

Part IX

The Festival of Lighting welcoming day came on December 23, celebrating tribal identity restoration in thanksgiving to the Holy Spirit. Going back to December 23, 2017, the precedent was established and followed to cast aside or negate unuseful practices.

December 23 starts the Festival of Lighting, running for eight days, ending on the 31st. The 23rd turned our attention to the 17th, where we were given affirmation of monetary restitution upon departure and for administrative preparation for release.

Look, The Judahite received a cross-reference validation. WHAT DO YOU SEE in the 1.7 trillion federal budget? In numerology, 1.7 holds its place significance as 17. Moreover, the messenger points out another sizeable monetary amount associated with 17.

Overall, the 23rd represents procedural steps of negation, where the old is still attached to the new but is feeble and, as a matter of time, falls away from the emerging progressives. So, what we do daily must constantly affirm the rising order of the Executive Body of Israel. We must always take vital nutrients away from the old society and give them to those representing the motive force of history. Once accomplished, the new order discards the old.

**The closing day of the 23rd thematically
Presented the opened door
for Israel's Progressive New.**



On the 19th, a messenger came to The Judahite, emphasizing the open door's significance. On the 23rd, a different messenger came to The Judahite, highlighting the 17th and the 19th of December. Granted, on the 23rd, The Judahite placed the symbol of red on his doorpost or the doorframe. Hence, the theme of an opened door.

On the door frame, the contents of 17,19 and 23 with red. The symbol of red on the door frame will become a memorial for this generation and trans generations. We will establish a devotion, expressing thanksgiving for promises made and kept by the **living God**.

When the Israelites prepared to leave Egypt, they painted on the doorpost blood from lambs as protection for the firstborn from the Death Angel.

Going into the Promised Land, Deuteronomy 6:6-9 provided guidance instructions for the Israelites to follow.

^{6:6} And these words, which I command thee this day, shall be in thine heart: ^{6:7} And thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up. ^{6:8} And thou shalt bind them for a sign upon thine hand, and they shall be as frontlets between thine eyes. ^{6:9} And thou shalt write them upon the posts of thy house, and on thy gates.

Indeed, the Israelites wrote the instructions on their doorposts once they entered the Promised Land. Likewise, we will follow the same devotion.

Jesus Represents the Door and Doorway

- *John 14:6 Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me. John 14:6*

The messenger stood in the doorway on the 23rd.

The Judahite understood the contents of 17 & 19 of coming realization.

- *After these things, I saw a door standing open in heaven. The first voice that I had heard speaking to me like a trumpet said, "Come up here, and I will show you what must happen after this." Revelation 4:1*

The messenger illustrated to The Judahite

- *I am the door: by me if any man enters in, he shall be saved, and shall go in and out, and find pasture. John 10:9*

The Main Course Meals during the Festival of Lighting

The Spirit sanctioned Stir Fry with beef on December 24 when The Judahite was preparing the first Course Meal. Regardless, on the 23rd or the 24th, the festival opened on the 23rd without a full-course meal. Like all destined observances, the Spirit comes and sanctions the meat and dishes.

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