

Social Systems Part Two draft

As with Capitalism, the Executive Body of Israel in Exile is working to place scientific textbooks in hand to know how to engage collectively in a seamlessly integrated system without private ownership of the means of production. The Stone Kingdom has unambiguous historical requirements for Israel to fulfill by enriching the contents of all societal institutions toward the end of the last Gentile's social system.

The Judahite

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Part Two

(Part One has yet to be posted)

The Social System of Capitalism/Imperialism is Fading Away.

In this presentation, The Judahite theorizes the framework of social systems governs economic laws of social development and impact societal growth in all facets of social relations. In a word, form follows function.

Economic laws come first, how people form society independent of their will, not allowing differences to override their desire to live even though some social classes are more oppressed and exploited than others. Wars have always been a factor to varying degrees to give authority to the victor to subjugate the weak, those without power, in the economic interest to maintain a strong economy.

Once people are subjugated inside a social system, many individuals and people are always confronted with the effects of their class, race, and gender status of society. While the urgency of such problems is continuous, though the social problems are addressed by laws and social policies, they are symptoms of the social system. Mistakenly, treatment of symptom is not the same as determinant solution to defects within the social system of capitalism.

Social systems: such is not an everyday topic of conversation in the reality of daily life because the subject is all encompassing—living inside a doom—where to start and end. Social systems are reserved for discussion in a political science college course.

We live and breathe our environment without a second thought because we are born within an environment of customs, codes and social rules. Instinctively, we know our social limits and do not move beyond our environmental codes, knowing there is a chance of facing hurt and pain. Thus, no formal education is required, we are born to observe.

Fundamental to social life, the question to answer is how to form social relations to maintain the basic requirement of food production, housing demands, good wealth, and an effective organization of armed force for the general protection of society.

In general, it is challenging for people to comprehend the dynamics of our social system because people of modern-day society associate their national government with the social system of capitalism. America practices capitalism as do other countries within the system of capitalism. No, the U.S. of America is not capitalism, it did not create the economic laws that defined the natural law of private property upon which financial dynamics pre-determined the social class that will own and control the relative components from the manufacturing production floor, finished commodity out of the shipping dock, delivery into the push system of distribution causing the circular rotation of conversion back into monetary cash or liquidity.

Currently, the prophetic conditions obligate Judah and Israel to study how they contributed to the evolution of capitalism and imperialism for theoretical guidance on contextual steps within the Stone Kingdom.

As the Congregation becomes activated through prescribe theory, we come to realize the predetermined framework in which we find ourselves as social forms under historical mandates attached to biblical requirements. Indeed, willy-nilly doesn't exist. Consider, the expiration date of Judah's 400-year jurisdictional restrictions, the reinstatement of Jubilee per the ORDER24J,(the year of Jubilee is now in its final cycle on the earth), and the recent removal of the Mosaic Curses' from the congregational environment. Don't be confused. Those with discernment must isolate themselves from micro-environments that reinforce negativity, i.e., church, families, relationships, communities, workplace employment, etc. Thus, Judah and the Ten Tribes must upgrade their understanding of themselves in the evolving transformation into the planetary Stone Kingdom. Failure to upgrade one's understanding properly will promote unnecessary contentious discussions with meaningless practicality.

The origin and purpose of Israel's Social System. It's Evolutionary co-existing with Daniel's Man Image Model

Depicting the Four Gentiles' Social Systems.

As a dual reality, Daniel, Joseph, Queen Esther, the Hasmoneans dynasty relations with the Roman Empire, the Asherite's role pertaining to the Eastern Roman Empire, and King James I's, an Asherite, role pertaining to the British Empire all of whom co-functioned with the Ten Tribes of Israel and Judah, and the Gentiles' kingdom. As parallel social systems, Jacob's tithing-blessing, the wellspring, overflowed into the Gentiles social systems. It is Gentile Dan who manages the banking and financial industries and as the gatekeeper-controlled finance capital to commercial outlets channels.

Moses gives a conceptual developmental framework of Israel's social system, which is fundamentally different from the Gentiles. Consider the elemental make-up in Israel's social system, though it continues to evolve, the elements do not change.

Covenants are Israel's cord accounting for its creation and evolutionary development. In contrast, social wealth and ideal economic systems account for Gentiles evolved social systems and, thus, will terminate their them.

Conceptual elements within Covenant are the basis of Israel's evolving social system (S-S). Fundamentally, Israel's S-S has remained the same since Mt. Sinia, yet the S-S has developed continuously.

1 These are the precepts and judgments, that you must do in the land, which the Lord the God of thy fathers will give thee, to possess it all the days that thou shalt walk upon the earth. 2Destroy all the places in which the nations, that you shall possess, worshipped their gods upon high mountains, and hills, and under every shady tree: 3 Overthrow their altars, and break down their statues, burn their groves with fire, and break their idols in pieces: destroy their names out of those places. 4 You shall not do so to the Lord your God: 5 But you shall come to the place, which the Lord your God shall choose out of all your tribes, to put his name there, and to dwell in it: 6 And you shall offer in that place your holocausts and victims, the tithes and firstfruits of your hands and your vows and gifts, the firstborn of your herds and your sheep. 7 And you shall put your hand, you and your houses wherein the Lord your God hath blessed you. 8 You shall not do there the things we do here this day, every man that which seemeth good to himself. 9 For until this present time you are not come to refit, and to the possession, which the Lord your God will give you.

- Dietary restrictions.
- Imitating the cultural behavior of non-Israelites under the banner of multiculturalism.

Capitalism is representative of tribal Dan, the Gentile

Vs.

Tribal Judah represents Scientific Socialism.

Background

The LORD appointed Bezaleel from tribal Judah and Aholiab from tribal Dan to construct the sanctuary in the wilderness for the place of worship, as Tabernacle would be the national place of prayer. Judah and Dan worked cooperatively, though they had specific assignments in design work.

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Dan learned a secret from his work assignment and that of Judah on how to become rich and enjoy the best things in life. Dan would later give up his membership in the tribal nation of Israel and become a Gentile. He is associated with the Chaldeans. Before giving up membership, he indiscriminately violated financial inter-tribal relations by becoming a loan shark trapping the Israelites with high interest rates. Habakkuk and Zephaniah tells Judah falling in apostasy oppressing and exploiting tribal members. Dan would come in different historical names and cultural identities, but prophetically known as the end-times Chaldeans, and would amplify oppression and exploitation. The LORD's message: **the righteous will live by faith**, <u>not by abstract wishing</u>.

Antagonism between Dan and Judah.

Predestinated to judge the tribal nations of Israel, Gentile Dan outstandingly has executed his ideological role through financial and economic policies.

Being a judge in Israel, Samson is a story about how the LORD gave Samson strength to kill Judah, symbolically of the lion, as he traveled up from Philistine to Israel. As he and his parents travel down from Israel to Philistine to his wedding, Samson went off into the bushes where he killed the lion, he saw to his surprise golden honey running from the lion's mouth. He took a hand full of honey and shared it with his parents in so doing he broke the law, as forbidden to touch a corpse.

Judah, the lion, jumped Danite to make him think about the sin he was about to commit. Determined to fulfill his destiny, Dan killed Judah and gather the reward of honey, the laws and ordinances, to self-serve his interest without accountability. Spiritual antagonism characterizes the relations between Judah and Gentile Dan.

Daniel in the lion's den uses the same operational principle in Samson. The Chaldeans knew that they could not attack Daniel head-on because of the royal decree to give anyone the death sentence for offending Daniel's God. As an end-around play, the Chaldeans were successful in engineering a legislative decree to allow killing Daniel.

The Chaldeans wanted complete control of the unbelievable enormous wealth generated by Daniel and his three Associates as the policy makers for the Babylonia Bankers. Wealth was beyond comprehension, the motivation to do anything to obtain the formula of wealth creation. Daniel and his three associates were Judahites, from the tribe of Judah.

During the time of Daniel, tribal Dan had already been scattered to the winds with the Northern Kingdom. Tribal Dan during his historical movements broke up into national divisions of banking, ecclesiastical, and political consultant for national governmental executive bodies.

Chaldeans, the astrologists occult, convened for a several days conference in Babylon. The splendid wealth was everywhere. No city has been able to reproduce the hanging garden of Babylon; it is still considered the most beautiful city in the world.

The banquet and the handwriting on the wall. Again, the wealth generated by Daniel and his three Associates was beyond comprehension leading the King of the Chaldeans to go into the storage and take out Temple vessel to drink wine. People from all over the world attended the astrology conference for worshiping their deities, a practice of gathering was known in the pre-flood era.

How in the world did such wealth come into existence in the creation of super-states. Babylon, the Mede-Persia, and transferring such wealth to endow Greek institutions.

Jeremiah wore his Letter of Instruction to the exiles to settle down, plant gardens, have children, and work to make Babylon into a super-state empire.

- a) To create the super-state, the head of gold, Shadrach, Meshach, and Abednego refused to bend their knees to worship the Man Image Statue that they themselves conveyed the dream of reflection to the King about what he saw in his dream. In Daniel 3:18, the three Judahites made their universal declaration not to worship Gentile Dan's social systems as depicted in the Man Image Statue. Indeed, Dan would move the social systems at each transitional stage down through history. We all know what the King did as an act of rage. Having failed, he promoted them to the top levels position of government, where they could not be touched by slander and given power to remove any obstructions to their administrative work for the super-state.
- b) The Royal Decree to kill all who offended the Judahites' God.
- c) The Judahites' monetary banking policy employed the LORD's regulatory code for the Israelites to never borrow money from non-Israelites, but to lend money with interest.
- d) Gentile Dan and the Chaldeans made a strategic presumption, thinking governmental positions generate the country's wealth when they saw the ever-increasing wealth generated the three Judahites' policies. Thus, the Chaldeans conspired to cast them into the fiery furnace to take their governmental position. No one died--a validation of no one can unscript the predetermined outline of history out of self-interest.
- e) The banquet and the handwriting on the wall. Daniel the earthly magistrate, adjudicated all the statutory issues in subsequent social systems per the image model of the man statue. Tribal Dan, the Gentile, represents the man image model but the head of gold represents the Judahites cognitively pre-determined Dan's movements in the course of history.

Danial and his three Associates came from the royal house of Judah and were in the wave of Babylonian exiles along with the skilled trade union of Bezaleel, Exodus 31:1-5. In contrast, the LORD selected Oholiab from the tribe of Dan to provide furniture and interior decoration for the Tabernacle. Thus, they were of a different skilled trade unions. Exodus 31:6-11.

Guided by the blueprint of history, the Judahites used their skills in working with isotopes to combine metal per the periodic chart to fashion currency, coins, for the superstates of Babylon and the Persian Empires for the expansion of commerce, trading and selling, without inflationary costs. Metaphorically, the three persons in the fiery furnace represent pure isotope of gold. The hotter temperature degrees forced the emergence of the fourth isotope, the fourth element that sealed the indestructability of prophecies regarding the Gentiles' and the Judahcratic social systems. So, the ratio 3:1 represents pure gold, Tabernacle's indestructability. Yes, that is the point: the Arch of the Covenant dwells in the Tabernacle. On the other hand, the Tabernacle is a divine place of assembly. Bezaleel used the formula in the workmanship in the design work to express the cherubim's protection and our use of the Mercy Seat to find grace before Elohim.

Modelling Conspiracies is Dan's craft, as he is confined to work within the financial 2:20 ratio.

Dan's forte has always been in organizing conspiracy to rule through secrecy.

The Chaldeans is a name exchange for Dan. Jeremiah retains the association of Babylon with the Chaldeans in latter day prophecy. The land of the Chaldeans is America when Babylon falls so too the Chaldeans.

As an insight, the fiery furnace was made seven times hotter to roast the three Judahites is symbolic of completion, closing on all attempts to detour from the Gentiles' model of history. Only the conspiratorial Chaldeans and Dan possess the inclination to subvert history; hence, the heat killed seven Chaldeans when they put the three Judahites in the fiery furnace. Indeed, regardless of the thousands of years into the future, the seven killed foreclosed on Dan and the Chaldeans' fate.

Again, Daniel's placement in the lion's den through the Chaldeans' conspiracy marked the predominance financial 1:3 ratio ending. Yet, gold coins would still be used but not the predominant currency in the national financial banking system. Indeed, the Medes-Persian overthrew the Babylonia Empire and adopted the financial ratio 2:20. Like in Babylon, Daniel and his three associates were elevated to the highest-ranking position in the Medes Kingdom by King

Darius. Given that no one could slander them and put obstructions in the way of their ministerial mission, Daniel and his three Associates used different alloys in coin currency for the Medes-Persia Empire. After Daniel and his three Associates solidified the banking currency of the two empires, it was predetermined, by default, the next alloy coin currency to use.

Insightfully, the Chaldeans' conspiracy put Daniel in the lion's den, an imposed restriction, is quintessence to Judah's confinement during the Gentiles' fourth and final social system. Judah America would become the archetype of God's intervention to preserve his Covenant with Judah by recompence the Chaldeans as detailed by Jeremiah at the time when Babylon falls.

Already, the transitional process is moving fast and there are issues about what are the essential tasks before the Congregation. Fundamentally, the contradiction is between those thinking the priority is to reform or to modify national and state governments to allow racial minorities to become capitalists and make lots of money, even though the financial ratio is down to 0:0. Such is where the mark of the beast becomes operational controlling to allow one to buy and sell for economic stability. On the other hand, the movement is about replacing capitalism, creating a new social system. Jacob's tithing blessings have expired, therefore, the need for the Congregation to do the foundational work and putting the cornerstone in place for all to join the concentrated labor force to participate in the Commonwealth of Israel—the United Kingdom of Israel. The essential tasks require heavy lifting.

The Judahite is fully aware that many are ready to start working, very good. Yet, many are working in their own ways, very good. One's efforts must continue. The Executive Body of Israel is to ensure as many people as possible understand the overall design plan. We know where we are going, though one of the first steps is to make sure everyone knows generally, but the millions of people who will manage the transformation process will be educated under special conditions using textbooks.

For the most part, many will be part of the on-the-job- training program. Once, announcing the outlined plan, the Executive Body of Israel can best contain the conservation of energy.

Always at the foundational stage, heavy lifting is required for the design structure. Now consider how other social systems emerged.

The reasoning for social systems progressively moving toward Zero currency devaluation.

Assigned to the Medes-Persian Empire, Daniel and his three Associates created special coins currency different from the Babylonian. Yet the 1:3 ratio would be retained as the Gold Standard. As foretold, the Medes-Persian Empire would be downgraded as a social system, yet it would expand massively.

As foretold, the Medes-Persian Empire would be downgraded as a social system, yet it would expand massively, creating unbelievable wealth that was taken by the Greeks after Persia's defeat.

Such is the paradox assigned to each of the Gentiles' social system—less is more.

The mystery inside the fiery furnace.

The gold 1:3 ratio would retain its prophetic Gold Standard, even today. Gold is composed of the isotope Au-197. True, gold is a precious metal, yet given to us to understand the relation between the head, the head of knowledge, that guides the Gentiles social systems.

Consider the correlations, the reason for the three Judahites being burned is their refusal to bow and worship the Man Image statute, that they themselves, through the Holy Spirit, gave a mirror reflection of the King's dream. They kept the Ten Commandments by not bowing to an image.

As a validation of foreknowledge, the "head of gold", the book of Daniel enables us to look metaphorically at the Judahites inside the fiery furnace to understand the vision; a) they represented radioactive isotopes; b.) the results of their policies would endure through all four Gentiles' social systems; c.) the unnamed fourth person appeared in the furnace assumes to be either an Angle or Jesus. Supernatural events demand supernatural explanations, for sure the speculation has merit.

The Judahite offers another perspective without disturbing the symbolic divinity of the fourth person who is neutral of physical forms; the person appeared interdimensional to unite with the three Judahites. The offered perspective comes within context of Babylon being the head of gold following the downward progression of succussing Gentiles' kingdoms. As the head of gold, the King of Babylon was given authority over man, beast, and fouls of the air. Daniel 2:38.

Daniel like Joseph became the Chief Operating Officer (COO) to run the daily affairs of the government, dealing with critical problems facing the country while the Gentiles rulers confined to ceremonial affairs of the nation. Then it would follow that Daniel was co-regency with Nebuchadnezzar. The fourth person attached to the Judahites implies: (a. Daniel occupied the number one position as King of Babylon; (b. during the King's seven years seclusion, living outdoors like an animal, Daniel stood in his first position as the supreme Ruler, and ruled the Empire; (c. after the handwriting on the Wall, Daniel was made the third King of Babylon.

It all adds up-the fourth person was Daniel. It would not have been fitting in the spiritual world to exclude Daniel because he would have been the first one to tell the King he would not bow to his idol image.

The mystery of the fiery furnace is the visibility of the invisibility interchange of time and space interdimensional. The LORD gave the King's dream and its interpretation to the four Judahites. A united front, being on the same page according to the visionary outline of history. The fourth person emphasizes a consuming fire in association with the fourth kingdom.

In the physical realm, the Chaldeans targeted three Judahites because they wanted their operational offices so that they could steal from the national treasure out of self-interest. With overlap of time, Daniel would become the target of the Chaldeans' conspiracy for elimination. Such was the only way, once and for all, to remove Daniel because they knew upfront, he would never be a part of corruption, stealing from the future funds earmarked for rebuilding the Temple.

The fiery furnace illustrates the gold 1:3 ratio.

Mining and working with gold designs were given to tribal Judah to design the Ark of the Covenant and to fashion the Mercy Seat with two Cherubims on top.

Only within the fiery furnace, 7 times hotter above the original temperature, we are given an understanding of the ratio 1:3 formula used to construct the Ark of the Covenant. Though the Temple in Jerusalem no longer exists, the divinity of Tabernacle and the 1:3 ratio of gold will remain. Judah's divinity is indestructible, man's fires as forecast to form currency coins will never exceed Elohim's temperature in his outline of history.

The Stone Kingdom (social system) will crush and consume All Gentiles' social systems.

"But in the days of those kingdoms the God of heaven will set up a kingdom that shall never be destroyed, and his kingdom shall not be delivered up to another people, and it shall break in pieces, and shall consume all these kingdoms, and itself shall stand forever." Daniel 2:44

As

foretold, the stone cut from the mountain without human hands would fall toward the end of the last Gentiles' Social System.

• According as thou sawest that the stone was cut out of the mountain without hands, and broke in pieces, the clay, and the iron, and the brass, and the silver, and the gold, the great God hath shewn the king what shall come to pass hereafter, and the dream is true, and the interpretation thereof is faithful. Daniel 2:45.

Physics in the circulation of currency causes devaluation of Social Systems.



In Daniel 2:39, we learn an inferior kingdom would follow the Babylonia Empire. The Medes-Persian Empire of silver, the third kingdom of brass that will cover the entire world.

• And after thee shall rise up another kingdom, inferior to thee, of silver: and another third kingdom of brass, which shall rule over all the world.

What an irony, a downgraded social system yet the silver coin currency expanded the commercial growth in different regions of the world. On all accounts, visually guessing, the Persian Empire was 60% larger than Babylon. Under Cyrus the Great, he conquered parts of the subcontinent of India, at that time known as the Achaemenid Empire.

Thus, the **presupposition:** the massive size of the Medes-Persian Empire could not be inferior to the Babylonian Empire. Moreover, the four executive Judahites formed the cornerstone of Persian's super-state, resting on Persia's banking system that yielded enough wealth to construct the entire city of Alexanderia Egypt, regarded as a major wonder in the ancient world. Learned people came from all over the world to Alexanderia to trade and to study at the great library. As foretold, the brass social system would cover the world not only in trade but in parallel opposites. Look, pagan Hellenism vs. the Eastern Christian Orthodox Church. The culture has outlasted the arm might of the state. Roughly, brass is composed 66% copper, 32% Zinc, and 1-2% lead.

The conclusion: the comparative references to the Medes-Persian Empire being inferior to Babylon Empire pertain to the financial ratios between gold 1:3 vs. silver 2:20. For clarification, the financial 2:20 covers in percentages the reduction of sliver, brass, and iron (0:00).

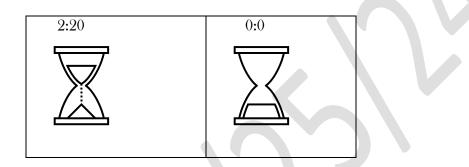
Considering each social system following the Babylonian, the hourglass ratio 2:20 reduces itself because the circulation of commodity capital has a very difficult time converting itself into liquidity. Remember, physics always propels currency circulation regardless of era, as people demands grow each year for goods and services. Billions of people are now on the earth and the population is growing.

Out of necessity to maintain 2:20 equilibrium to prevent hyperinflation, the forerunner to financial collapse, John foretells the mark of the beast on the hand or forehead. Many propositions exist as to what is the mark that allows people to buy and sell, for those without the mark cannot

either buy or sell. Yes, microchipping should be counted in as speculation; matter of fact, people microchip themselves for different reasons and their pets.

- And he shall make all, both little and great, rich and poor, freemen and bondmen, to have a character in their right hand, or on their foreheads. Revelation 13:16
- And that no man might buy or sell, but he that hath the character, or the name of the beast, or the number of his name. Revelation 13:17

If one knows that capitalism/imperialism cannot maintain financial equilibrium, cannot prevent the banking and financial collapse, then the mark comes as a necessity to control the population's purchases.



From 2:20 through 0:10, the rate of disintegration of the economic order.

For many years, The Judahite studied Marxist economics apart from his social philosophy and could not find complete satisfaction, for the ideal timing of capital circulation would always be out of sync for circular conversion. Techniques have been introduced to push capital circulation along toward conversions. For example,

...vendors extending credit up to ninety days; companies obtaining bank line of credit, short term loans on inventory; just-in-time material for manufacturing; corporate taxes can be increased or decreased (taxes are devices serving a few purposes); purchase raw materials at very low prices; looking for ways to reduce overhead expenses (move to a different location, seek better terms on lease agreements); hold very little to no inventory; use wage differential based on age, work experience, race, gender, education, and one's personal credit score.

Yeshua' theorem:

Satan comes to kill, steal, and destroy as applied to Capitalism/imperialism.

Once The Judahite applied Yeshua-theorem of stealing, fraud, and defrauding capitalisms/imperialism the circulation of capital conversion into liquidity satisfied the mystery formula. Many banking and financial questions could be answered hitherto were concealed explanations.

A system predicates itself on institutionalizing stealing.

- Then he said to me, "This *is* the curse that goes out over the face of the whole earth: 'Every thief shall be expelled,' according *to* this side of *the scroll;* and, 'Every perjurer shall be expelled,' according *to* that side of it." Then he said to me, "This *is* the curse that goes out over the face of the whole earth: 'Every thief shall be expelled,' according *to* this side of *the scroll;* and, 'Every perjurer shall be expelled,' according *to* that side of it." Zechariah 5: 3
- "I will send out *the curse,*" says the LORD of hosts; "It shall enter the house of the thief And the house of the one who swears falsely by My name. It shall remain in the midst of his house And **consume it**, with its timber and stones." Zechariah 5:4

Hence the rate of financial disintegration from 2:20 to 0:00



As an Asherite, King James I followed his tribal mission as the biblical administrator commissioned the King James I Version of the Bible. The good comes with the bad. Indeed, the King James I knew of his tribal affiliation in India and in North America, and North America would become the center of the world, the mecca of an advanced civilization where Judah would be held in jurisdictional restriction for 400 years.

In North America, Nat Turner, an Asherite, prototyped the time when American would leave the Gold Standard. Currently, the Petrodollar is the global standard for measuring the daily rise and fall of international currencies. Nat prototyped the exaction of the oil industry in correlation with U.S. Arm Forces (making gun powder from dirt).

In correlation, the U.S. oil industry and the U.S. Military ushered in the apocalyptic Black Horse of imperialism. Again, the irony of physics in capital circulation while imperialism bring prosperity to the world, imperialism also brings an unscaled degree of poverty because it decreases the financial ratio—the wilder, massive, circular rotation, the decrease in the financial ratio.



Nothing!!

Judah's evolutionary progression toward Judahtocracy.

The political experience of the Ten Tribes and Judah in the Americas is marked by the loss of biblical identity, as outlined by the Mosaic Curses, and the recovery process.

In America, Judah and the Ten Tribes have a comprehensive outline on their personal and social efforts of identity recovery.

The Black Psychology Movement of the 1960s & 70s searched for a conscious Judah who would Know his biblical mission.

- 1. Understanding how Judah and the Ten Tribes became rolled up into Ephraim West and Manasseh East. While each tribe maintained its character, each tribe became subordinate to Ephraim and to Manasseh regional governments.
- 2. Judah and the Ten Tribes were impacted by the horses of the apocalypse.
- 3. The selection of good leadership and the anointed leadership
- **4.** Step-by-step in the unfolding consciousness of social movement in which issues of the day disclose the two main conflicting parties, one acting and one reacting.

History has shown it is only through good leadership, anointing leadership of the Holy Spirit, that Judah takes leaps in conceptual knowledge necessitated by horses of the apocalypse. There is an equation that comes with each horse of the apocalypse, only the anointing leadership has taught the Congregation how to come up with answers to the issues of the day, past and present. After hundreds of years of hard struggle, Judah achieved a critical mass of historical intelligence accumulated through social, economic, and political movements with features directing the next level of evolutionary consciousness. Considering all the historical movements, Judah's historical intelligence led him to take a systematic approach to add countered programmatic actions to the missions the apocalyptic horses' missions as presented in Revelation.

While in Egypt, Israel certified Ephraim and Manasseh as the centers of rotation for his twelve sons in the WEST and EAST until Judah returned from exile.

Israel certifies Ephraim and Manasseh as independent ISRAELITES. And Joseph and his brothers(**born to Jacob**) **"MAKE YOU AS Ephraim and as Manasseh."** Thus, the twelve tribes would be rolled up into the British and the American Empires with as the national identity either Ephraim of North America or Manasseh of the East knowing today as India.

• So, he blessed them that day, saying, "By you **Israel** will bless, saying, 'May God make you as Ephraim and as Manasseh!' " And thus, he set Ephraim before Manasseh. Genesis 49:20

In error, Joseph wanted Manasseh to be recognized as the elder and given the divine blessing. Israel maintained his hands positions to correct his son Joseph. Thus, Joseph went first to the West, North America, to establish Ephraim in colonies in Mexico and the western part of America. Next, Joseph went to the East Cambodia to establish Manasseh.

• But his father refused and said, "I know, my son, I know. He also shall become a people, and he also shall be great; but truly his younger brother shall be greater than he, and his descendants shall become a multitude of nations. Genesis 49:19

As discussed in a previous presentation, Joseph took a colony of twelve tribes along with tens of thousands of Egyptians to North America and over time they migrated to different regions of the Americas. Likewise, he went to the East and planted a colony of Israelites in the land of Manasseh. Joseph first stop was in the region of Cambodia to build the temple complex in Angkor Wat like the layout at Saqqara Egypt. Due to many climatic changes, the tribal nations migrated over thousands of years to many regions in the East including India.

As a reminder, this presentation is a small part of the Part Two. Part One has yet to be edited and presented. Acting quickly, under pressure from other events, this presentation is a short version of Part Two. From page 15, the presentation's thrust is on the historical pathway that led The Judahite to Mt. Zion to see the visionary future of a world without private ownership of the means of production and seamless integration of companies and production that bring the anarchy of commodity production in imperialism to an end. 16

The Apocalyptic Horses and their Riders, as stated in Revelation.

- The rider of the White Horse of the apocalypse and the era of colonialism. The British Crown and the private East India Company. In the 17 century and the early 18th century, the East India Company recorded half of the world's commercial trade. Also, it stood as the world largest corporation.
 - (a) Capitalism birth its creation through the Triangular Trade, among Africa's slave trade, South and Central America, and western Europe.
 - (b) Seeing the effects of extreme poverty, on the one hand, and the growth of the industrial revolution, on the other, Karl Marx, associated with the East India Company and later became a political activist, wrote Das Kapital, explaining scientifically the nature and behavior of the accumulation of capital. After his groundbreaking work, decades of polemics ensued on different topics of his works. Marx political conclusion: the working class must organize and fight for its share of the profits.
 - (c) For the banking class Dan, Marxism is their bible. Gentile Dan understands his prophetic role to rule over the twelve tribal nations of Israel. The banking class of Dan fully understands the capitalistic cycle of the boom (expansion of businesses through investment capital, the creation of jobs, and the rise of household income) and bust (the economy contracts-shrinks, the loss of jobs, no return on investment, and the economy goes into a depression). Indeed, banker Dan mathematically orchestrates short circuitry in the circulation of capital, coordinating the timely prevention of commodity conversion into liquid capital.
- Parallelizing the ten tribes residing inside Ephraim with Manasseh. What is done in Manasseh is transferred to Ephraim and the converse. Israel established the correlations: "And thus, he set Ephraim before Manasseh." Genesis 49:20. Ephraim would be afforded the necessary support system. A very long tradition, satellite or auxiliary groups supporting the Israelites' missions in different historical periods is well established. Thus, Manasseh East continues the tradition.
 - a. Like the East India Company that ruled India, the Act of 1871 created the UNITED STATES OF AMERICA, INC. as a corporate state. Again, a corporation becoming an international powerhouse through which exports and imports flow. In the course of history, Judah has evolved with Ephraim in three

evolutionary stages: a Constitutional Republic, UNITED STATES OF AMERICA–Corporate America, and now emerging as Judahtocracy, which is a negation of democracy in the context of political economy.

- b. The Boston Tea Party was a historical manifestation of Ephraim's coming of age by waging the American Revolutionary War.
- c. EAST-Manasseh worked as wage as wage slaves, not able to eat each day, to produce exports. Britian took the free tea and shipped to the American colony and imposed heavy taxes on the colony.
- 3. Ephraim America birthed Judahtocracy, a stage of matured administration of Judah's labor over capital and Judah's transitioning to the Commonwealth's formation.

a. Members of the Southern Christian Leadership Conference (SCLC) took training from Indians trained in Mahatma Gandhi non-violence school of social philosophy. While the apocalyptic white horse went on its mission throughout the world, Mahatma Gandhi, the Simeonite, developed the social philosophy of non-violence protest. SCLC used the social philosophy to teach students that took root. The Student Nonviolence Coordinating Committee (SNCC=Snick) energized the growth of a new generation to be engaged and practice the amendments to the United States Constitution. Juxtaposing, society at the larger had no clue of the relevance of the United States Constitution and the amendments. What a contrast between light and darkness, lacking an understanding of their form of government.

"Non-violence is a weapon of the strong. Non-violence and truth are inseparable and presuppose one another." Mahatma Gandhi

- b. The Civil and Voters Right Acts defined America's political identity.
- c. After their enactment, Black Reconstruction resumed after 100 years.
 The black revolutionist vanguard make a vow to the LORD and moved forward to realize Judah's revolutionary ideology. Isa. 19:21
- In that day shall there be an altar to the LORD in the midst of the land of Egypt, and a pillar at the border thereof to the LORD. Isa 19:19
- And it shall be for a sign and for a witness unto the LORD of hosts in the land of Egypt: for they shall cry unto the LORD because of the oppressors, and he shall send them a saviour, and a great one, and he shall deliver them. Isa 19:20
- And the Lord shall be known by Egypt, and the Egyptians shall know the Lord in that day and shall worship him with sacrifices and offerings: and they shall make vows to the Lord and perform them. Isa 19:21

4. Fulfilling Elisha's Prophecy. Judah's labor movement ideology evolved.

After legislatively institutionalizing voting, the Black Revolutionist Vanguard (BRV)continued struggling against all ideological forms of political economy, racism, sexism, social oppression, and monopolistic capitalism. Struggling against and struggling FOR are intertwined. Thus, searching for advance wisdom to guide BRV.

(a) BRV never assumed the Civil and Voting Rights laws to end the violation of constitutional law. The driving motivation to put into place those who would prosecute law breakers. During the Black Codes era, lawlessness was the order of the day for one hundred years. Post 1965, the lawlessness was checked. President Johnson deputized the Alabama National Guard to protect the Marchers from Selema to Montgomery, the state Capital.

The BRV moved on to the next phase of the Black Reconstruction agenda. The 1963 March on Washington brought before the federal government the demand for jobs, better wages, healthcare, housing, and education. The decade of the 1960s was a tumultuous period in America's history. The assassination of President Kennedy, the View Nam War, the labor unions unrest, and intensified social issues across the board covering all complaining voices regardless of social classes.

- (b) The horses of the apocalypse carry an equation for the Israelites to use. No, the historical conditions represented by the horses of the apocalypse could not and cannot be altered in the fulfilment of their mission. However, Judah and the Ten Tribes received equations through the anointed to seek answers to prolong life and be productive.
- (c) Self-determination. The rise of the cooperative movement. Upholding, Elisha directive, "the two sons of Ephraim" came to the Protestant denominations per the instruction of Elisha seeking funding per the direct instructions of Elisha.

"And he said unto him, Went not mine heart with thee, when the man turned again from his chariot to meet thee? Is it a time to receive money, and to receive garments, and olive yards and vineyards, and sheep and oxen, and [hired] menservants and maidservants?" 2 Kings 5:26

(d) Under the Black Manifesto, The Judahite wrote a proposal for seed money as an initiative to start a dairy cooperative in Alabama. Hence, marking the appropriate time for Judah and the Ten Tribes to seek funding from the White churches to contribute to reparations that were due after 1863.

"Receive money, and to receive garments, and olive yards and vineyards, and sheep and oxen and [hired] menservants and maidservants."

The cooperative movement gave people hope, a determination to never put their labor to rest, never stand idling.

5. BRV actualized Judah's labor movement ideology.

At the same time of the Black Manifesto, BRV moved to the next phase to find solutions to the Congregation's societal problems. An epiphany came about the labor movement. While the enslaved labor ended the Civil War with the general labor strike, the BRV made use of consumers boycotts during the civil rights movement on the issue of hiring with success. Having that degree of experience, the BRV amassed the requirement of leadership to integrate with the labor movement, both union and non-union workers.

- (a) Transitioning from the South to the industrial North by demand of the Ten Tribes. SCLC went to the North to Chicago with a Civil Rights platform of housing integration, which ended in failure. Other national Civil Rights organizations had an integration platform nonrestrictive to housing.
- (b) On the other hand, the Black Revolutionist Vanguard (BRV) retained its cord mission, though its best understood as metamorphic leadership. For example, the BRV organized the Black Panther Party in Alabama to run its slate of candidates in the Blackbelt counties free of the local Democratic Party, which was controlled by the White Citizen Counsel. Inspired by the Alabama Black Panther Party, and the Black Power Movement, the young urban northern blacks adopted the Black Panther Party as a symbol of purposeful, constructive identity. The BRV organized the BPP into a national organization. What is remarkable about the BPP is the community focus program to address health needs, food assistance programs, childcare, the unchecked police repression, etc. The BPP's program was adopted as a legislative template in the U.S. Congress. Each year the U.S. Congress checks off which social programs to receive either an increased funding or decreased in funding.

The positiveness seen in self-help was destroyed by illicit drugs flooding the black community. Who do you know that got ships and cargo airplanes to import large quantities of drugs year in and year out?

The state security forces infiltrated the black liberation movement and eventually destroyed it.

- (c) The Black Workers Congress entered the labor movement as a new phenomenon. Metamorphic BRV appeared as the Black Workers Congress with a pre-defined mission. First, a statement of disqualification: the Black Workers Congress was a revolutionary party that collected the issues that faced black labor against corporate capitalism. No, it had no programmed objectives of becoming a unionized organization. It was a forum for uniting all workers not just the auto workers.
- (d) Detroit, Michigan was the labor movement center, hosting some of the major labor organizations.

The Judahite is pausing to acknowledge those socialists and communists who shared timely educational history on unionizing as referenced materials (books) and oral history. No, at no time, effort was made to recruit The Judahite, he was seeking information and received information. The American Labor Movement, what a hardfought struggle, gained concession by forcing the interest of capital to share some of the profits just to maintain a cost-of-living standard.

Using the booklist, The Judahite spend time at the library studying the labor movement, which opened a new level of understanding. The Judahite studied day and night. Without knowing the history of the labor movement, BWC would have repeated the same mistakes.

McCarthyism became a weapon to drive out legislative and political opponents by labeling them Communists. The majority targeted people were innocent and blacklisted, they could not find work. Everyone in the U.S. Congress was suspected as being a Communist or a Communist sympathizer. McCarthyism forced the left movement to go underground, accounting for the fact that important books were hard to find. Moreover, McCarthyism put a repressive chill on the labor movement, no one wanted to come out in the interest of labor rights. Then came along, the BWC.

The Judahite and his associates were the organizers for the Midwest region, Grey Indiana, Chicagoland, and Milwaukee.

Inside the traditional socialist and communist organizations, the black caucuses held views on how to organize within the unionized labor organizations. The Judahite repeats with emphasis: the traditional socialist and communist organizations mostly organized within unionized **shops**. Labor unions are not socialists organizations. The socialists and communists conceal their

political affiliations. Yes, they are democrats because the Republican Party is for big business and anti-union.

Without labor unions, the workers would never see improved work environments and awarded the necessary benefits for their families.

The arrival of the Black Workers Congress and its impact gave notice to the traditional Detroit labor movement where the four major auto manufactures are located. To counter the BWC, conspiratorial intrigue proved to be successful as the tactics were part of the traditional tool kit for neutralizing threats to the equilibrium in labor and management relations.

However, with success in The Judahite's region, the industrial workers went through an educational program to better understand imperialism and see that labor has commonality regardless of location.

(e) Monopoly Capitalism and the Black Workers Congress.

As a point of summary, the effectiveness of the BWC is that it was never dogmatic driven, standing in contrast with the American Labor Movement rooted in the Europeans' socialist and communist unionized labor movement. Whereas the BWC's orientation was community focus with universal dignity of contract labor without regard for the forms of political economy.

The BRV's position went against the orthodox labor approach, opposing all European politicalized dogma labor organizations. The BWC took a holistic approach as black labor was baptized during the general strike (orchestrated by the Holy Spirit: on the same day and time, the walkout occurred across the South without the use of telephones) that ended the American Civil War, forcing General Lee to surrender to General Grant.

Black Reconstruction rested on the holistic movement, mobilization of labor for self-interest, exclusively for Judah. Remember, Judah did the foundational work in South and Central America for hundreds of years and likewise in North America. Pending the civil war and during National Reconstruction of America, what other racial group existed to put in a claim for labor rights and enforcement of contractual agreements? Thus, it is necessary not to commit historical errors in the falsification of history. Judah stood alone, of course, individually righteous whites assisted Judah– when and where-can. Still, as foundational workers on the new social system, Judah had to serve his divine sentence under the Mosaic Curses.

The BWC forced the transformation of monopoly capitalism into its transitional active state of imperialism. Although the traditional labor organizations and Left dogmatic organization understood monopolistic capitalism because it engendered their formation, on the other hand, they did not comprehend its operational purpose in the transformation within imperialism. Look. The key for understanding the operational purpose is in managing the declining financial ratio 2:20. The Central bank system manages as best as possible global currency circulation to prevent a global economic depression. Still, national depressions for the greater good of financial imperialism is orchestrated by Dan's Central Bank System.

Thus, the movement to transfer America's industrial base to countries where labor could be exploited for the maximization of profits. China became the destination of choice as planned by the class of the global elite. In the mixture of imperialism, Japan, China, and other countries have been invited to invest in America, now owes many companies.

By devastating the American skilled laborers, imperialism matured.

The American worker is the most productive worker in the worker according to a comparative study.

Not particular to Gary, the Chicagoland, and Milwaukee, the American corporate movement to relocate overseas devasted cities and town around the country. In the late 1970s and early 1980s, Grey and Detroit became ghost cities.

The heavy industrial industries once supported Judah, workers at the point of production, relocated or went out of business because they could not compete with low imports and the high cost of labor or demand for higher wages. Organized labor had to make major concessions as a preventative measure to keep their companies in place.

Going back to BRV labor roots, it was time to unite the Ten Tribes into the labor movement. Understanding the intense forms of labor within political economy, The Judahite with his team attempted to unionize hospital workers at the major hospitals in Minneapolis, 1199. In short, when the workers scheduled vote for 1199, three intrigues occurred from different centers to deny 1199. The vote failed; however, the failed vote paved the way for voting in 1164.

6. The cooperative movement and its elevation to software accounting.

a)A moment in time where all the possibilities existed for a successful transition to the commercial world to better serve customers.

The Judahite arrived at the beginning of the software industry, a quantum leap for civilization. The Judahite's staff team started with programming financial accounting packages on the IBM 5110.

b)The India connection. Thanks to Adam Osburne, the publishers of software books, the software staff, J-SS, translated the book codes into machine code. During those early days, software development was a cottage industry. Later in years, J-SS became a member of Adam Osburne and Associates. From the East comes assistances to the tribe of Judah. Consider Mahatma Gandi philosophy of nonviolence received by the Levite, Dr. King.

Before Israel's death he established the correlation between Manasseh and Ephraim. Manasseh would support and assist Ephraim.

The IBM 5110 was purchased from a Chinese American, a Reubenite, after hours the J-SS went over and worked on the 5110 to do programming from Osburne accounting books. The Chinese Reubenite is in good standing with Judah; the Purchased financial accounting programs books from Osburne, a Gadnite raised in India; And The Judah's J-SS. Consider the moment of confluence of each party at the right time. The Gadnite:

"And he provided the first part for himself, For there was the lawgiver's portion reserved; And he came :7] with the heads of the people, He executed the justice of the LORD, And his judgments with Israel." Deuteronomy 33:21 The Reubenite: "Reuben, you are my firstborn, my might, and the beginning of my

strength, excelling in honor, excelling in power." [Genesis 49:3] Also, "*Let Reuben live,* and not die; Yet **let his men be few.**" [Deut. 33:6]

Judah "This is the blessing of Judah. Hear, O Lord, the voice of Judah, and bring him in unto his people: his hands shall fight for himself; And thou shall be a help against his enemies." [Deut. 33

Moreover, Judah's history is written in stone in the temple at Angkor Thom. The exact coordinates of the location are given for dramatic unfolding events involving tribal Judah at the end of the Age-cycle, giving rise to Israel's new world order. Joseph wrote Judah's history over three thousand years ago. His description of Judah's location is spot on. Manasseh, from India, was instrumental in positioning The Judahite in his prophetic location.

7. The Judahite and the J-SS transitioned to the Chicagoland area to be the dawning age of electronic commerce, a new world that would allow many to become active participants in local commerce.

As a reminder, the software industry emerged from the cottage industry. Individuals who had the time and skills to learn by trial and error and having the resources could produce a workable product, that they themselves could maintain and support since no standards for programming code existed, spaghetti code was predominant. This is where Adam Osborne came in. His software publications were a de facto standard that allowed J-SS to rise as a force. In time, the J-SS replaced the de facto standard with software engineering principles.

(a) Having a business, in real time, J-SS (The Judahite and his Software Staff) upgraded their knowledge and skills. Included, taking university courses on structured software programming; The Judahite took courses in financial accounting, job costing accounting, and cost accounting; advanced courses in the field of mathematics from colleges in the Chicagoland area. J-SS had a big client base of manufacturers, construction companies, and companies in the oil exaction industry in different states.

8. India's milestone relationship with tribal Judah

- (a) During the era of the apocalyptic white horse, Britain managed the relationships among India, Britain, and America. What was developed in India, that is, subsystems of governance were transferred to America. As noted, the East India Company not only ruled India, too, the largest corporation in the world pre-American Civil War. Likewise, the UNITED STATES OF AMERICA, INC. is now the largest corporation in the world.
- (b)Whereas India shared its social philosophy of nonviolence with Dr. King's SCLC to enrich the fibers within the constitutional amendment movement known as the Civil and Voters Rights Movement, the BRV (Black Revolutionist Vanguard) always

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saw each evolutionary stage within political economy as conditional and transitory reflecting the plutocratic progression of America.

- (c) Marking the beginning of a new era, a step toward regathering the tribes of Israel, The Consul General on behalf of the Consulate General of India Chicago, hosted a banquet for The Judahite at the top-rated India restaurant in down town Chicago. Indeed, a milestone wherein Manasseh of the East prophetically registered its royalty to tribal Judah.
- d.) Long before the meeting with the Consul General, The Judahite had established contacts in India. At any rate, businesspeople from New Deli, India came over to sign a software contract with The Judahite's company.
- (f) And one of the tribal daughter of Manasseh East sought adoption in the tribe of Judah of which she pledged to be **loyal** and faithful and was accepted.
- 9. Chinese Reuben served as a pre-qualifying hand of tribal Judah and gained prophetic recognition as a tribal member of the East.
 - (a) Marking the years when Deng Xiaoping and Jiang Zemin were in power, they visited America with overtones of closer relations and trade between China and America.
 - (b)The Chinese Embassy in Washington, DC hosted a big banquet for representatives of tribal Judah. The prophetic banquet was in re-uniting tribal Reuben into the Congregation of Israel.
 - (b) A general mistake committed by many worldwide is assuming everyone living in China is from the same ethnic group. Or, in Russia, thinking everyone is of the same ethnic group. Or, in America, thinking that all black people are of the same ethnic origin. Likewise in India. As the transitional movement progresses, people will find their interethnic affiliation as a touchstone for uniting with the twelve tribal nations of Israel. In focus, the point of interest, Chinese Reuben will be united with the Congregation.

10. Based out of Detroit Michigan, working on a global standard for businesses.

(a) The United Nations Centre for Trade Facilitation and Electronic Business (UN/CEFACT) and Organization for Advancement of Structured Information Standards (OASIS) started the process of expanding the use of the Internet by developing the next generation of electronic business standards based on XML (ebXensible Marup Language; (electronic business) eb with XML (ebXML). The objective of ebXML is to make easy for small business and developing countries to enter the Internet superhighway of electronic commerce at low cost.

There is no mystery as to what multinational companies do. they fight with the intention to destroy their competitors at every chance and take market share. In the world of electronic commerce, the global Information Technology companies (IT) have proprietary systems, effectively ensure their private interest is protected.

Companies looking to participate in ecommerce or looking for alternatives in technology find the cost to the higher, either way they are locked in and becoming a milking cow. The companies that own proprietary technology can charge whatever they want for their services.

- (a) The mark of the beast. There are different opinions regarding the mark of the beast. Certainly, who controls the software and e-commerce systems can determine who can buy and sell. There are degrees of sanctions, prohibition, and restrictions on who can and cannot participate.
- (b) The new standard, though technical, offers freedom, not trapped doors of high-cost fees to operate within ebusiness systems, a different from consumers online shopping. Again, consumer online shopping is excluded from this conversation; ebusiness to ebusiness is the topic of conversation.
- (c) Because the big four auto manufactures are located around Detroit, some workshop meetings were held in Detroit to work on the technical specifications for contracts. The location was ideal because many vendors attended the workshops were subcontract suppliers for many component parts for auto assembly. The auto industry has hundred and thousands of vendors, and those vendors have hundred of thousands of suppliers. Overall, the workshops were about technical system requirements analysis involving all aspects of receiving, changing, cancelling, and terminating contracts. Yet, the venders and suppliers require confirmatory of all contract changes.

The foregoing gives a general idea about the workshops, which was by no means comprehensive.

Conferences were held at different places worldwide to include different parties with different requirements. Encouraging diversity from many different industries ensured a robust standard. Crossing the finish line, the United Nations transferred the technical specifications to the Internation Standard Organization.

Participating in the process of birthing a global standard facilitated The Judahite's ascension to Mt Zion.

Judah and the Ten Tribes' long struggle for jobs, work opportunities, better working conditions, and wages came to an end when The Judahite ascended to Mt. Zion and saw the visionary future of the Commonwealth of Iseral in Exile, no more private property of the means of production. All companies will be managed by a **Team Committee Administrator**.

For many in the Congregation, they sought to know and see their future post American Empire, but such a visionary future could only be seen from the top of Mt. Zion and no other place. Indeed, The Judahite saw the resultant feature of the long exile, hereto has not been known—the transfer of all private ownership of the means of production to the Commonwealth.

Each tribal nation can now look forward, not to what has been, to realize their participation in their visionary future.

• Many people shall come and say, "Come, and let us go up to the mountain of the LORD, To the house of the God of Jacob; He will teach us His ways, And we shall walk in His paths." For out of Zion shall go forth the law, And the word of the LORD from Jerusalem. Isaiah 2:3

And he shall judge the Gentiles and rebuke many people: and they shall turn their swords into ploughshares, and their spears into sickles: nation shall not lift up sword against nation, neither shall they be exercised any more to war. Isaiah 2:4

What measures would sustain focus on constructing the contents of Daniel's Stone instead of some people dwelling on modifying the existing society?

The short answer: upgrading and writing textbooks on the coming new economic standard. Now, in review, see how Dan performed his role as the Man Image Statue in Daniel.

Everyone should reflect on Dan's role as a Gentile and see his accomplishments of judging the tribal nations of Israel and his social systems walking as the Man Image Statue with Judah being the head of gold. Foremost, Dan used the works of Karl Marx, a Jew, in fashioning the capitalists intelligence to guide billions of people under the system of capitalism/imperialism.

Having a large Job and Cost Accounting software customer base and augmented by studying cost accounting at college level, The Judahite arrived at the appreciation of Marx's distilled relevancy is in cost accounting. Moreover, the banking class Dan used the financial regulation code in the Torah to never borrow money from the Gentiles, instead lend money with interest.

It is common for most people to look around at civilization's achievement with no idea of how variable and constant capital evolution made possible our daily life a lot more enjoyable and productive. What is overlooked as a shortcoming is in the fact that the hands bring forth creation. The work of the hands to create is the glorification of God. All the fields of science enable the manifestation of God, who are to be glorified constructively and productively.

<u>The Judahite has a book that will be used as a textbook</u> to create many textbooks for teaching how the new economic system will operate. In perspective, after ISO published the new standard, South Korea was the first country to redesign its economy around ISO and then its economy grew red-hot. Likewise, some European countries embraced ISO and their economies became hot.

Looking forward to the Commonwealth of Israel in Exile, some aspects of the U.N. mandated standard will be retained as a new standard will be introduced, as omitting private interest or private ownership of the means of production. Indeed, **private ownership** of the means of production will fade away, never again to be seen.

<u>The First Order</u>: a department will be formed to work off the existing textbook from which new upgraded textbooks will be written. A hundred thousands skilled professionals will receive an agenda for finalizing the textbooks. In selected regions of the world, profession schools will form with a dedicated purpose to perpetually teach from the textbooks, as the textbooks will always be upgraded in real time. Tens of Millions of company team members will be taught from the textbooks. Each company will have a **Team Committee Administrator**.

• Many people shall come and say, "Come, and let us go up to the mountain of the LORD, To the house of the God of Jacob; He will teach us His ways, And we shall walk in His paths." For out of Zion shall go forth the law, And the word of the LORD from Jerusalem. Isaiah 2:3

Preparing to end private property over manufacturing and the means of production worldwide. Assuming companies are not in the destruction zones of judgment, the remaining standing will come under the Executive Body of Israel in Exile's policy for the Commonwealth wherein, companies will be assigned a <u>Team Committee Administrator</u> whose hands the textbooks will be entrusted.

Judahtocracy is the socialist system governing the Commonwealth of workers. Democracy, as understood and practiced today, will come to an end because Democracy is a political equation of political economy.

The new standard will build on the current ontology of seamlessly integrated industries and businesses to cover cities, states, and regions. All expressions of productive work, regardless of scale, will be modeled in some form or fashion particular to its industry. Henceforth, labor works for itself and takes care of itself.

Back in 2004, black only held 6.5% of the nation's wealth. At that time, The Judahite knew for sure that black wealth could have increased to 15% easily. What was the problem? The black thought-process.

The Judahite is not overly critical of those in the social category of blacks. The mass media has a measurable impact on preserving and maintaining how people think and behave. Even so, the priority for identity recovery is in knowing one's tribal affiliation. Only prayer can guide one to one's tribe; therefore, pray.

The Judahite has said time and time again not all melanated people who were in the Atlantic slave trade and subsequently discriminated against are part of the Congregation. Gentiles got mixed in with the Israelites. This is not a problem, in and of itself; but in the course of time, a growing percentage of Israelites with spiritual discernment now know why they went into captivity and

endured the Mosaic Curses for 400 years. On the other hand, the melanated Gentiles see their skin color as the primary reason for their social oppression.

The line of separation is drawn because Judah will never embrace a black ideology. Tribal nations departed Jerusalem in A.D. 68 knew their tribal names. No such names as Negro, black, Africans, African Americans, etc. existed. The Gentile blacks and Africans can call themselves by whatever name, still, members belonging to the true tribal nations will return with the same departed names. What is your tribal name?

The Twelve Tribal Nations of Israel				
Judah	Naphtali	Issachar		
Reuben Gad	Manasseh Simeon	Zebulun Joseph		
Asher	Levi	Benjamin		
Upon returning to their ideological, tribal nation, the Holy Spirit will gift each tribe a unique knowledge treasure to complement the Commonwealth of Israel!				

• And in the days of those kings shall the God of heaven set up a kingdom, which shall never be destroyed, nor shall the sovereignty thereof be left to another people; but it shall break in pieces and consume all these kingdoms, and it shall stand forever. Daniel 2:44 According as thou sawest that the stone was cut out of the mountain without hands, and broke in pieces, the clay, and the iron, and the brass, and the silver, and the gold, the great God hath shewn the king what shall come to pass hereafter, and the dream is true, and the interpretation thereof is faithful. Daniel 2:45

A Brief Summary on the Immediate Priority.

In sum, <u>The Judahite has a book that will be used</u> to create many textbooks for teaching how the new social system will operate like Das Capital taught the capitalists to be better capitalists within the scientific definition of capitalism.

For those going someplace with only idea in mind, they will be going on a dead-end journey without a sustainable purpose.

Daniel's vision of the Stone Kingdom is not about an abstract concept. The Judahite sees real people working off an outline to achieve evolving goals.

The Executive Body of Israel in Exile's order of priority is to gather thousands of professional people in an organizational form to start upgrading the existing textbook on the ISO/U.N. standard. International Standard Organization (ISO). Many upgraded textbooks will be written and published and put into the hands of those with a functional need to perform their jobs as <u>Team Committee</u> <u>Administrators.</u>

The Executive Body of Israel in Exile's urgent task is to organize a standing division of professionals to write books to the required standards. Another division will be organized and comprised of dedicated schools to teach new standards to those on the Team Committee Administrators and technical people.

Although there are many more aspects to the Stone Kingdom social system, the priority now is to select personnel and work locations. Employing ten thousand or more guarantees the first textbook rollout will come as quickly as possible. Taking the first affirmative step will prevent backtracking and correcting mistakes. Taking the first step in the right direction will encourage thousands or more people confidently to conform to the same objective.

Be mindful that there are many operational levels in the exodus transitional process; thus, everything is being noticed, yet everything is in motion. Some are slowly realizing some people are operating on the same level whereas some people are assigned to different task levels. What is the purpose of encouraging people to work on a different task for which they are suited?

The urgent priority is to pull people and the organizational form together to publish textbooks. Selected locations are where people will live and work. The Executive Body of Israel in Exile doesn't have to wait until all is ready; the work-in- process is the ideal administration for progressing progress. 30

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