to military actions is an excellent example of having different motives yet the same aim—a better life.

For the record, the Elohim deeded the lands to Abraham and his descendants. Jacob and his descendants inherited all the territorial lands of Abraham. Even the Canaanite families were not in the Promised Land but came during the seven-year famine and stayed hundreds of years until Israel crossed the Jordan River.

The seven-year famine forced Jacob and his family relocation to Egypt, where it would take about four hundred and thirty years for Jacob's family members to grow into their nationalistic character.

After crossing Jordan to claim deeded land, upheld by Moses, the Canaanites and different racial clans stood against such a claim. After many decades, the Israelites failed to push all the inhabitants from the land and, in resolution, reached accommodation of co-existence.

Once firmly established in their homeland, the wars involving the Israelites were primarily fought for economic gains. The victors always forced the losers to pay yearly tribute and worship their gods, the god Baal for non-Israelites.

Points of summary: the Philistines are Hamitic people. Rome's military might forced the Edomites, Ammonites, Philistines, Moabites, and other racial groups into Idumeans' social category. Next, Rome incorporated the Idumeans into Judea due to their small population percentages. Only then did a relative peace come to the region.

After 70AD, the land of Israel became known as Palestine, belonging to the Palestinians. Fully aware that names can be disguised in many forms by Dan, the Edomites, and the Ishmaelites. At hand, Palatine, Palestine, and Philistines have commonalities. The Palatine Hills of Rome is the clue to decode Palestine that directly correlates to The Hill; that is, Capitol Hill means seven Hills of Palatine in Rome. In a word, the Edomites are Romans. The message: the Edomites of Palatine Hills rule over Israel and the United States of America.

Today's talk of a two-state solution is non-sense. Granted, the Jews living in Israel are not authentic representatives of tribal members of Judah.

Still, the Executive Body of Israel has made a policy modification to allow some Palestinians to live in Israel as full citizens only on the condition to embrace the God of Abraham, Isaac, and Jacob. There will be only one practicing religion in Israel; the Son of God will be worshipped per the New Testament and the New Covenant.

A lesson of Warning to Israel's opponents.

For those who like to mix the names Palatine, Palestinians, and Philistines, consider the following landmark of history. Seeing his army coming to defeat, commander Sisera departed the battlefield acknowledging General Deborah's victory. Running from Barak, Sisera entered Jael's tent for safety. Jael is the wife of Herb, who separated from the rest of the Kenites by moving closer to southern Judah. While Sisera slept in the tent after drinking milk, Jael took an iron tent stake and

nailed it into the head of the Commander, pinning him to the ground. Milk is symbolic of land deeds—the land of milk and honey.

The iron stake represents the **Kenites'** occupational metalworking skills. However, there are good and bad **Kenites** having the same occupational skills in metalworking. Therefore, trade skills are not the focus, rather the practicing belief in the **Most-High** as demonstrated by the **Kenite Herb** who separated from the **Kenite Kingdom**. **Jethro** became a lighthouse for his community to remain faithful to the teaching of **Abraham**.

As with **Moses'** defense of **Jethro's** seven daughters' well rights, the mutuality of exchanges seals the protocols between the **Congregation** and the **Rechabites** when **Jael** nailed an iron stake into **Sisera's** crown, pinning him to the ground. The head represents the transmission of thought, where knowledge of good and evil originates.

Consider again, the well-armored **Goliath** of the **Philistines** came to his end with one stone of **Truth** thrown by **David**. Well-armored is a metaphysical depiction for well-throughout rational arguments used by the **Philistines** and the **Palestinians**. Consider **Samson** killing the **Philistines** in their stadium with one effort-push while standing between two weight-bearing columns.

The Official Policy Statement Palestinians

Executive Body of Israel

Palestinians who embrace the God of Abraham, Isaac, and Jacob and believe in Yeshua as the Son of God are granted citizenship in the Commonwealth of Israel. Once Judah's relocation has been finalized, the noun word Palestinians as an ethnic group will be assigned to a footnote of history.

For those Palestinians who embrace a two-state proposal, they must depart Israel immediately, taking their possessions; otherwise, face liquidation once and for all.

The Palestinians who have been granted citizenship must mark their houses with red. Any form of displayed color red. Like a red window curtain. No need for an exaggeration display.

November 4, 2021

The Heavenly Court Sanctioned the Executive Body of Israel Policy Statement. Per direct communication with The Judahite, the Heavenly Court reaffirms the binding Policy Statement at the time when The Judahite received the transmission on November 15, 2021.

Segmentation 4 Encryption

**Israel's Deeded lands include the
Kenites, and the Kenizzites, and the Kadmonites.**

Esoterically, Genesis 15:19 belongs to tribal Judah. First, the name **Kenizzites** appear biblically about Caleb's father Jephunneh as being a **Kenizzite**.

After all the tribes had claimed most of their land inheritance, Caleb came to Joshua and asked for permission to take his deeded land by Moses. Joshua, [Joshua 14:6], recalled the deed made forty years prior and then told Caleb to go and claim his portion. Caleb claimed **Heron** and surrounding lands.

Of course, Caleb belongs to the tribe of Judah, then the question how did Caleb's father become known as the Kenizzite? Maybe Juphunnah worked with specialized metals. For example, there are many specialized crafts in the auto industry, a necessary division of labor to manufacture an automobile. Throughout history, technical labor skills have enclosed their knowledge known as closed shops, wherein Families passed down knowledge and skills from one generation to the next. The industrial revolution perpetuated the personal growth form of knowledge and skills. Even today, protected expertise is trade unions and family shops traditions known around the world.

The Bible gives no identifiable racial group or geographical location identifying Juphunnah as a Kenizzite. Subsequence references to Kenizzites descriptive omission must come as derivational parts of speech. Since Juphunnah is a Kenizzite, can we assume he possessed specialized skills. Yes. When the noun Kenizzite is used in a sentence, the implied meaning is better understood.

A working hypothesis

Factually, Juphunnah is from the tribe of Judah. As such, The Judahite advances a working hypothesis that would give Juphunnah the title founding father of working with granite and specialized stone sculpture the Kenizzite. For example, cutting obelisks and imprinting writing upon them seen at the entrances of Egyptian temples. Stone cutting and imprinting legal writing represented an industry in the Egyptian Empire.

As a specialized skill, Caleb's father established his crafts as a closed family shop wherein the crafts would be passed down through family members. Caleb's brother received the name Kenaz. Later, the same name, Kenaz, given to another family member, thus the children of the Kenaz called Kenezites, supporting the working hypothesis of a family tradition honoring the father.

Esau's grandson (Gen.36:15) received the name Kenaz paralleled to Caleb's brother; as such, there is an embedded prophecy wherein one name would cancel the lesser one out.

Having confidence in the biblical methodology of parallelism, the Kenizzites are not associated with a geographical location and surely don't fit racial groups in Edom at any historical period.

Another clue that confirms the Kenizzites' occupational identity is the two cut stone tablets Moses brought up to Mt. Sinai for the Elohim to handwrite the Ten Commandments again, strongly suggesting the Kenizzites' craft. The history of Moses's life shows no proof of him working with stone-cutting tools. This hypothesis would go out of the window if Moses fashioned the two tablets supernaturally. Bear in mind, Moses had twenty-four hours to make the cuts before ascending Mt. Sinai.

Cross-referencing the Kenizzites and the Kadmonites.

Even when cross-referencing the Kenizzites and Kadmonites' geography, the problem persists in finding the deeded real estate.

Before the Elohim stipulated land inheritance to Abraham's descendants, he gave a historical context of 400-years of social oppression of Israel and economic exploitation of Judah before consummating the deeded lands.

The Kenites, Kenizzite, and the Kadmonites are encryptions.

The Kenizzite is an encoded reference to Judah, who assumes jurisdictional authority over the Kenites. The Kadmonite is an encoded reference to the character of the Ishmaelites.

According to the designer, decrypting Kadmonites' history compels reconstructing the eschatological categories to disclose the name's codification. From the planetary perspective, we must take a long way around to reach the milepost indicating the Kadmonites' origins and character.

1. The city of Babel grew people together around a workable concept for all families of the earth to enter the gateway, the Tower of Babel, to reach the heavens. Because of Nimrod's erroneous inspiring plan, the LORD dispersed the population to the three major parts of the world, matching languages with geographical regions. Insightfully, the Table of Nations, seventy, indexes tribal nations of Noah's sons to their locations.

2. Joseph's seven-year global famine brought people together worldwide out of the need to eat to stay alive. Under Joseph, Egypt became a global Empire. Grain was exchanged for anything that Joseph wanted. Not having food for seven years, untold numbers of people died, reducing the world's population.

3. After Jacob gave his cosmological theology to each of his sons, telling each what to expect in the latter days, he folded up his legs into his bed and instantly died.

4. Joseph put all the necessary planetary components in place that would conform to Jacob's latter-day cosmological doctrine.

The Israelites' Cosmological Theology is the centrifugal force pushing the World's Evolution per Daniel

Honestly, the Congregation provides the nuts and bolts in the formations of earth's civilizations. Those who use the Bible as a life guide have the advantage of following the progression of history and staying connected with God's appointed seasons given in the First Five Books of the Bible.

One of the essential methods of God is that he preconditions his servants and prophets. He provides the necessary resources for them to complete their tasks. Such is the only way to explain the herculean accomplishments embodied in the men and women of God.

To fully embody one's cosmological theology, the sciences of mathematics, chemistry, physics, etc., must be used in an applied application for life enjoyment. For example, Abraham went into Egypt and taught the Egyptians mathematics. Abraham possessed a body of knowledge about astronomy from his great uncle Shem who taught him all the sciences; in turn, Abraham led his son, thus the transmission to Jacob and Joseph.

Being in the right conditions, Joseph understood the purpose of the pyramid construction and book of Enoch. Abraham's visit to Egypt served as the pre-conditional model for Joseph. The lessons learned and applied were steppingstones to Joseph's rulership position over the Egyptian Empire and becoming the Chief Priest of Egypt. Along with the Book of the Dead, Joseph invented the embalming industry.

Joseph schematized the entire world according to the kingdoms of Manasseh and Ephraim

Shortly after Jacob's death, Joseph prepared to put all the global components in place for his sons of the East and West via colonies in North America and Asia. Over time, the two nations would become integrated, and the East pushed Ephraim's western empire.

Keeping in mind, Joseph had a databased of knowledge, including Enoch's overall scenario of man's salvation through the House of Israel. Joseph was able to access Enoch's Tablets of Heaven for placing prophetic mileposts.

Milestones of substantiations. Joseph constructed Djoser's step pyramid, though he had no intentions of replicating the great pyramids of Giza because he became an Astro-theologian within the mathematical discipline of the pyramids. Though the pyramids stand as a mathematical Monument to Enoch, the builder, they stand as the model for all branches of mathematics.

Taking notice, white limestone served as the veneer for the pyramids. Instead of doing the necessary repair work due to an earthquake, the Arabs removed the limestone to build mosques.

A theological lesson: Joseph's step pyramid would stand as proof of his knowledge, know-how, and the original purpose of the pyramid's construction. In contrast, different builders constructed many pyramids over time, only for time to rub them out of existence.

Strategic locations in Joseph's schema

Joseph relocated many people to the East, including the area of today's China. Joseph had tens of thousands of workers to construct the temple complex of Angkor Wat and Angkor Thom. Whereas Joseph became a god in Egypt and wrote a version of the Book of the Dead of which others added to it, he ensured today's generation of Israelites of the East would understand the requirement for evolving higher dimensional levels of life, death, life after death, and the reincarnation of life. In contrast to embracing the elementary grades of the spiritual life cycle, Joseph wanted the Congregation to evolve into the sons of God through Noah's bloodline. Yeshua says so: you are gods. Correct.

- *I have said, 'You are gods; you are all sons of the Most-High.' Psalm 82:6*

Learning from his architectural models of temples designs and the still-standing step-pyramid, Joseph did the architectural design of Angkor Wat and Thom as an Astro-theologian.

Amenhotep, known as Joseph, used a few design ideas from Thebes and Saqqara and incorporated them into designing Angkor Wat.

Joseph did not see the Tabernacle model given to Moses nor the Temple blueprints given to Solomon. Still, Angkor Wat and Angkor Thom reflect the internal cosmological theologies of the twelve tribes of Israel, whereas the Jerusalem Temple represents the external cosmological theologies of the twelve tribes.

Yet, the non-sense about non-Israelites having constructed the temple complex of Angkor Wat is far and near. Some say that the Chinese constructed Angkor Wat *because* Chinese scholars knew regional civilization did not have the capacity for such undertaking. Like in Egypt, as in Cambodia, long after the builders constructed Giza's pyramids, others came to imitate the originals without knowing the spiritualism and the mathematics that align with other planetary sites.

There is no need to engage non-sense. However, in part, the assertion that the Chinese-built Angkor Wat is valid with the acceptance that the Chinese are true *Ishmaelites*. Even so, the Ishmaelites were workers and not designers.

Angkor Thom stands as a stone narrative written about Judah's slave trade and the making of Ephraim's Empire of the West, the United States of America, Inc. Many people have been blown away when they see Angkor Thom of Judah's slave history and the making of America written in stones three thousand years ago.

ONLY Joseph and no one else could depict tribal Judah enslavement. Remember, Judah convinced his brothers not to kill Joseph but to sell him to the Ishmaelites. Such is the casting mold of Judah. Thousands of years into the future, Judah would be hunted down in the Trans-sub-Sharan Arab's slave trade for over one thousand years. If that was not enough, the Transatlantic slave trade arrived, pulling Judah from the bowels of Africa where he would be enslaved for four hundred years and with the light of prophecy would become masters in Pharoah's house (country) and fulfill his destiny. Judah's 400-years parallel that of Joseph's historical narrative in Egypt.

Angkor Thom is Joseph's tribute to Judah.

Simeon led the rallying cry to kill Joseph.

Simeon's self-righteous philosophy of the Middle Way is a case of misapplication of justice.

Tribal Simeon's enigmatic philosophy covers Asia's major doctrinal systems of religion—Karma is at the center: what goes around comes around. Yet, the adherents' inner search is to find ways to break the cycle of missteps. The answer comes to those who realize grace and mercy come inter-dimensionally from Yeshua's New Testament. Without the torchlight of not knowing Yeshua,

Karma becomes a doctrine of reciprocity, mechanized.

The imperialist/ Ishmaelites/Kenites/Chinese; their portraits as merchants and traders.

Joseph depicts the Midianites and the Ishmaelites' eschatology as packagers, sellers, and buyers in commercial economics. Joseph had visions, not dreams, used his experience to do a paradigm of the future, i.e., his servitude notes the exchange of money among the Midianites, the Ishmaelites, the Israelites, and the Egyptians. In his simulated paradigm, Judah's slavery would mirror his.

When Joseph rose to power, after having spent years in prison, he operated off his completed simulated paradigm during his many years of imprisonment by locating the Kenites/ Midianites and the Ishmaelites to the lands of the East, including China. They would become the hidden codes under the name of the Kadonites, who would work as dedicated workers on the Angkor Wat temple complex. Cina and China are derived forms of Cain. Kenites became an occupational form of the Ishmaelites, who later became known as Chinese.

In contemplation, Joseph's accumulative years in the well-holes of prison are reflective of encoding and decoding the Kenites and the Kadonites.